Quaestiones Sup. Metaphysicā

N. Inv. 2103.

172

[illegible]

I

Queritur circa initium methaphisice utrum

methaphisica sit sensibilis respondetur quod sit sensibile capitur dupliciter primo modo capitur sensibile pro illo quod est aliquo sensu exteriori perceptibile et sic methaphisica non est sensibilis quia scientia methaphisice est in anima Alio modo sensibile capitur improprie pro sensibile est aliquo sensu exteriori vel interiori perceptibile et methaphisica est ens sensibile etc non sequitur est ens sensibile sensu interiori quod [illegible] sensibile quia sit scientia quod [illegible] est sensibile quia in sensu interiori est perceptibile de alio vero

intellectus est duplex quidam est intellectus divinus et creatus Alius est humanus et creatus et iste dividitur in modo intelligendi Nam intellectus divinus intelligit per suam essentiam formaliter sine industria alterius alicuius representativi Sed intellectus humanus non intelligit per suam essentiam immo requirit aliquid speciem superadditam Item intellectus humanus non potest intelligere sine speciebus [illegible] [illegible] de anima Item intelligere aut est fantasie aut sine fantasia non [illegible] est [illegible] quia intelligentem fantasmata speculari Et inde in intellectu ius quod [illegible] sunt in sensu [illegible] iste auctoritates intelliguntur de intellectu humano [illegible] [illegible] dicit Pro quo notandum quod duplex est intellectio Una quidem est directa et huiusmodi intellectionem intelligit intellectus illa que sibi immediate representantur a sensu ut sunt sensibilia Alia est intellectio indirecta et huiusmodi intellectionem intellectus intelligit illa que cognoscit et intelligit discursive vel per discursum et hoc modo intelligit substantias separatas puta deum et intelligentias Unde huiusmodi non intelligit per discursum [illegible] devenimus ex aliorum cognitione in cognitionem substantiarum separatarum Et hoc dico quod methaphisica non est intelligibilis intellectione directa sed per discursum Unde philosophus iii de anima dicit quod intelligibile et intellectus sunt unum verum est in proportione secundum [illegible] [illegible] sic datur intellectus secundum actum aliquis in potentia sic est aliquid intelligibile secundum actum et aliquid in potentia seu impotentia etc intellectus et intelligibile [illegible] [illegible] [illegible] [illegible] quod [illegible] intellexit hic de intellectu seperato a materia [illegible] intellectus [illegible] non est seperatus anima etc [illegible] ut dicitur ibidem quod scientia dicitur [illegible] [illegible] de scientia dei et de scientia [illegible] Nam scientia dei est entium causa [illegible] est causa [illegible] [illegible] [illegible] ibidem dicit quod scientia dei nec dicitur [illegible] nec [illegible] [illegible] [illegible] [illegible] [illegible] et [illegible] Item Actus capitur quatuor modis Nam primo capitur pro existencia seu pro illo quod est rem esse etc quod [illegible] quod [illegible] existat dicitur esse actus vel esse in actu Secundo actus capitur pro forma inherente alicui subiecto etc dicitur duplex est actus scilicet forma substantialis et accidentalis Unde quelibet forma tam substantialis quam accidentalis inherens [illegible] dicitur esse actus respectu [illegible] [illegible] quia [illegible] formam [illegible] [illegible] dicitur actu [illegible] [illegible] Tercio capitur pro motu vel [illegible] agentis vel patientis actio vel passio etc capitur iii phisicorum ubi dicit motus est actus moti et mobilis Quarto dicitur actus [illegible] agere vel movere vel passio vel moti Unde actus dicitur agere secundum quod in actu et pati [illegible] in potentia [illegible] [illegible]

sensibile potest capi bifarie

Intellectus est duplex

Quid est intelligere

Duplex est intellectio quedam est indirecta alia est directa

in directe

Scientia dicitur equivoce de scientia dei et de scientia nostra

Actus capitur [illegible] modis

Actus multiplex [illegible] acceptio

Potentia dicitur quot et quibus modis

dicitur quot modis correspondet in ordine ad actum. / Unde primo potentia dicitur
potentia possibile essendi rem vel capitur pro illo quod rem esse vel posse
esse sic quelibet que potest esse dicitur potentia vel dicitur esse in potentia. Videndum
est quod isto modo accipit capitulum duplex. Nam primo capitur [illegible] sic potest
denotare possibilitatem essendi rem cum carentia existentie actualis et res
que non potest esse secundum se potest esse dicitur impotentia esse vel potentia. Unde isto
primum est de antichristo dicitur quod ipse est potentia non impotentia etc. et capit commen-
tator primum libri de anima in prohemio cum actus et potentie sunt due valde
opposite. / Alio capitur valde communiter. Hoc enim potentia potest denotare possibilitatem
essendi rem sine carentia actualis existentie cuiuslibet et illo quelibet
res que potest esse dicitur esse potentia sive principaliter existat sive non. Unde cum
istud modo scilicet dici quod ad esse et posse [illegible] quod non est [illegible]
isto capiendo potentiam scilicet communiter. / Secundo capitur potentia correspondenter ad
eum modum capiendi subiecto cum inheret aliqua forma substantialis vel accidentalis
que forma vero illud subiectum cum inheret dicitur esse actus et subiectum dicitur esse
potentia vero formatur. / Tertio capitur potentia pro potentia principio actionis
passionis motivum vel mobile et isto modo capitur ultimo huius ubi dicit quod potentia
dividitur in potentiam activam et passivam unde isto capiendo potentiam potentia
dicitur esse res que potest agere vel pati movere vel moveri. / Quarto dicitur potentia
de passo vel moto respective ad agens vel movens et in illum modum
solet dici quod passum pati secundum quod impotentia ad actum dicitur concedendo quod
est actus et potentia, sed tamen ad commentatorem primo de anima dicit quod capit primo
actum et potentiam. / Ad aliud dicitur quod [illegible] est in intellectu et in libro in libris
obiective et in anima subiective. / Pro primo vero dubio dicitur primo [illegible] alteri
obiective. Uno modo quia unde obiectum alterius vel conceptus et [illegible] est in
intellectu. Alio quia in ipso sunt aliqua que sunt obiectum vel obiecta
alterius vel conceptus et sic dicitur esse obiective in libro quia in libro sunt
aliqua que sunt obiectum alterius quia [illegible]. / Pro alio notandum alteratio est 8
duplex quedam proprie dicta que fit cum abiectione contrarii et talis alteratione
intellectus non potest alterari et ita dicit [illegible] in 7o physicorum cum dicit
secundum animam non fit alteratio. / Alia est alteratio improprie dicta et
intellectus potest alterari quia aliquid consistens in ipso potest bene corrumpi et
potest ad actum eum mobile. / Item duplex est ens quoddam permanens aliud succ-
essivum. / Ens successivum dicitur ens cuius partes non sunt simul et tale est duplex
quoddam est quo ad fieri solum. / Aliud quo ad fieri et esse simul et tale est
duo scilicet motus et tempus. Unde dicitur quod motus est ens successivum quo ad fieri
non quo ad esse et fieri simul. / Item secundo ad secundum subiectum dicitur quod illa non
[illegible] in subiecto non esse sed illa non esse in subiecto [illegible]
[illegible] sed ipsa solvendo [illegible] aliter potest dici negando [illegible] et
quod dicitur secundo ad secundum subiectum dicitur quod talis quia non [illegible]
[illegible] / De alio / Scientia dei dicitur dupliciter. Uno modo
ipse deus sit omnia et talis scientia quia ipse est [illegible] et talis non
[illegible]. Alio dicitur scientia dei quia est de deo et talis est actus et habitus intellectus
et sic capit philosophus scientiam dei [illegible] primo. Sed dicitur quod capit scientia

Alteratio est duplex

Duplex est ens quoddam permanens et aliud successivum

Scientia dei dicitur dupliciter

dei primo. Tunc dicendum quod philosophus loquebatur cum opinione aliorum [illegible]
/ Simplex est duplex. Uno modo ut privat omnem compositionem et sic solum primum
ens est simplex quia caret omni compositione. Alio simplex privat compositionem ex
materia et forma et omnis [illegible] est simplex [illegible] forma sola
saltem capiendo [illegible] et non additione et illa [illegible]
[illegible] intelligi quedam quod omnis forma est simplex capiendo sive [illegible]
potest dici quod omnis forma est simplex: i. quod non potest dividi in partes [illegible]
[illegible] accidentalem quia potest dividi in duplicem [illegible]. Sed iste partes sunt accidentales
[illegible] simplicem ita dicitur scientia. Ad primum
[illegible] de anima dicitur intellectus [illegible] sit simplex. Dicendum est [illegible]
[illegible] quod sit [illegible] et intellectus dicitur [illegible] sit simplex
[illegible] de aliis [illegible] metaphysica est quod [illegible] Buridanus dicit
[illegible] et [illegible] Thomas de [illegible] quod non sunt [illegible] in commento
[illegible] simpliciter realis sit [illegible] contraria
[illegible] quod omnis [illegible] non [illegible] de alio esse
[illegible]. Ad aliud tamen dicit philosophus [illegible] dividit
[illegible] in parte realia dicitur quod ille textus stat in veritate sic quod intellectus
[illegible] in parte [illegible] modos [illegible] qui [illegible] parte
et [illegible] Thomas [illegible] Tunc metaphysica
[illegible] quod [illegible] physica [illegible] transcendens physicam sed [illegible] transcendit
physicam dicitur quod [illegible] quia subiectum metaphysice dicitur esse transcendens obiectum
physice et ens quod est subiectum metaphysice transcendit ens mobile quod est subiectum
physice. / Aliud [illegible] obiecti et est res [illegible] subiectum [illegible] obiecti
[illegible] se ad subiectum [illegible] et est [illegible] strictum quia color est subiectum
visus et tamen [illegible] non convenit. / Obiectum in quantum [illegible]
[illegible] est res que est apta obici actui vel potentie et sic [illegible]
est obiectum scilicet obiectum potentie ut color est obiectum visus. / Aliud est ac-
tuale ut [illegible] est obiectum actuale [illegible]. / Aliud habituale et [illegible]
duplex quoddam est obiectum materiale ut obiectum liberalitatis est pecunia vel
[illegible] aliquid [illegible] et illud est [illegible] scilicet res [illegible]
[illegible] quoddam [illegible] est duplex scilicet materiale et formale. Materiale est res
absolute considerata quia est apta subici actui vel potentie et [illegible]
[illegible] est obiectum materiale [illegible] quia [illegible] considerat de
[illegible] considerata [illegible] de obiecto primo de
[illegible] Alia de [illegible] tamen [illegible] obiectum materiale et non forte
quia ambe considerant [illegible] obiectum formale [illegible]
considerata [illegible] formale [illegible] apta obici actui vel
potentie vel est res [illegible] sic [illegible]
considerata [illegible] obiectum formale [illegible] considerata [illegible]
[illegible] obiectum formale [illegible] considerata
ut est ens est obiectum formale [illegible] formale est duplex scilicet adequatum
et non adequatum. Adequatum obiectum est quod est obiectum solius actui et
potentie et [illegible] sic quod non alteri [illegible] / Obiectum
[illegible] non adequatum [illegible] obiecta [illegible]

subiectum [illegible] simplex [illegible]

[illegible]

Metaphysica [illegible] physica [illegible]

obiectum [illegible]

[illegible]

dicitur formalia, quia ponens materiale non dicit [illegible] adequate
quia hic stat quod habet idem subiectum sed non adequatum. Modo dicitur quod scientia
naturalis est de omnibus rebus consideratiua et non plus metaphysica ut dicit [illegible]
et hoc est ratione obiecti materialis, alterius ratione obiecti materialis non transcendit
[illegible] sed ratione obiecti formalis quia metaphysica est de omnibus rebus sub
ratione entis. Sed physica de omnibus rebus sub ratione motus et [illegible] ad
alias scientias unum transcendit aliud uno modo ratione modi considerandi, alio modo
et hic ens non transcendit hic ens mobile quia quicquid sit hic ens
hoc est sit ens mobile quia quicquid sit hic ens hoc est sit ens mobile
quia [illegible] [illegible] ingressu ad [illegible] non perficit sua [illegible]. Alio
modo [illegible] ~~non ens est communius quam ens mobile in supposito~~
quia ens supponit pro omnibus entibus sed ens in quo supponit pro omnibus
entibus mobilibus etc. Dicitur ad aliud quod hic ens est communius quo ad [illegible]
non autem ad suppositum etc.

ens est communius quam ens mobile

Utrum metaphysica sit scientia considerans de ente uel de aliquo pertinente ad ipsam

quod sit et in illa diffinitione ponitur scientia proprie dicitur de ente inquantum ens
ad excludendum scientias speciales que non considerant ens inquantum ens. Dicitur uel
de aliquo etc. propter identitates et diuersitates que etiam considerat ista scientia et
passiones disiunctiuas reducibiles [illegible] uno modo ratione uerificationis et sic quelibet
scientia considerat passiones uno modo ratione uerificationis etc. quelibet scientia considerat
passiones reducibiles quia quelibet scientia considerat opposita que non possunt [illegible]
reperiri nec [illegible]. Alio modo secundum [illegible] ad subiectum principale etc. [illegible]
sed quod [illegible] scientia considerat passiones reducibiles que non possunt reduci quia omnia
in aliqua scientia considerata dicuntur [illegible] [illegible] et subiectum principale illud
[illegible] et considerat in ordine ad ipsum etc. ad aliud dicitur secundo. De alio [illegible]
est duplex scilicet obiectiuale ut [illegible] uel accidens aliud [illegible] principale [illegible]
est [illegible] considerantis. Aliud habituale et est habitus scientificus [illegible] et ideo
principale duplex quoddam artificiale ut deus aliud [illegible]
est [illegible] anima ut intelligentie. Aliud [illegible] materie ut [illegible]
ut [illegible] metaphysica non est considerans [illegible] [illegible] uel principale [illegible] considerat
[illegible] obiectiuale uel habituale quia metaphysica [illegible] habitus scientificus
[illegible] considerantis [illegible] actiue [illegible] non est actus [illegible]
de deo ista [illegible] [illegible] metaphysica considerat omne ens ergo considerat
[illegible] quia dicitur [illegible] ad inferius [illegible] ~~[illegible]~~ [illegible]
sed non addendo appellationem. Dicitur quod metaphysica considerat [illegible]
et non scitur quod [illegible] [illegible] metaphysicam errant quia [illegible] [illegible]
[illegible] et quod [illegible] non in ordine ad [illegible] etc. [illegible]
[illegible] quia [illegible] non [illegible] [illegible] sed [illegible]
[illegible] scientia [illegible] [illegible] in primo physicorum quod non considerat de ente inquantum
ens [illegible] sed de [illegible] quia in aliquo considerando [illegible]
sed metaphysica quia [illegible] introducit metaphysica ut [illegible] de
alio addendo [illegible] appellationem [illegible] non [illegible] addere [illegible] [illegible]
ut [illegible] aliud et tunc dicitur quod non addit [illegible] [illegible] [illegible] de
[illegible] et tunc possunt saluari [illegible] [illegible] [illegible] ualentia [illegible]
equiualentia

Margin notes: ens est communius quam ens mobile · pur · .vle. · "appellante · "mali [illegible] ratione [illegible]

[illegible] sit dicitur primo posteriorum et primo [illegible] est [illegible] [illegible]
et [illegible] actiue [illegible] ut diffinitio conuenit diffinito et [illegible]
[illegible] dicitur de [illegible] [illegible] actiue [illegible] [illegible] dicitur quod
[illegible] pertinet ad ens inquantum ens [illegible] [illegible] ut quiditas [illegible]
actiue [illegible] diuersitas et [illegible] passiones [illegible] diffinitio
et de aliis passionibus [illegible] [illegible] [illegible] [illegible] actiue ad
ad [illegible] sed ens [illegible] [illegible] [illegible] ens de alio [illegible] considerat
[illegible] [illegible] et [illegible] [illegible] et sic [illegible] considerat
[illegible] quiditatem et [illegible] non considerat quiditatem. Alio considerat quiditatem
in ordine ad modum [illegible] ad [illegible] [illegible] quid et considerat [illegible] et
non pertinet ad ens sed primo dicitur [illegible] aliquos ad descriptionem considerante
[illegible] addere [illegible] ad [illegible] [illegible] ens inquantum ens [illegible] [illegible]
[illegible] [illegible] [illegible] quod non [illegible] ista considerat de ente inquantum
ens [illegible] et quia [illegible] [illegible] ad [illegible] [illegible] includere [illegible]
De alio dicitur quod metaphysica considerat de infinito [illegible] non ens
[illegible] sic describitur metaphysica est scientia de principiis [illegible] et causis al
tissimis [illegible] [illegible] de [illegible] et ad [illegible] modum et [illegible]
[illegible] ad [illegible] et [illegible] [illegible] non dicitur [illegible] ista diffinitio
non [illegible] quia [illegible] ad [illegible] [illegible] ad [illegible] quia [illegible]
[illegible] [illegible] et [illegible] [illegible] [illegible] dicitur [illegible] metaphysica
[illegible] transcendens [illegible] [illegible] et physica [illegible] considerat [illegible]
tates [illegible] dicitur theologia quia de deo [illegible] [illegible] theo
logia humana [illegible] ad [illegible] non autem supernaturalis acquisita etc.
[illegible] quid sit [illegible] et sequitur questio. Dicitur quod sit [illegible]

Utrum metaphysica sit distincta ab aliis scientiis

theologia est duplex [illegible] mundana et quedam [illegible]
mundana ut metaphysica de qua ad presens [illegible] loquitur [illegible]
[illegible] ubi dicitur quod [illegible] sunt scientie theorice scilicet metaphysica physica et theologia
[illegible] dicunt alii [illegible] quod metaphysica dicitur a theologia sacra ratione
[illegible] quia metaphysica est scientia [illegible] quia considerat [illegible]
sed hoc non ualet quia metaphysica non comprehendit [illegible] theologia quo ad omnes
modos considerandi ut quo ad [illegible] que [illegible] supernaturaliter [illegible] et [illegible]
[illegible] metaphysica dicitur a theologia sacra ratione dignitatis quia theologia sacra est di
gnior et nobilior ipsa metaphysica [illegible] considerat [illegible] obiecto scilicet de deo
[illegible] theologia sacra nobiliori modo considerat de deo quam metaphysica [illegible] quod dicitur
dignior et nobilior ratione modi considerandi nobilitatis [illegible] [illegible] [illegible]
[illegible] diuersos modi sine mutatione et in quo nulla erit diuersitas [illegible]
[illegible] quod [illegible] diuersos modos considerandi de eadem columpna sine mutatione
ut si [illegible] ad dextram erit in dextra et si ad sinistram erit in sinistra
sine mutatione [illegible] [illegible] [illegible] [illegible] dextra et sinistra [illegible] [illegible]
[illegible] diuersi modi considerandi de deo in theologia et metaphysica ad [illegible] dicitur quod
[illegible] a theologia ratione dignitatis quia theologia est de nobiliori et digniori
obiecto nobiliori modo considerandi. De alio [illegible] est duplex
scilicet [illegible] et [illegible] [illegible] [illegible] [illegible] in qua scientia [illegible]
ut [illegible] aliquis [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] in qua scientia
[illegible] [illegible] [illegible] ordinat et [illegible] duplex scilicet [illegible] [illegible] [illegible] in qua

Margin notes: pr · considerante · N · N · M

plures scientie ordinantur et omnes speculative in speculativam et omnes practice
in practicam ordinantur sic etiam omnes scientie ordinantur in felicitatem [illegible]
[illegible] finis et in que aliqua scientia ordinatur in felicitatem sic quod
alia in illud ordinatur sic quod non est [illegible] ultimus [illegible] scilicet ultimatus
et non ultimatus. Non ultimatus est in que aliqua scientia ordinatur sic
tamen quod adhuc in aliud ordinatur sic logica ordinatur in cognitionem
faciendam argumentationum sed in aliquam ordinatur ultimate. Ultimatus
est in que aliqua scientia ordinatur sic quod in illum ulteriorem ordinat
[illegible] scientie [illegible] penes quosdam fines et penes quendam
[illegible] sic in precedenti questione dicendum est sed penes fines eorum
[illegible] ultimatos et penes obiecta formalia [illegible] principia [illegible]
articulo dicitur quod [illegible]. Ultra distinctio scientiarum oritur ex diversitate [illegible]
principiorum quia [illegible] ut considerat physica et metaphysica [illegible]
dicunt quia metaphysica in [illegible] resolvendo in substantias absolutas [illegible]
metaphysica [illegible] considerat [illegible] ut resolvunt in [illegible] quia [illegible] in
[illegible] sed physica de [illegible] magnitudine [illegible] et linea considerat [illegible]
[illegible] in [illegible] et principium physico [illegible] considerat [illegible]
in [illegible] quantitate [illegible] primo [illegible] in alia resolvunt et
non est inconveniens diversas scientias considerare eadem [illegible] in diversas [illegible]
reducendo eam in sua principia [illegible] scientiarum et [illegible]
quod sunt [illegible] secundum diversam rationem formalem considerandi [illegible] diversas
reductiones in sua principia [illegible] considerat in quibus [illegible] quibus
Ultra contradicitur quod physica mathematica metaphysica considerant [illegible] primo
[illegible] non [illegible] quia [illegible] sunt [illegible]
in movendo et operando [illegible] reducunt in prima principia [illegible]
[illegible] sed metaphysica non solum in movendo et operando consistit sed etiam in
faciendo et reducendo in [illegible] ut [illegible] glossa. Ultra metaphysica
sit de [illegible] 20 et 80 [illegible] quia [illegible] de omnibus entibus reducit
in illas substantias in substantias abstractas ultimate [illegible] glossa
[illegible] aliud [illegible] que magis distinguuntur pertinent ad eandem
scientiam multo magis [illegible] que minus distinguuntur [illegible] quod [illegible]
[illegible] diversam scientiam [illegible] quod attenditur ad diversam reductionem [illegible]
ens mobile ut reducitur in naturam pertinet ad physicam sed reducitur
ens mobile ad deum tamquam ad finem tamen pertinet ad metaphysicam. Ultra non
[illegible] attributa entis [illegible] et [illegible] quod mobilitas pertinet
ad metaphysicam ut reducitur in primam causam entis [illegible] aliud [illegible]
pertinet ad aliam scientiam ut ad physicam etc. patet quid sit dicendum. Ultra sacra
[illegible] metaphysica [illegible] sapientia [illegible] non est scientia
quia [illegible] distincti [illegible] patet primo [illegible]
[illegible] patet [illegible]
[illegible] scientias [illegible] primo [illegible]

Utrum ens inquantum ens sit subiectum proprium et adequatum scientie metaphysice

dicitur quod [illegible] sunt diverse opiniones de [illegible] sit subiectum — prima opinio
[illegible] scientia denominatur [illegible] commentator [illegible]

[illegible] physicorum et [illegible] sunt in questionibus [illegible]
ista opinio ascribitur [illegible] primo physicorum [illegible] commentator [illegible]
[illegible] separatum [illegible]
non [illegible] in physica [illegible] quod prima physica [illegible]
[illegible] separabilia [illegible] sunt subiecta [illegible] et [illegible]
[illegible] aliquid [illegible] subiectum in alia [illegible] quia [illegible]
[illegible] principia [illegible] ista opinio [illegible] ad [illegible]
[illegible] scientia denominatur [illegible] subiecto [illegible]
[illegible] scientia denominatur a causa efficiente [illegible]
subiectum aliquid a passione ut liber de sompno et vigilia. Ultra de iuventute et senectute
aliquid a [illegible] ut [illegible] de [illegible] animalibus [illegible]
libros. Ultra a minimo [illegible] aliquid a principali [illegible] subiecti [illegible]
illa scientia dicitur [illegible] quod [illegible] scientia quasi divina scientia quia
[illegible] principal [illegible] quod [illegible] subiectum [illegible] quod [illegible] scientia sic dicitur
[illegible] divina [illegible] considerata quod [illegible]
Alia opinio dicit quod ens abstractum sit hic subiectum [illegible] quod metaphysica — secunda opinio
non [illegible] substantias separatas quia sunt subiecta. Sed illa opinio [illegible] non [illegible]
[illegible] quod [illegible] commentator [illegible] sunt aliquotiens in aliqua scientia [illegible] et
[illegible] subiecti in aliqua scientia [illegible] subiecta et commentator in primo physicorum [illegible]
[illegible] separata quia sunt subiecta [illegible] separata [illegible]
[illegible] quod metaphysica non [illegible] substantias separatas quia non [illegible]
non [illegible] subiectum [illegible] omne illud [illegible] subiecto [illegible]
[illegible] separate sunt subiecta [illegible] quia sunt [illegible] subiecti [illegible]
[illegible] quod sunt subiecta [illegible] ad [illegible] libro. Tertia opinio dicit quod [illegible] — tertia opinio
in [illegible] sit subiectum adequatum metaphysice et ista opinio [illegible] sit [illegible]
[illegible] physicus [illegible] distinxit [illegible] utrum [illegible]
ut metaphysica sit [illegible] aliquod genus et [illegible] dicitur de ente [illegible]
[illegible] subiectum proprium et adequatum metaphysice [illegible] non quod [illegible]
[illegible] inquantum [illegible] in [illegible] sic in capitulo de [illegible] — [illegible]
[illegible] Alio [illegible] homo inquantum homo [illegible]
homo [illegible] non [illegible] homo. Et sunt [illegible] reduplicative
[illegible] homo [illegible]
[illegible] ut homo inquantum [illegible]
visibile [illegible] quod homo [illegible] et sic [illegible] inquantum non [illegible] sunt in
[illegible] quod si ens inquantum ens esset subiectum metaphysice tunc omne ens esset ibi subiectum adequatum
[illegible] quia [illegible] inquantum reduplicative [illegible] de [illegible] — [illegible] capitulo [illegible]
[illegible] specificative et tunc determinat illud [illegible] modum [illegible]
[illegible] considerandi ut ens inquantum ens est subiectum [illegible] ens [illegible] communiter acceptum [illegible]
et sic [illegible]. Ultra dicitur adequatum [illegible] illud est subiectum adequatum [illegible] — [illegible]
[illegible] ab illa ita quod [illegible] scientia aliquomodo [illegible]
[illegible] formalis subiecti aliquomodo [illegible] rationem formalem subiecti [illegible]
[illegible] illa scientia [illegible] subiectum [illegible] adequatum [illegible] illud subiectum [illegible] — [illegible]
[illegible] aliud subiectum [illegible] et illud in quod omnia considerata
in scientia ordinantur [illegible] in fine [illegible] et nobilissimum [illegible] ad [illegible] articulum
[illegible] ens [illegible] esset subiectum metaphysice [illegible] aliquod ens [illegible] proprium et adequatum — [illegible]
metaphysice [illegible] arguendo [illegible] color [illegible] in
[illegible] in simili non [illegible] homo [illegible]
ad [illegible] dicitur quod [illegible] subiectum [illegible] passionis in
[illegible] sic quod solum distinguunt [illegible]

Item omnes homines appetunt scire ... quia si sic ... quod omnes essent scientes ... ex quo sequitur ... quia nulli sunt ...

ad supposita quia ille modi sunt modi sunt essendi Et cum dicit aliquis illud quod non est verum ... dicit ... quod si non est verum nec aliquid extra naturam rei sit ... modi essendi licet non sint veri tamen sunt aliquid ... natura rei ... modi qui sunt in aliquo licet non sint veri ... aliquid extra naturam rei ergo isti modi sunt extra naturam rei scilicet anime Item ... quod ... passio ... quia passio est ens conveniens ... modi rei ... diffinitio dicitur quod non sufficit ... sic omne quod est in se indivisum et ab aliis divisum est unum / ens est ... [illegible]

Passionis de suo subiecto fit per diffinitionem passionis ... [illegible]

[illegible]

Omnes homines natura scire desiderant

... appetitus est inclinatio rei in bonum vel apparens bonum ... [illegible]

... appetitus est duplex ... inclinatio rei in bonum vel apparens bonum ... et voluntas ... inclinatio in bonum vel apparens bonum ... et si ... mali evadendi ... [illegible]

[illegible]

Item omnes homines ... sunt perfectibiles ... omnes homines ... naturaliter appetunt suas perfectiones ... naturale appetit suam perfectionem

De appetitu naturali qui est ... in hominibus et in brutis et in non ... sicut homines ... de appetitu naturali ... quia aliquis appetitu animali desiderat ... appetitu naturali ... [illegible]

... melior ordinatio ... de alio ... appetunt ... naturaliter attingit ... appetunt sanitatem optime temperatam ... [illegible]

[illegible]

[illegible]

Nota

[H]omines sunt propter utilitatem diliguntur propter seipsos

Dicitur quod sic [illegible] propter utilitatem propter seipsos diliguntur [illegible] propter utilitatem [illegible] solum [illegible] propter utilitatem [illegible] propter seipsos diliguntur [illegible] ad libertatem [illegible] propter seipsos [illegible] [illegible] diliguntur propter seipsos [illegible] non sunt bonum honestum [illegible] diliguntur propter seipsos [illegible] sunt utiles ad duo [illegible] in animalibus [illegible] ad duo [illegible] intelligentia [illegible] sequitur questio.

Sensus sunt utiles ad duo [illegible]

[U]trum sensus visus sit maxime diligendus inter alios sensus

[illegible]

[illegible] sapientes ab insipientibus [illegible] ex mollicia sanguinea [illegible]

[U]trum visus magis faciat cognoscere quam alii sensus

[illegible]

[illegible]

In oppositum

[illegible]

Quod sensus visus plures differentias rerum demonstrat quam alii sensus

[illegible]

[illegible]

Utrum aliquibus animalibus ex sensu fit memoria et in aliquibus non

[illegible]

Utrum differentia et convenientia inter bruta sit bene assignata

Primo conveniunt in illo quia omnia habent sensum et maxime sensum tactus. Secundo differunt in hoc quia quedam habent sensum et non memoriam ut animalia anulosa, perfecta quedam habent sensum et memoriam sed non auditum ut apes et talia non sunt disciplinabilia [illegible]

[illegible]

et violentia act[us] impedit quod volant apes et vadunt ad alueariu[m] [illegible] Thomas. Sed quia ista p[er]tinent ad p[ri]mu[m] [illegible] inductum, apparet ad ostendendum [illegible] sup[er] apes ut appareat si longe volarent quod p[er]ire[n]t sic q[uod] no[n] caperat [illegible] [illegible] in hac [illegible] omnis doctrina et [illegible] intellectiva [illegible] doctrina [illegible] disciplina ut sit [illegible] omnis doctrina et omnis disciplina intellectiva [illegible] disciplina [illegible] cognitionem [illegible] disciplina [illegible] notitia [illegible] a doctore in discipulo [illegible] disciplina [illegible] notitia [illegible] aliqua [illegible] disciplinabilia [illegible] Thoma [illegible] aliqua animalia [illegible] alimentum [illegible] ut animalia [illegible] alimentum de longe [illegible] non indigent motu locali [illegible] indigent alimento a longe et [illegible] alia non solum de longe querunt alimentum [illegible] indigent [illegible]

Differentia inter bruta et homines sit bene assignata

Sed quia imaginationibus et memoriis vivunt [illegible] experientia vivunt imaginationibus et memoriis, sed homines arte et ratione vivunt [illegible] animal [illegible] solum brutum [illegible] [illegible]

De experimento fiat ex memoria

[illegible]

Alio capit[ulo] [illegible] quanto ex multis memoriis [illegible] capit[ulum] [illegible] in [illegible] multe memorie [illegible] potentie experientie [illegible] [illegible] potentia [illegible] multe memorie [illegible] experimentum [illegible] ex multis memoriis [illegible] experimentum [illegible] actuale et [illegible] ex multis memoriis [illegible] memoriis [illegible] experimentum [illegible] memoria intellectualis [illegible] experimentum intellectuale [illegible] experimentum [illegible] intellectuale [illegible] experimentum intellectuale [illegible] principales [illegible] experimentum [illegible] in memoria [illegible] in aliqua similitudine [illegible]

Sed potest dici probabiliter quod sensibilia non est cogitativa [illegible] quod [illegible] loquendo memoria non est cogitativa tamen cogitativa et estimativa [illegible] memoria [illegible] memoria [illegible] quia si non [illegible] simul [illegible] que est rememorativa [illegible] Item memoria est duplex quedam perfecta sicut illa que est in hominibus alia imperfecta sicut in brutis [illegible] memoria perfecta ubi est cogitativa [illegible] brutis [illegible] estimativa et illa est in eis imperfecta quia est [illegible] agnellus cognoscit matrem suam [illegible] tamen ibi [illegible] non est [illegible] Item [illegible] in brutis est [illegible] collationi valde imperfectum [illegible] illa [illegible] quia [illegible] [illegible]

Utrum ars et scientia generantur in nobis per experientiam

[illegible] ex [illegible] ubi dicit hominibus [illegible] ars et scientia per experimentum eveniunt [illegible] quia ars [illegible] complexum [illegible] principium artis et scientie [illegible] ars et scientia generantur per experimentum [illegible] Duplex est ars quedam est per doctrinam quedam per inventionem [illegible] ars que est per doctrinam [illegible] [illegible]

Experimentum fallax dictum Ipocratis in emphorismis ubi inquid vita brevis ars longa experimentum fallax

[illegible]

experitiva

[illegible]

sine in essentialibus [illegible] non scientia est [illegible] Similiter et experimentum [illegible] sicut [illegible] ars et scientia sicut hominibus per experientiam [illegible] illa [illegible] non efficientem [illegible] non principalem tamen instrumentale [illegible] textus scilicet questio [illegible]

Utrum experientia faciat artem inexperientia casum

Dicitur quod sic ibi [illegible] experientia quidem artem facit sicut ait Polus [illegible] Sed in experientia [illegible] aliquarum scientiarum sunt ex experientia et [illegible] quia alique scientie sunt [illegible] principia que indigent [illegible] memoria experientia et que sunt non [illegible] memoria [illegible] experientiam et alique sunt [illegible] principia que non sunt [illegible] memoria et experientia [illegible] intellectuali [illegible] illa principia que [illegible] [illegible]

[illegible]

nit, 1º elencor(um) et 11º et 11º et 9º metha(physice) et p(ri)mo et 11º tu(n)c sol(u)m doctrinal(is) et inexp(er)tus
et q(uod) t(ame)n i(n) scolis aut in scriptis libror(um) vel lectura magistror(um) sic in studijs
dicit(ur) ars medic(ine). Et merito dicit(ur) ars inexp(er)ta ex p(ar)te [illegible] qui dicit(ur)
p(ri)mo elencor(um) et 11º et 1º post(eriorum) p(ri)ncipia artis (con)t(ra) utilitate(m) magistr(i) sentiente(s)
aut docent(es) q(uod) ip(s)e no(n) e(st) exp(er)tus. S(ed) du(m) d(icitu)r ars inexp(er)ta et sol(u)m docent(es) (con)tinens
ex suppositio(n)e p(ri)ncipior(um) creditor(um) in quib(us) si [illegible] n(on) d(e)c(e)ptor(um) m(a)g(ist)ro
sanu(m) e(st) error. Se(cun)do q(uia) ars no(n) desce(n)dit ad i(n)dividua ita q(uod) e(st) op(er)and(o)
(con)sistit i(n) sp(eci)e sp(eci)alissima. Nulla e(n)i(m) ars distinct(i)o(n)es i(n)dividuales o(mn)es
p(otes)t (com)p(re)hende(re) et id(e)o relinquu(n)t(ur) industrie op(er)a(n)tis. Alia e(st) ars cu(m) doctrina
exp(er)ime(n)tal(is) et e(st) p(er)fecta in suo g(e)n(er)e et e(st) ars fundata sup(er) exp(er)i(enti)a(m) [illegible] artifice(m) exp(er)ta
et no(n) sol(u)m tradita auctoritate docent(is) vel credita q(uia) p(ro)fesso dicit(ur) q(uia)
h(abe)t ca(usa)m p(er)fecte nouit (com)positio(n)es q(uia) nouit p(ri)ncipia ca(usa)r(um) p(er) ex-
p(er)ientiam. Sic (er)go q(uia) no(n) sol(u)m i(n) vniu(er)sali sc(ient)ie [illegible] dirigit ar-
tificem. Nam p(er) exp(er)ientias [illegible] cursus nouit ita similia (con)tingere esse op(er)and(o)
i(n) singulari. Sic (com)parationale dupl(ex) e(st) artifex s(cilicet) doctrinal(is) sol(u)m et inexp(er)tus
vel cu(m) doctrina exp(er)ime(n)tali et p(er)fecta et exp(er)ientia fuit arte(m) p(er)fecta(m) (et) exp(er)-
ientia l(ice)t ca(usa)m l(ice)t inp(er)fecta(m) possit h(abe)re s(ed) tame(n) p(er)fecta(m)

(M)ulte dr(ifferentie) inter artem (et) experientiam sunt bene date et

(con)cl(usio) q(uod) sit ibi ex l(itte)ra. Fit aut(em) dr(ifferenti)a t(ame)n ex multis. Et p(ri)ma dr(ifferenti)a quo ad ex-
p(er)ientia facit arte(m) et no(n) (con)u(er)so l(ice)t q(ui)q(ue) ars faciat experientia(m) disposicio(n)e
et d(e)p(ar)tiu(m). Sed ars de p(er) se no(n) facit experientiam. Se(cun)da dr(ifferenti)a s(ecundu)m ea(m) [illegible]
ars est ex multis exp(er)ie(n)tiis (con)cept(i)o(n)ib(us) s(ed) experientia e(st) singularis [illegible]
multis memoriis. Vn(de) ad pl(e)n(u)m exp(er)ime(n)tu(m) no(n) sufficit cognosc(ere) q(uod) sit multor(um)
sed req(ui)rit(ur) q(uod) sit abstracte ab i(n)dividuis et (cir)cu(n)sta(n)tiis et (con)dicio(n)ib(us) et [illegible]
exclud(er)e exp(er)ime(n)tu(m) eo q(uod) e(st) cognitio multor(um) s(ed) sine [illegible] exp(er)ime(n)tu(m)
no(n) sig(nifi)cat [illegible] singularium diu(er)sim(ode) [illegible] s(ed) t(ame)n facit ars. Tertia dr(ifferenti)a ex-
p(er)ime(n)tu(m) e(st) cognitio i(n)tell(ectiva) singlarium. No(n) aut(em) o(mn)is ars v(er)o e(st) cognitio vni(uersa)l(is)
singlarium (con)sid(er)ans obiectiua(m) formal(em) [illegible] q(uod) aliqua ars (con)sid(er)at tamq(uam)
supponentes p(ro) o(mn)ib(us) reb(us) vn(de) (et) s(ecundu)m [illegible] vt p(ate)t in p(ri)ma questio(n)e sup(er)
p(ri)mo ph(isi)cor(um) vt g(e)n(er)ale i(n) g(e)n(er)ale corruptibile q(uod) supponit p(ro) o(mn)ib(us) reb(us)
i(n)di(vidu)is. Quarta dr(ifferenti)a exp(er)ime(n)tu(m) e(st) singlarium ars v(er)o p(ri)n(cipalite)r de p(er) se et
i(n)mediate s(ecundu)m (con)sid(er)atio(n)em sc(ient)ificam [illegible] p(ro)positio(n)es [illegible] de
p(rese)nti q(uia) affirmatiuas de p(rese)nti de inesse q(uia) scita supponu(n)t p(ro) reb(us)
corruptibilib(us) etc. Ars e(st) singlarium de p(er) se et i(n)mediate l(ice)t q(ui)q(ue) exp(er)ie(n)tia
de p(ar)ticularib(us) e(st) ita vt [illegible] actus exp(er)ime(n)tal(is) e(st) p(er) se ita singlare vt
in t(er)cia dr(ifferenti)a. Et p(ote)st dici q(uod) ars e(st) sol(u)m sed no(n) sol(u)m v(er)u(m) e(st) singlarium
de p(er) se. Sic singlare no(n) e(st) scibile p(ro)p(ter) [illegible] de inesse de p(rese)nti
g(e)n(er)atu(m) s(ecundu)m [illegible] corruptibile etc.

(M) Expertus no(n) artifex certius op(er)at(ur) q(uam) artifex inexp(er)tus

dicit(ur) q(uod) se(cun)do l(itte)ra ibi exp(er)tus mag(is) p(ro)fic(er)e videmus [illegible]
[illegible] certius op(er)atur exp(er)tus no(n) artifex q(uam) artifex inexp(er)tus et [illegible]
sic q(uia) sunt duo [illegible] p(ra)ctica [illegible] t(ame)n [illegible] certius op(er)ant(ur) q(uia) e(st) ita
[illegible] op(er)is [illegible] op(er)ac(i)o(n)is [illegible] q(uia) no(n) [illegible] op(er)acio(n)is
s(ed) exp(er)tus artifex et no(n) exp(er)tus sunt ambo p(ra)ctici et exp(er)tus e(st) ille [illegible]
op(er)ac(i)o e(st) circa singlaria q(uia) ex p(ar)te [illegible] op(er)ac(i)o(n)is artifex no(n) exp(er)tus e(st) circa

vlia. q(ui)b(us) attendu(n)t singlaria q(uia) sunt i(n)ita op(er)ato(ris) [illegible] exp(er)imentator
e(st) p(ro)p(ter) singlaria(m) artifex v(er)o i(n)tellectual(is) [illegible] in sp(eci)eb(us) op(er)ando [illegible]
decipit(ur). Tercio cognoscens op(er)atio(n)em actuale(m) et op(er)abile actuale certius
op(er)at(ur) q(uam) cognoscens op(er)abile p(otenti)ale seu op(er)atio(n)em potentionale(m) [illegible]
cognoscat op(er)atio(n)em actuale(m) et op(er)abile actuale inexp(er)tus artifex cognoscit
op(er)abile potentiale q(uo)d e(st) op(er)abile p(ra)cticu(m). Q(uar)to ille certius op(er)atur q(ui)
cognoscit causam mag(is) [illegible] et [illegible] exp(er)tus e(st) h(uiusmod)i et illa e(st)
sol(u)m [illegible] p(ro)babil(is) q(uia) exp(er)tus [illegible] exp(er)tus no(n) h(abe)t [illegible] sed
sol(u)m artem. Sic ille certius op(er)atur q(ui) p(ote)st mag(is) attend(er)e singlares
op(er)ac(i)o(n)es in op(er)e. Sed exp(er)tus e(st) h(uiusmod)i ars [illegible] q(uia) op(er)ac(i)o(n)es sunt
circa op(er)atio(n)e singlariu(m) [illegible] p(ate)t q(uia) exp(er)tus circa illud circa quod e(st)
exp(er)tus frequ(en)t(er) vidit similes op(er)ac(i)o(n)es quas artifex no(n) vidit eo q(uod) no(n)
vidit op(er)ari nec exercitati sunt et [illegible] in curacio(n)e egri attend(er)e
[illegible] acc(identi)a et [illegible] [illegible] et alia h(uiusmod)i q(uia) exp(er)tus [illegible]
nouit q(uod) circa [illegible] exp(er)ti sunt sic q(uia) frequ(en)t(er) sic fieri
vidit. Artifex aut(em) exp(er)tus si h(abe)t h(abe)t in libris t(ame)n no(n) h(abe)t ea frequ(en)t(er)
in vno libro s(ed) in diu(er)sis. Vn(de) difficulter ad o(mn)ia attend(er)e s(ed)? Sic
no(n) h(abe)t nisi in toto in libris q(ui)a aut(em) circa h(uiusmod)i [illegible] sic agend(um)
no(n) e(st) singlarit(er) sc(r)iptu(m). Sic in artifice inexp(er)to d(e)ficit h(uiusmod)i
[illegible] [illegible] [illegible] in op(er)is q(uia) h(abe)t exp(er)tus l(ice)t careat arte
s(ed) certius op(er)atur exp(er)tus [illegible] q(uia) ille h(abe)t d(e) [illegible] ad
[illegible] agend(um) [illegible] p(ate)t q(uia) [illegible] in medicis no(n) acquirit ins(cient)ie
vsu op(er)andi q(uia) [illegible] no(n) h(abe)t artifex [illegible] q(uod) no(n) d(icitu)r q(uo)
ad actio(n)em s(ed) [illegible] in modo agendi s(ecundu)m [illegible] sic p(ate)t in questio(n)ib(us)
[illegible] exp(er)tus no(n) artifex certius op(er)atur q(uam) artifex inexp(er)tus
S(ed) artifex sapientior e(st) exp(er)to ad [illegible] vt p(ate)t [illegible] et s(ecundu)m
dicit(ur) in modo agendi sp(eci)ali l(ice)t h(abe)ant eu(n)de(m) mod(um) g(e)n(er)alit(er) applica(n)-
do actiua passiuis. Sic artifex inexp(er)tus q(uo) ad op(er)ac(i)o(n)es [illegible]
[illegible] op(er)atur q(uam) artifex no(n) exp(er)tus. S(ed) l(ice)t [illegible] de op(er)ac(i)o(n)ib(us)
[illegible] in re(rum) ad [illegible] t(ame)n exp(er)tus no(n) artifex no(n) sit certius op(er)a(ns).
Item exp(er)tus no(n) artifex certius op(er)atur in aliqua re q(uia) in illa m(ate)-
ria e(st) exp(er)tus [illegible] no(n) in o(mn)i re e(st) exp(er)tus. [illegible] no(n) in o(mn)i re op(er)at(ur)
certius exp(er)tus no(n) artifex. Sed aliud l(ice)t [illegible] ca(usa)m p(ri)ncipiu(m) h(abe)at op(er)a-
tionis p(ri)ncipiu(m) t(ame)n h(abe)t no(n) sufficit nisi cu(m) hoc nou(er)it modu(m) op(er)andi.
S(ed) Galienus dicit Si curas et cau(sa)m ignoras no(n) tibi s(ed) forte [fortune] debe(tur)
et p(er) t(ame)n p(ate)t. Si q(ui)s febrem pati(en)tem [illegible] et aliquis nesciens
[illegible] flegmati(cum) et magis lede(re) q(uam) sanaret. Dicit ad [illegible]
q(uod) [illegible] exp(er)tum [illegible] credendo [illegible] esse colera(m) vbi no(n) e(st)
[illegible]. S(ed) h(abe)t no(n) e(st) [illegible] in quo e(st) exp(er)tus. S(ed) potius in [illegible]
[illegible] in alio. C(er)tius e(n)i(m) op(er)abit(ur) circa circa quod e(st) no(n) e(st) exp(er)tus
vt p(ote)st dici q(ua)n(do) maiorem. Si cu(m) hoc cognoscit [illegible]. S(ed)
ad minorem dicit(ur) q(uod) ille artifex cognoscit ca(usa)m no(n) t(ame)n cognoscit [illegible]

que ipse scit [illegible] et de hijs expertus cum operatur ut si debeat dare aliquam
medicinam considerat substantiam loci temporis etatis et complexionem et non
sufficit scire tales vel ... Item philosophus 6° ethicorum dicit quod prudentia non solum est
universalium sed etiam singularium loquitur de arte experimentali cum doctrina sed perfecta
Sed questio intelligitur de artifice qui non habet doctrinam imperfectam. Item omnis
artifex arte perfecta est expertus sed non oportet de artifice doctrinali et hec
sit quod principium artis tamen in scientia sit in doctrina oportet presuppone experientiam
credendo magistro et scripturis etc. sed ars ars imperfecta et doctrina et arti
fex inexpertus. Item Averroes dicit quod experti sine arte frequenter apparent se
artifex inexpertus. Primum patet quia expertus sine arte nescit causam et ideo frequenter
credit similia esse operanda vel dissimilia operanda. Exemplum ut si ... patet
fuerit et ... credit expertus sine arte quod possent cottidianam febrem quod ...
hec curet flegma et dissimilia inficit eo quod causam ignorat. Secundum
patet quia artifices inexperti nesciunt artem applicare operi ut si scriptum
quod reubarbarum ... colera et non scit scriptum in qua quantitate sit
dandum infirmus et propter hoc artifex inexpertus deficit. Propter hoc infert ...
torcellarius primum particula est se ... vel artifici an experientiam
vel expertis nescientibus artem. Torcellanus secundum ... publica ... ...
prohibende sunt iste vetule volentes mederi tamen ignorantes artem
medicine patet quod dicte et sic ... ad sepulcra et ...
ad ... Ex hijs sequitur contra torcellanum quod expertus et artifex sed
certissime cognoscit et operatur quia talis cognoscit propter quid et quia operatur
et scit applicare vel singulari et tunc ad ... dicendum quod expertus arte
[illegible] operatur ... que non habent. Item ars perfecta experto ita
se habet ad scientiam ad scibilia sicut prudentia ad agibilia et certa illam non contingit
errare. Item sicut se habet architector id est ille qui precipit facit hoc sic et hoc
sic ... vel omnino similiter quia artifex inexpertus non cognoscit circumstantias
singulares sicut architector cum talis ... est expertus ... sum obiectum. Alij
dicunt immo quod et ... contingit quod manualis ... operatur architector
quia architector facit ita facit vel disponit et tunc non ... sic
id est manualis ... et hoc plures contingit ut notum est etc. ...

Utrum artifex sit scientior sapientior et intelligentior experto

Dicitur quod sic. Arguitur ut patet quod ... et artifices expertis sapientiores esse
opinamur etc. Plato ... ille est magis sciens qui ... principiorum principia
principiorum ... compositiones etc. Expertus autem nullo modo sic
est sciens sed experientia solum est singularium de quibus non est scientia.
Primo ... patet per porphirium ... cognoscens quia ... est experte
quod ... est magis sciens vel cognoscens ... solum cognoscens
quia ... est. Sed artifex est huiusmodi patet quia ille ... cognitiones
sufficiunt in omni scientia ut patet primo posteriorum. Minor patet ...
quia artifices habent propter quid ... de quibus experti sciunt quia ...
qui habet aliorum doctrinam et ... scientiam magis est sciens. Artifex est huiusmodi
... est minor patet quia sapientis est docere non doceri ut patet ...

similiter minor patet ... sunt ... artifices experto ille est magis
sciens qui plus pertinet ad scientiam maxime Sed artifex est huiusmodi maior
patet quia ... maxime hec Sed magis ... minor
patet quia artifex plus attingit ad scientiam ... vel ut in phisemo (?) ...
... secundum nullum ... sed hec contingeret si expertus esset
magis sciens ... et ... maior est ... minor patet quia cognitio experti
est cognitio sensitiva. Sed ad rationes ante oppositum dicitur primo quod questio intelligitur
de artifice non experto et de experto non artifice vel sic quod artifex est sic
est scientior et intelligentior et sapientior experto ut sic de alio ... tenendo
illas tres particulas ... sed sapientior intelligentior etc. tunc questio est ...
Sed hic ... teneri ... in secundo argumento ...
dicit quod duplices sunt artes que requirunt magis exercitationem corporalem
... non acquiruntur sine experientia ut ... fabrilis. Alie
sunt que non indigent magno exercitio corporali sed subtilitate in
genij ut ars medicine. Alij dicunt quod duplex ars quedam completa
perfecta et ... dicta et talis semper habet cum experientia. Alia imp
erfecta et imperfecte dicta et talis potest haberi sine experientia ... ars
de imperfecto dicto. Ad aliud philosophus ponit plures rationes ... pt
quod artifex est sapientior experto et ... ponit illam quod artifex
scit propter quid et expertus quia etc. ... quod expertus sine arte non scit
causam efficientem ... ... efficientem
quia expertus sine arte ... scit causam formalem ... et ... pla
... Item ponit ... quia artifex potest docere ... expertus
non potest docere ... de doctrina ... dicta que fit diffinitive vel
demonstrative quia expertus non scit diffinitive nec demonstrative
licet bene scit operative. Item expertus scit docere dicitur quod illa ...
de doctrina ... ut in notabili. Ad aliud ... omnis disciplina cognitio
vel ... sine evidentia est magis scientia tamen de singularibus sunt ...
cognitiones certissime que non sunt scientie et ... rationes ... sed illa
... est magis sciens qui distinctius cognoscit rem. Item expertus habet
experientiam que est principium artis ... vult quod experimento
sit notitia ... que est principium artis ut dictum fuit in secundo notabili
illius questionis ... experientia facit artem. Item habet cognitionem
actualem magis scit habere cognitionem potentialem ... est si ...
... Si autem ... dicit ... sit non oportet et
... scientie ... ut patet primo posteriorum. Item scire aliquid
... est scire importat ... cognitionem ... et huiusmodi ...

Utrum omnes actus et generationes sint circa singularia

Dicitur quod sic. Arguitur quia philosophus dicit artem circa ... experientia singularium
et artem et subdit actus et generationes sunt circa singularia ...
actus ... et operationes ... circa quas est experientia circa singulares ...

[illegible]

... denominative et non effective etc.

Utrum scientia speculativa sit melior scientia practica

Dicitur quod sic ... et quod hac arte magis ... [illegible] Iste
scientia est melior quaecumque scientia practica. Et sciens ... [illegible]
... melior ... practica ... [illegible]
simpliciter ... honorabilis et sciens scientiam speculativam ...
... honorandus quam sciens practicam. Et licet medici
et practici plus honorentur ... et advo-
catis qui solum curant bonum utile et practici plus honorantur
ab eis eo quod conferunt plus ad bonum utile ... speculativum

[illegible]

mathematica quia ordinat in suam felicitatem. Et cum dicitur optima scientia
speculativa est melior optima practica, [illegible] scientia speculativa
non est hic et quod dicit philosophus X Ethicorum. Si optimum unius generis
est nobilius alterius generis tunc quodlibet illius generis est nobilius
quolibet alterius generis. Dicitur quod intelligitur comparando ad invicem
individua eiusdem generis et diversarum specierum etc., non est hic quia
scientia speculativa non est individuum alterius speciei nec scientia practica.
Item scientia speculativa est bona bonitate entis, bonitate perfectionis,
bonitate [illegible]. Scientia enim habet se perficit et est [illegible] [illegible].

Utrum de numero scientiarum quedam sint ad voluntatem quedam
ad necessitatem quedam ad introductionem. Dicitur quod sic. Pro [illegible]
numero scientiarum quedam sunt ad voluntatem et quedam ad necessitatem
et quedam ad utilitatem corporis et perfectionem [illegible] [illegible]
scientie mechanice secundum expositores per quas acquirunt voluptates
corporales [illegible] [illegible] principaliter deserviunt ad necessitatem [illegible]
secundum aliquos scientie [illegible] que deserviunt ad necessitatem
non simpliciter sed ad alias scientias [illegible] [illegible] scientie enim [illegible]
necessarie sunt ad [illegible] alias scientias sed non sunt necessarie simpliciter.
Sed per scientias ad introductionem deservientes intelliguntur scientie morales que
introducunt nos ad virtutem operandi. Sed per scientias non deservientes intelliguntur
speculative que non deserviunt ad voluptates [illegible] nec ad introductionem
[illegible] et licet [illegible] scientie mechanice sunt ad penalitatem habent tamen [illegible] [illegible]
[illegible] [illegible] tamen sunt ad voluptatem quia quod aliquid penalitatis pati
[illegible] [illegible] voluptatem. Item licet scientie morales [illegible] ad introductionem
non tamen [illegible] scientie triviales. Morales enim ad sunt ad intro-
ductionem virtutum, triviales vero deserviunt ad introductionem [illegible]
[illegible] aliarum scientiarum [illegible] [illegible] [illegible] scientiam quecumque ita
qualescumque [illegible] et ita principia scientie [illegible] [illegible] in quo [illegible]
ita quod [illegible] qualia principia [illegible] quales causas [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quecumque [illegible] scientiam [illegible]
[illegible] que [illegible] sapientie [illegible] [illegible] [illegible] ita quales causas
et principia [illegible] [illegible] et [illegible] [illegible] scientie [illegible] considerando [illegible]
sapientie. Secundum [illegible] [illegible] [illegible] [illegible]

n **Utrum sapientis sit omnia scire** [illegible] [illegible] [illegible] [illegible]
sapientis omnia scire ut [illegible] [illegible] Dicit Themistius [illegible]
primo de anima. Ea que scimus sunt minima [illegible] [illegible]
que ignoramus. Hic intelligitur ea que scimus [illegible] sunt minima
[illegible] et [illegible] [illegible] [illegible] ut in pluribus quia valde sunt
pauci homines qui multa sciunt in speciali et sic [illegible] non
erit contra questionem quia questio [illegible] de [illegible] [illegible] [illegible] [illegible]
[illegible]

Item aliquis dicitur scire nigromanciam et alchimiam, piromanciam,
geomanciam [illegible] uno modo obiective et [illegible] scientia que illo modo [illegible] non
denominat scientem. Et sic sciens nigromanciam non dicitur nigromanticus.
Alio modo aliquis dicitur scire formaliter quia scit [illegible] [illegible] scire [illegible] [illegible]
et scientia [illegible] nominat scientem. Sic albedo denominat formaliter al-
bedine [illegible] sciens nigromanciam est nigromanticus. Similiter sciens
grammaticam formaliter est grammaticus et non formaliter est grammaticus.
Item aliqui dicunt quod sapiens non debet scire omnia in speciali ut [illegible]
Thomas Scotus dicit quod sapiens [illegible] debet omnia scire in speciali
et non solum in generali. Et hoc movimur [illegible] quia scripturum quod alia scientia
sunt [illegible] metaphysica quod [illegible] [illegible] [illegible] [illegible]. Item sequitur quod [illegible] [illegible]
superior aliis. Et [illegible] dicitur tunc alie scientie [illegible] [illegible] [illegible] Scotus
[illegible] licet alie scientie considerant [illegible] [illegible] [illegible] in alio modo quam
[illegible] quia [illegible] sunt [illegible] considerandi [illegible] [illegible] [illegible] non [illegible]
[illegible] etc. [illegible] quod sapiens debet scire omnia non solum in generali sed
etiam in speciali. Et cum dicitur [illegible] quod [illegible] homo est sapiens [illegible]
[illegible] [illegible] quod [illegible] [illegible] quia [illegible] scit omnia in particulari et in specie
sed sufficit in generali et quod [illegible] [illegible] [illegible] scientia [illegible]
[illegible] est [illegible] [illegible] ad sciendum omnia [illegible] Item licet sapiens
sciat omnia non tamen est ita sapiens sicut deus quia deus nobiliori [illegible]
modo scit quam homo sapiens et [illegible] [illegible] [illegible] non [illegible] [illegible]
in modo sciendi et quando dicitur deus [illegible] scit omnibus modis omnia
[illegible] quod modo sciendi [illegible] se tenet dupliciter uno modo [illegible] [illegible] et [illegible] [illegible]
omnes modos sciendi [illegible] [illegible]. Alio modo [illegible] potentie cognitive
vel [illegible] cognoscentis etc. [illegible] non habet omnes modos cognoscendi eo
quod non cognoscit [illegible] distinctissime eo quod [illegible] [illegible] includunt imper-
fectionem [illegible] [illegible] est simpliciter [illegible] in quo non cadit aliqua imperfectio.
Item licet nullus scit omnia actualiter tamen sufficit quod in potentia ha-
bitualiter et quod habet potentiam [illegible] ad sciendum omnia in particulari.
Item licet sapiens non cognoscit infinita [illegible] rationibus individualibus
[illegible] et specifice [illegible] infinita [illegible] quod infinita [illegible] [illegible] [illegible]
[illegible] [illegible] cognoscit ea. Item licet corpus [illegible] per lata
[illegible] in spera sine [illegible] non fit quadratura [illegible] [illegible]
[illegible] [illegible] quadratura [illegible] [illegible] [illegible] [illegible] successive sic [illegible]
[illegible] fit aer. Materia [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
aere non sic quod [illegible] scit formaliter [illegible] aere. Non sic sit [illegible]
[illegible] scit [illegible] quadratura formaliter [illegible] [illegible] [illegible] in qua
[illegible] [illegible] [illegible] [illegible] quod simul et semel [illegible] et [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] successive [illegible] quod materia
successive [illegible] illa [illegible] illam [illegible] et illam [illegible]
[illegible]. Ad aliud [illegible] [illegible] [illegible] intelligitur dupliciter
uno modo [illegible] ad totam speciem humanam. Alio modo quo ad unum individuum

illud sciencie [illegible] dubium quia in tota sciencia humana comple-
tissime cognoscit omnia [illegible] Sed sic loquendo de uno [illegible]
tunc dare gradum intensiuum [illegible] simpliciter [illegible]
et sic [illegible] quia [illegible] aliquis solus homo complete potest
scire omnia [illegible] Alio modo dare gradum intensiuum
sciendi possibile [illegible] et concedo de [illegible]
intellectus ad [illegible] de omnia natura inuenit
[illegible] ut auctor [illegible] in materia [illegible] in natura per
[illegible] in materia [illegible] adepto [illegible] felicitatis [illegible]
illud [illegible] fide quia [illegible] ponit [illegible] adeptus in [illegible] Et [illegible]
ponit [illegible] aliquid [illegible] ad [illegible]
[illegible] impossibile [illegible] necessario [illegible] omne aliud
[illegible] potest [illegible] ad [illegible] simile [illegible]
[illegible] tunc omnia [illegible] sunt [illegible] tunc [illegible]
[illegible] fantasia [illegible]
tasia erit [illegible] indiuisibile [illegible]
Sed [illegible] diuisibile [illegible] et extensum et [illegible]
potest [illegible] punctum quod est indiuisibile [illegible]
sunt [illegible] et [illegible] rem corporalem [illegible] magnitudines
[illegible] magnitudo [illegible] magnitudinem [illegible]
[illegible] fantasia [illegible] Sed [illegible] in omni [illegible]
[illegible] Dicitur [illegible] est [illegible]
[illegible] non [illegible] simile [illegible] simile in entitate [illegible]
tantum in representatione [illegible]

Utrum posse cognoscere difficilia sit condicio uel opus sapientis

Dicitur quod sic quia cognoscere leuia facilia non dicimus sapientis [illegible]
[illegible] difficillima potest cognoscere [illegible]
[illegible] duplex est potencia cognoscendi difficillima [illegible] remota
[illegible] ad [illegible] ad actum [illegible] de potencia [illegible] secundum quam aliquis [illegible]
[illegible] de potencia remota quia [illegible]
[illegible] difficillima [illegible] potencia propinqua [illegible]
[illegible] quia potencia cognitiua [illegible]
[illegible] maxime [illegible] et [illegible]
[illegible] in [illegible] sunt facillima ad cognoscendum [illegible]
[illegible] potencie cognitiue sunt difficillime [illegible]
[illegible] scienda [illegible] difficillima quia [illegible] et de [illegible]
de omnibus [illegible] que [illegible] difficillime [illegible]
[illegible] est [illegible] que sunt [illegible]
et non simpliciter de [illegible] de [illegible] difficillima [illegible]
[illegible] sunt non [illegible] sapientis [illegible] quia [illegible] sunt
[illegible] et [illegible] sic [illegible] non [illegible]
sapientis [illegible] [illegible] conuenit [illegible]

Utrum esse certiorem aliis sit condicio uel opus sapientis

Dicitur quod sic [illegible] certiorem [illegible]
de [illegible] dubitat et scit et [illegible] quia scit [illegible]
dubitat [illegible] alio modo scit [illegible] nescit an sit calidum [illegible]
metaphysica [illegible] quo ad modum sciendi quia [illegible] certissimus modus sciendi [illegible]
sapientis et [illegible] principiis scit [illegible] sunt certissima
[illegible] metaphysica scit [illegible] quia scit [illegible] et
[illegible] maior artifex ita [illegible] scit [illegible] [illegible]
[illegible] certissimum [illegible] est de primis principiis [illegible] et sic logica non est de
principiis [illegible] Alio modo [illegible] de principiis doctrine [illegible] sola metaphysica
demonstrat [illegible] est certissima et [illegible] de primis
principiis [illegible] de principiis [illegible] quia [illegible] non demonstrat [illegible]
[illegible] alia questio [illegible]

Utrum magis assignare causas secundum scientiam sit condicio uel opus sapientis

[illegible] quod sic [illegible] philosophus [illegible] quod sapiens [illegible] assignare
[illegible] alter artifex et [illegible] respectiue
ad alios scientes qui non sunt sapientes et non simpliciter quia [illegible]
sapientis [illegible] metaphysica sola considerat [illegible] causas [illegible]
[illegible] de anima et [illegible] phisicorum [illegible] formalem efficientem
[illegible] finalem [illegible] sola considerat [illegible]
considerat [illegible] quia causas [illegible] et [illegible] commentator Sed quo [illegible]
[illegible] considerat quatuor [illegible] phisicus et [illegible] quia substancias separatas
non [illegible] metaphysica considerat omnes speciales modos
considerandi [illegible] non [illegible] alie [illegible] speciales quia
metaphysica considerat [illegible] in generali et [illegible] Sed alie [illegible] alios
modos considerandi quibus non considerat [illegible] metaphysica

Utrum habere scienciam eligibilem et sui ipsius gratia sit condicio

sapientis [illegible] quod sic [illegible] sciencia [illegible] que [illegible]
causa et sciendi gratia eligibilis est [illegible]
[illegible] eligibilis gratia sui ipsius [illegible] eligibilis [illegible] aliquid sciam
[illegible] humanam ad inuentam [illegible] Pro quo non
[illegible] de metaphysica totali [illegible] alicuius sciam humanam
ad inuentam [illegible] quod metaphysica est eligibilis gratia sui ipsius [illegible] non gratia
alterius quia [illegible] sciencia [illegible] inuenta [illegible]
[illegible] theologiam [illegible] non est sciencia humana sed diuina [illegible]
[illegible] principale quia metaphysica [illegible] aliqua [illegible]
et scientifice [illegible] Sed ille non est finis [illegible] ultimatus [illegible] quod
metaphysica [illegible] ordinat [illegible] de metaphysica totali quia scit [illegible] quod
metaphysica [illegible] sit eligibilis [illegible] aliam sciam [illegible] metaphysica que est de
insensibilibus [illegible] eligibilis [illegible] sciam que est de insensibilibus [illegible]
[illegible] eligibilius [illegible] nobilius [illegible] finem ultimatum

Utrum tantum sex sint condiciones sapientis

Dicitur quod sic
secundum [illegible] quia [illegible] ponit sex [illegible]
[illegible] in [illegible] precedentibus [illegible] omnia cognoscere
[illegible] in actu [illegible] in [illegible]
[illegible] quod ad sapientem pertinet maxime posse de omnibus [illegible]

Secundo infert ex ista conditione duas conditiones sapientis positas in prohemio scilicet non mentiri et posse manifestare. Nam cum sapiens maxime omnia noverit [illegible]

[illegible]

Quartam ... hoc [illegible]

De esse sapientis est ordinare et non ordinari

[illegible]

[illegible] sapientis ... secundo modo [illegible]

Quia illa sunt difficilima quia sunt a sensibus remotissima

[illegible]

Per scripturam que tn cuiquam cognomit Sic etc sicut colores poti
sicut colorem tn cunctis cognoscitur [illegible] Item aliquid dr ee remoti
ssimum a sensibus dupliciter Uno modo quo ad perfectionem et essentiam et sic de
est propinquius quia cum tn [illegible] Alio modo quo ad cognitionem
sensitiuam et sic e difficilimum cum non cadat sub sensu nec
fantasmata [illegible] Alias in cunctando sunt difficilima

Utrum methafisica sit circa primas causas et prima principia

Dicitur quod sic et lra q dicit [illegible] causam principiorum et causas esse
specialissima uo [illegible] primum Uno modo capitur specialiter et sic dupliciter positiue
et negatiue [illegible] Alio modo [illegible] Et ut dicit principali
tatem et sic capitur [illegible] et speciale in diffinitione
nature etc [illegible] Natura e primum principium [illegible] capis in lra ut dicit
principalitatem [illegible] concedi capiendo [illegible] negatiue positiue
et uo affirmatiue quia sit primum ee plures causas prime sit quod nulla
alia e prior ea Item xii^o methe philosophus dicit dicit plures deos esse e
[illegible] quoque capitur pro certo optimo et summo bono simpliciter
et sic unus solus e deus [illegible] in fine duodecimo [illegible] in auctorita
te iam dicta deus capitur pro intelligentijs et sic dicitur e pone non dicit
plures esse deos [illegible] intelligentias Item physica et metaphysica considerant de prima
causa [illegible] de qua metaphysica considerat ut e prima causa [illegible] physica ut e primus
motor [illegible] tales [illegible] quod [illegible] non e in
deo [illegible] effectiue uel denominatiue quia deus denominat [illegible]
[illegible] et efficit eas [illegible] dicit [illegible] denominat
et dicitur quod illa [illegible] quia caliditas denominat solem esse cali
dum et tn non est calidus Sic etc [illegible] denominat deum [illegible]
tn non est in deo [illegible] Item metaphysica e circa prima principia tam condi
tionem cognoscendi de primis principijs xii^o methe ubi tractat de deo et
de intelligentijs [illegible] de principijs cognoscendi [illegible]
[illegible] noctuarum et est cecitas [illegible]
[illegible] philosophus non inuenit [illegible] difficultatem [illegible]
[illegible] noctue difficile apprehendit lumine solis sic etc [illegible]
[illegible] difficulter cognoscit prima cum eo quod elongata a sensibus [illegible]
[illegible] uel effectiue sic e prima causa [illegible]

Utrum methaphysica sit sapientia

Dicitur quod sic ibi et lra [illegible] non [illegible] quia principia scientiarum speculatiuarum
e sapientia [illegible] metaphysica e huiusmodi [illegible] quia scie
speculatiue uidentur [illegible] ut [illegible] vi^o ethicorum [illegible] metaphysica
suprema inter scientias speculatiuas [illegible] Pro quo notandum
quod metaphysica capitur [illegible] Uno modo pro simplici [illegible]
[illegible] ad aliquam
[illegible] Alio modo metaphysica capitur pro [illegible] aut
plurium [illegible] principalium in hac scientia de [illegible] Tertio modo
pro [illegible] aut plurium principaliorum conclusionum de [illegible]
aut de [illegible] conclusionibus [illegible] et [illegible]

[illegible] descendendo usque ad species specialissimas [illegible]
et ad primas causas [illegible] in mille
nisi in bono morali [illegible] Et [illegible] Dicit metaphysica
[illegible] duobus modis metaphysica non est sapientia [illegible] solum tertio modo
[illegible] inspirata sit theologia
Item dicit [illegible] scientia principalissima [illegible] principalissima inter scientias hu
manas [illegible] et metaphysica [illegible] principalissima inter scientias hu
manas acquisitas et non simpliciter Item politica e principalissima scientia
inter scientias [illegible] humanitus adinuentas et sic [illegible]
primo ethicorum [illegible] dicitur politica [illegible] metaphysica e [illegible]
quia [illegible] politica [illegible] que et quales [illegible]
[illegible] primo ethicorum [illegible] non est [illegible]
[illegible] Item [illegible] metaphysica que e [illegible] dicta reddit hominem
felicem [illegible] metaphysica [illegible] non reddit hominem feli
cem sit [illegible] metaphysica [illegible] dicta faciat [illegible] in hac uita Item metaphysica
primo modo [illegible] dicto [illegible] esse uitiosa [illegible] non est
[illegible] philosophus [illegible] politicorum [illegible]
[illegible] esse pessimas [illegible] optimas [illegible]
[illegible] metaphysica primo uel secundo dictam Item sapientia faciat [illegible]
[illegible] ethicorum [illegible] sapiens [illegible] non appetit [illegible]
[illegible] sapientia inter scientias humanitus inuentas quia ipsa
metaphysica [illegible] dicta e scientia perfectissima inter scientias [illegible] lumine inuentas
nec [illegible] quod [illegible] multa [illegible]
[illegible] primo ethicorum etc

Utrum punctum addat supra unitatem positionem in continuo

Dicitur quod sic ex lra ibi [illegible] sunt que ex paucioribus
[illegible] Nam que sunt ex paucioribus [illegible] sunt [illegible]
ut arismetica geometria [illegible] arismetica e [illegible] que e ex paucio
ribus et geometria considerat punctum quod [illegible] addit ad unitatem
[illegible] addit positionem in continuo Item [illegible] Campanus diffinie
tem punctum dicentem punctum e [illegible] non e [illegible] in continuo
et probatur sic [illegible] in continuo [illegible] singularia in
continuo [illegible] punctum e huiusmodi maior [illegible] quia singularitas e [illegible]
minor probatur quia possum [illegible] lineam [illegible] Item [illegible]
in continuo [illegible] punctum e huiusmodi [illegible] et maior
minor [illegible] primo [illegible] quod similitudino
[illegible] geometria sit [illegible] arismetica [illegible]
[illegible] de puncto [illegible] unitate et [illegible]
[illegible] ymaginari de arismetica et geometria sic de unitate
et puncto [illegible] geometria ad arismeticam sicut punctus ad unitatem
[illegible] punctus [illegible] considerat
geometria considerat unitatem [illegible] considerat [illegible] sic et
[illegible] additionem unitatis [illegible] geometria [illegible]
[illegible] punctus [illegible] additionem [illegible] quia punctus [illegible]
[illegible] in continuo [illegible] quod unitas e [illegible]
[illegible] in continuo punctus [illegible]
in continuo [illegible] punctum addit super unitatem [illegible]

sic ergo respectu [illegible] licet se per additionem. Ex quo sequitur quod geometria re-
arismetice licet se per additionem sic sequitur quod arismetica est [illegible]
rerum quia geometrie gerunt [illegible] opus quod sit ex compositionibus et quia
arismetica non gerunt opus quod sit ex [illegible] simplicibus et [illegible]
ex [illegible]. Item entia positiva sunt multiplicia quedam est ens positivum
simpliciter sicut [illegible] simplex. Aliud positionale [illegible]
sic [illegible]. Item alia sunt entia positiva que [illegible] modo
[illegible] et veniunt ad intellectum per modum [illegible] sic puncta [illegible]
[illegible] puncta [illegible] est ens positivum licet dicit [illegible]
positionis quia [illegible]. Item puncta licet [illegible]
cum puncta tacta et divisio sit patet primo declaratione et [illegible]
quia sibi ipsi sit tactus non sit quod unum punctum tangit aliud
quia tunc esset [illegible] in puncto et raro tangendi et sic dicit quod
spericum tangit planum in puncto sic [illegible]. Item [illegible] divisio
non sit quod ipsum dividat licet sit quod sibi ipsi sit divisio linee
Item [illegible] punctum scilicet continuans et terminans [illegible] potentia
ita [illegible] in qualibet partem alicuius [illegible] collocari [illegible]
[illegible] sit [illegible] quia [illegible]
est actu [illegible] non [illegible] potentionale [illegible] potentia
[illegible] actui distinctionis et discontinuacionis punctum terminans et terminabile
quia actu terminat lineam sine continuum. Item magis conceale est
puncta terminare quam continuare quia sic continuat [illegible]
[illegible] omne continuans est terminans licet non [illegible]
quia punctum continuans [illegible] non est terminans quia
in medio linee est punctum sed non terminans [illegible] quia punctum terminans
dicitur [illegible] ulterioris [illegible]. Item unitas est duplex scilicet con-
tinua et quantificativa [illegible] unitas [illegible]
[illegible] unitas [illegible]
[illegible] quia [illegible] mobilibus et immobilibus et [illegible]
ista unitate non resultat [illegible] quantitas [illegible]
unitates [illegible] non sunt [illegible]. Sed unitas que est principium
[illegible] esse quantitas [illegible] unitas lapidum est [illegible]
linea est superficies et profunditas [illegible]
unitatem quantificativam non est unitas quantificativa sed quantitas [illegible]
[illegible] quantitas et [illegible] maior [illegible] minor [illegible]
aliquid est [illegible] et aliquid alio divisum [illegible]
orbe dicitur [illegible] quod unitas que est principium [illegible]
[illegible] actu [illegible] individuat [illegible]
positum [illegible]
temporale [illegible] sequitur quod [illegible] simpli-
citer est [illegible] formale [illegible]
[illegible] formas [illegible] sunt indivisibilia. Item positio
sumitur tripliciter primo modo est ordinatio in toto sic dicimus [illegible]
plane sunt sic posita quod una est superior et alia inferior

Alio modo est ordinatio partium in loco sic sessio est positio [illegible]
Tertio est quod [illegible] in [illegible]. Item punctum et unitas conveniunt
et differunt conveniunt in hoc quod sicut unitas est principium numeri sic punctum
linee. Item sicut punctum est [illegible] sic et unitas. Sed differunt quia punctum
[illegible] unitas [illegible] in discretis. Item unitas est simplicior
puncto quia non addit positionem. Ultimo [illegible] magnitudo et [illegible]
[illegible] uno modo ut ambo [illegible]
Alio modo [illegible] ut [illegible]. Tertio modo [illegible]
mensure [illegible] notabile [illegible] magis
[illegible] quia sunt [illegible]
[illegible] alia [illegible]
et maior [illegible] notabile. Corrolarie sequitur [illegible]
ut sic [illegible] geometrie [illegible] quia [illegible]
[illegible] subiecto [illegible]
magnitudine et [illegible] ut ambo fundantur in [illegible]. Magnitudo
est prior [illegible] abstractio [illegible] subiecto est prius subiecto
Sed magnitudo est [illegible]
[illegible] lapidum fundatur in [illegible]
[illegible] accidens [illegible] subiecto [illegible]
[illegible] est principium [illegible]
est prior [illegible] ambo fundantur in [illegible]
[illegible]. Corrolarie sequitur quod geometria est prior arismetica [illegible]
quia subiectum [illegible] est prius subiecto [illegible]. Tertia [illegible] est prior
magnitudine [illegible] magnitudo [illegible] mensure [illegible]
sic [illegible] mensure [illegible] mensure
[illegible] maior [illegible] mensure
non [illegible] quantitatibus nisi ut sunt [illegible] mensure [illegible]
totam [illegible] replicationem [illegible] et [illegible] sic quia [illegible]
non sunt proportionabiles seu commensurabiles ad se invicem nisi
[illegible] ad [illegible] proportionabiles et commensurabiles
Corrolarie sequitur quod arismetica est prior geometria [illegible] ad [illegible]
mensure [illegible]
[illegible] magnitudine [illegible]
[illegible] sunt [illegible]
[illegible] magnitudine [illegible]
sic quia [illegible] magnitudo est [illegible] sunt [illegible]
[illegible]. Corrolarie [illegible] est prior ma-
gnitudine applicatione [illegible] applicantur ad magnitudines
Ex isto colligimus sequitur quod [illegible] est prior geometria applicatione [illegible]
ea que [illegible] in arismetica applicantur ad ea que [illegible] in geometria
[illegible] descendit in geometria
in [illegible] magnitudine sunt [illegible] magnitudines sunt [illegible]
[illegible] magnitudine [illegible] in quod descendunt
[illegible] ad [illegible]

[illegible]

[illegible] punctum sit divisibile [illegible] sequitur alia questio

Utrum ethica sit scientia cuius [illegible] sunt singula agenda quod est bonum [illegible] totaliter in natura [illegible] sine optimum [illegible]

[illegible]

ipsa entia sunt et in ipsum ordinantur Et quando dicitur tunc omnia entia erunt bona neganda et cum dicitur tunc finis est bonum ipsum quoque bonum tho[mas] modo dicit quod finis bonus moralis [illegible] bonum si [illegible] media non sunt deprauate et secundum illum [illegible] sunt [illegible] est
de [illegible] de fine quo / quo ad [illegible] [illegible] debite [illegible]
et sic non oportet quod omnia entia sunt bona quia non omnia agentia
[illegible] causa agens secundum [illegible] [illegible] [illegible] Ad primum [illegible]
[illegible] malum alicui quia malum est malum quia [illegible] non [illegible]
[illegible] est malum alicui igitur est malum sic non sequitur [illegible] est bonum [illegible]
igitur est bonum quia bonum alicui [illegible] est bonum [illegible] est bonum secundum quid
quod bonum simpliciter et honestum est bonum simpliciter Et sic malum alicui
est malum secundum quid et sic [illegible] non [illegible] [illegible] quid ad simpliciter
Ad aliquod ens esse summe malum [illegible] [illegible] quo ad
actum solum et sic [illegible] est malum quo ad actum quia [illegible] est peiorus quo
ad actum sit aliquis homo per [illegible] peior quo [illegible] alter [illegible] peior in
actu sed non in potentia Alio modo quo ad actum et potentiam sunt [illegible]
est sic summe malum quia nullum est sic malum quo [illegible] peius [illegible]
[illegible] peius [illegible] [illegible] ethicorum Et si dicitur [illegible] aliquid est summe bonum sic [illegible]
igitur et aliquid summe malum tenet [illegible] [illegible] [illegible] in [illegible] [illegible] [illegible]
aliquid [illegible] [illegible] [illegible] est si [illegible] non est determinatum [illegible] [illegible] [illegible]
[illegible] [illegible] summe bonum et secundum naturam impossibile est fieri summe malum
[illegible] nullum sit quia [illegible] impossibile semper determinant sibi [illegible]
[illegible] est simpliciter bonum et optimum quia nullum est eo melius et quod [illegible]
[illegible] totum [illegible] est eo melius [illegible] includit [illegible] omnes bonitates [illegible]
[illegible] [illegible] [illegible] bonitates aliorum entium [illegible] est melius [illegible]
totum [illegible] includit omnes bonitates [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] simpliciter includit in se omnes bonitates [illegible] totum [illegible]
[illegible] includit in se plures perfectiones [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] aliquibus quia [illegible] totum [illegible] includit omnes perfectiones
simpliciter [illegible] [illegible] [illegible] aggregato [illegible] [illegible]
[illegible] quia totum [illegible] includit plures perfectiones formales que [illegible]
[illegible] seu multiplicative [illegible] [illegible] [illegible] Sequitur [illegible]

[U]trum meta[physica] sit scienciarum certissima

Et dicitur quod [illegible]
sit [illegible] [illegible] oportet sapientem certiorem esse aliis Et [illegible]
[illegible] [illegible] [illegible] ethicorum [illegible] sapientiam maxime certissima
assignamus [illegible] metaphysica est sapientia ut [illegible] est [illegible] [illegible]
illam questionem [illegible] illam [illegible] [illegible] [illegible] certissime sunt que
maxime [illegible] sunt [illegible] quo sunt [illegible] [illegible]
sunt [illegible] [illegible] [illegible] quo non [illegible] metaphysica [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] sunt [illegible] [illegible] et [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] bonum [illegible] quia non [illegible] dubium [illegible] [illegible] sic [illegible]
[illegible] [illegible] omnia [illegible] [illegible] [illegible] [illegible] [illegible] aliquam [illegible]
[illegible] [illegible] [illegible] non [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
principiorum quia [illegible] [illegible] [illegible] et metaphysica est certissima
Alio modo [illegible] [illegible] quia [illegible] [illegible] immutabiles [illegible] [illegible] [illegible]

ad obiectum quod est deus qui est simpliciter immutabilis Tercio modo quia
pauciores dubitaciones [illegible] sunt obiectum vel obiecta [illegible] [illegible]
[illegible] [illegible] [illegible] metaphysica est certissima et [illegible] [illegible] [illegible] [illegible]
[illegible] et [illegible] quod est [illegible] [illegible] est [illegible] [illegible] quia [illegible] [illegible]
[illegible] quia [illegible] sunt principiis certiore modo [illegible] [illegible]
suas questiones [illegible] sic metaphysica ut dicit [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] quia [illegible] [illegible] vel quia est de [illegible] et [illegible] quia
[illegible] [illegible] [illegible] quod est [illegible] [illegible] ad [illegible] sextum modum
[illegible] quia [illegible] [illegible] ad felicitatem et [illegible] moralis [illegible]
[illegible] quia [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] simul [illegible] semel [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quia [illegible] [illegible]
[illegible] ut [illegible] certissimo [illegible] metaphysice [illegible] [illegible] modis [illegible] [illegible]
[illegible] [illegible] metaphysica est certissima non omnibus modis sed solum aliquibus [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] principiorum obiecti [illegible] [illegible] quia
[illegible] [illegible] [illegible] [illegible] [illegible] sunt [illegible] quia alia [illegible] et [illegible]
metaphysice [illegible] [illegible] [illegible] principia metaphysice [illegible] [illegible]
[illegible] [illegible] quia metaphysice [illegible] principia ut sunt [illegible] et [illegible]
[illegible] quia [illegible] sunt et [illegible] quia in ipsa forma [illegible] [illegible]
et [illegible] [illegible] formalis [illegible] formalis [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] aliud principium [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] principia [illegible] [illegible] [illegible] [illegible]
et non [illegible] [illegible] principia sunt [illegible] [illegible] non sunt [illegible] [illegible] [illegible]
[illegible] [illegible] et sic non sunt [illegible] et [illegible] [illegible] [illegible] metaphysica [illegible]
[illegible] [illegible] errare igitur non est certissima [illegible] obiecti [illegible] [illegible] quia [illegible]
[illegible] errare [illegible] est [illegible] [illegible] [illegible] ex malicia hominis [illegible]
[illegible] mala [illegible] [illegible] [illegible] ignorancia [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] est [illegible] [illegible] et evidentissimum [illegible] [illegible] certissimum
et immutabile et sic [illegible] est [illegible] [illegible] non [illegible] [illegible] ipsum errare [illegible]
ille error [illegible] [illegible] [illegible] [illegible] [illegible] Et quod non sit certissima [illegible]
modo [illegible] quia [illegible] dubia [illegible] [illegible] [illegible] alia
[illegible] [illegible] [illegible] suas questiones ex principiis certissimis et notissimis
[illegible] [illegible] principiis [illegible] [illegible] [illegible] [illegible] que non [illegible] errare
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] metaphysica [illegible] [illegible]
[illegible] [illegible] illa principia sunt [illegible] [illegible] et [illegible] [illegible] metaphysica non
sit singularem [illegible] [illegible] [illegible] [illegible] [illegible] metaphysica [illegible]
[illegible] de singularibus rebus [illegible] de singularibus [illegible] principia quia suas
questiones [illegible] [illegible] principiis [illegible] que sunt simpliciter [illegible] [illegible]
[illegible] dicitur metaphysica est certissima quo ad [illegible] dicitur [illegible] [illegible]
[illegible] modo quia [illegible] [illegible] [illegible] suas questiones [illegible] evidentissimo
modo [illegible] et [illegible] est Alio modo quia [illegible] [illegible] [illegible] [illegible]
et sic [illegible] est certissima quo ad modum procedendi [illegible] [illegible] [illegible]
[illegible] certissimum modum procedendi [illegible] quia [illegible] [illegible] [illegible] [illegible] [illegible]
et quod dicitur metaphysica est de principiis [illegible] [illegible] [illegible] sit de [illegible]
[illegible] [illegible] [illegible] est quo ad aliquod [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] denominari [illegible] quia [illegible] [illegible] [illegible] metaphysica

[illegible]

Utrum methephisica sit scientia speculativa

[illegible]

Utrum methephisica sit prima philosophia

[illegible] ... metaphisica non est prima acquisitione ... [illegible]

Utrum methephisica sit sola scientia libera

[illegible]

Utrum methephisica sit possessio humana vel

[illegible]

Et breviter dicitur quod ut in pluribus non est possessio humana quia homines
ut in pluribus sunt mali ut patet per philosophum politicorum primo et 1° ethicorum. Ad ration-
em quod scientia humana est ut in pluribus et sic [illegible]
[illegible] ut in pluribus non habetur ab hominibus quia ut in pluribus homines
sunt mali non debetur ab hominibus honestis et perfectis [illegible]
[illegible] honore et etiam a homine sciatur [illegible] dicit quod [illegible]
dignissima et perfectissima cum hec sciat et aliud habetur ab hominibus
sed non perfectissime. Ad [illegible] qui dicit Dicit Boetius Cum sis mortalis
que sunt mortalia cura. Dicitur quod ipse non vult quod sciencia de mortali-
bus [illegible] acquiri. Sed vult quod homo non debet mentis esse attentus de hiis
de immortalibus non impedita in aliis que requirunt ad felicitatem
et hoc ipse innuit cum dicit Noli archana dei celum inquirere
noli. Ad Simonidem dicit quod deus invidet hominibus quia [illegible]
multa mentiuntur poete et sic dicitur non est verum quod deus invideat
hominibus virtuosis illam scientiam. Et declarat beatus Thomas sic quod
invidia est tristitia de bono proximi non est in deo [illegible] de bono proximi
immo vult bonum omne. Ad philomitem et aliqualiter philosophum [illegible] sunt
etiam sic philosophus dicit miranda et [illegible] philosophus miranda de fide
quia philosophus dicit miranda et credenda [illegible] causas [illegible] philosophi
philomites est miranda sed non credenda ut dicit [illegible] Nam miran-
da continet [illegible] philosophus dicit in textu quod philomites aliqualiter
philosophus est et [illegible] quod multa mentiuntur poete sed quidam dicunt quod
[illegible] fabulas dicunt [illegible] ad [illegible]
[illegible] quod dicunt deum invidere hominibus [illegible]
[illegible] et similiter de deo sive quia deus non est obligatus alteri ad
bene faciendum sed [illegible] obligatur alteri bene facere ipse non faciens peccat
sed deus non tenetur [illegible] quia [illegible] non [illegible]
[illegible] et cum liberum ergo si non facit non invidet nec peccat et
[illegible] omnia hec liber [illegible] bonum [illegible]

Utrum metaphysica sit scientia maxime honoranda et divina et dei

Dicit quod sic [illegible] ubi ponit [illegible] aliam honorabilem [illegible]
[illegible] metaphysica [illegible] simpliciter maxime divina scientia theologia sacra
[illegible] divina [illegible] scientia [illegible] et acquisitas et
[illegible] divina [illegible] in [illegible] ratione obiectorum quia considerat
obiecta maxime divina [illegible]
theologia [illegible] maxime divina [illegible]
divina [illegible] obiectorum. Theologia sacra scientia maxime divina
[illegible] simpliciter [illegible] secundum modum [illegible] acquisitarum [illegible] metaphysica
[illegible] simpliciter [illegible] sit theologia [illegible]
[illegible] metaphysica [illegible] theologia [illegible] in [illegible] considerando
quia metaphysica procedit ex principiis [illegible]
sed theologia procedit ex principiis [illegible] articulis fidei [illegible]
ratione considerationis quia considerata [illegible] sunt [illegible]
[illegible] considerata [illegible] in theologia sacra sunt [illegible]
[illegible] Tertio ratione [illegible]

quia metaphysica est sacra pure speculativa sed theologia sacra partim est speculativa
et partim practica. Ad [illegible] dicitur metaphysica et theologia sacra [illegible]
[illegible] quod conveniunt in modo considerandi [illegible] in pluribus modis [illegible]
[illegible] dicitur [illegible] scientia dicitur divina quia de deo
[illegible] quia de rebus divinis. [illegible] metaphysica est divina [illegible]
non [illegible] quod dicitur [illegible] metaphysica quia [illegible] non cadit
aliquod accidens. Dicitur quod in [illegible] non cadit inhesive sed [illegible]
denominative etc. [illegible] est quod metaphysica dei non est [illegible]
nominative quia de deo [illegible] metaphysica [illegible] homo [illegible] divina
quia de rebus divinis etc. patet quid sit dicendum etc.

Utrum alie sciencie sint necessiores metaphysica

Dicitur quod sic [illegible] necessiores [illegible] omnes ipsa digniores
vero nulla [illegible] sciencie [illegible] non sunt [illegible] simpliciter quia
[illegible]
[illegible] homo [illegible]
[illegible] homo [illegible]
[illegible] metaphysica quia [illegible] est [illegible]
[illegible] quia sit maxime [illegible] metaphysica et [illegible] quod alie Rursio
sciencie sunt [illegible] et [illegible]
[illegible]
[illegible]
sit [illegible] qui dicit omnes maxime [illegible]
[illegible]
[illegible]

Utrum metaphysica sit dignissima scienciarum

Dicitur quod sic [illegible] dignissima [illegible]
[illegible] maxime considerat [illegible]
[illegible] dignior metaphysica [illegible] maxime [illegible]
et ideo [illegible] supponit quod [illegible] digniores [illegible]
[illegible] dignorem [illegible]
[illegible] Tertio supponit [illegible] quod [illegible]
[illegible] voluntatis [illegible] voluntatis
[illegible] debitur [illegible] omnes [illegible] humanas debite [illegible]
secundas [illegible] supponit [illegible] quod metaphysica [illegible] dignior prudentia primo autori-
tate philosophi [illegible] ethicorum dicentis quod in [illegible] politicorum
[illegible] studiosum [illegible] principaliorem [illegible]
[illegible] homo [illegible] quia ac si diceret [illegible]
[illegible] melior [illegible] melior enim est
[illegible] nobilior et [illegible] magnorum [illegible]
dicit philosophus [illegible] sic [illegible] metaphysica [illegible]
[illegible] inferior ad [illegible]
prudentia [illegible] inferior sapientia. Tertio [illegible] auctoritate [illegible] ethicorum
ubi dicit quod prudentia [illegible] sapiencia [illegible]
[illegible] sit [illegible] sapientia [illegible] prudencie

Igitur melior et dignior est ea et tanto probanda sit. Ille habitus est dignissimus qui est dignissimi obiecti. Sed methaphisica est huiusmodi [illegible]. Sed quia habitus et potentie [illegible] tollunt [illegible] propter [illegible] politica et congregata sit [illegible] nono [illegible] et 2° ethicorum et 2° de anima [illegible]. Sed quia methaphisica est de deo et primarum causarum inferiorum [illegible] methaphisica quia [illegible]. Item illa [illegible] sit sapientia [illegible] quia actus eius est contemplatio [illegible] qui est nobilissimus omnium actuum humanorum eo quod in eo consistit humana felicitas [illegible] ethicorum. Secundo supremus actus speculativus est dignior prudentia methaphisica est huiusmodi [illegible] tenet [illegible] philosophus ethicorum ponens in speculatione felicitatem humanam [illegible] tres sunt scientie speculative [illegible] methaphisica [illegible] quia [illegible]. Tertio sit felicitas humana est melior quam politica methaphisica est huiusmodi [illegible] tenet [illegible] quia felicitas humana consistit in operatione methaphisice et pertinet in ope [illegible] [illegible] sicut actus ad actum sit habitus ad habitum [illegible] assumptum principale [illegible] quia infelicitas humana [illegible] methaphisice [illegible] quia speculatio [illegible] occupata [illegible] occupatur felicitas politica [illegible] regimine [illegible] rei publice [illegible] quia [illegible] sibi sufficit cum in speculatione nullum impedimentum inveniunt [illegible] bona dispositio virium inferiorum. Sed in actione [illegible] nulla veniunt impedimenta [illegible] [illegible] rem publicam perturbantia [illegible] negligentia [illegible] [illegible] [illegible] quia dignitas habitus [illegible] ponens [illegible] [illegible] sed [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] est [illegible] honorabilissima [illegible] [illegible] felicissima et dignissima. Item [illegible] [illegible] [illegible] [illegible] optima [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] pluralitatem [illegible] sunt [illegible] [illegible] solum [illegible] [illegible] [illegible] [illegible] et [illegible] [illegible] methaphisica est scientiarum dignissima [illegible] methaphisica quia [illegible] scientiarum [illegible] [illegible] [illegible] methaphisica est dignissima scientiarum [illegible] [illegible] est dignissima scientia [illegible] quia ibi [illegible] [illegible] ad [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] theologiam [illegible] dignior est methaphisica [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quia [illegible] [illegible] [illegible] est [illegible] [illegible] [illegible] [illegible] quia [illegible] [illegible] [illegible] [illegible] prudentia [illegible] [illegible] [illegible] [illegible] [illegible] sunt digniores [illegible] nobiliores [illegible] [illegible] [illegible] studere [illegible] [illegible] sunt digniores [illegible] [illegible] [illegible] [illegible] quia plures student [illegible] [illegible] [illegible] et divitias [illegible] [illegible]

rectores [illegible] aliquo [illegible]

[illegible] et [illegible] hoc quod principes student [illegible] sunt digniores quia principes non [illegible] hoc student [illegible] quod sunt digniores [illegible] quod plus valent pro re publica defendenda. Sed quare [illegible] legiste methaphisicis [illegible] est ita [illegible] dignitas [illegible] [illegible] penes [illegible] vel [illegible] [illegible] quod [illegible] sunt magis utiles rei publice ad defendendam quia methaphisici non sunt ita [illegible] sicut iuriste vel legiste et [illegible] non [illegible] [illegible] [illegible] quia plus [illegible] [illegible]. Item [illegible] ponitur regula quod plura bona sunt eligibiliora paucioribus. Hoc intelligendo illa plura bona [illegible] [illegible] in illa paucitate. Sed aliud dupliciter est felicitas in hac vita [illegible] politica et speculativa. Et speculativa [illegible] dignior politica [illegible] [illegible] [illegible] ethicorum [illegible] [illegible] prudentia [illegible] in felicitate politica et [illegible] vel sapientia in speculativa [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] speculativus et politicus [illegible] [illegible] [illegible] [illegible] [illegible] est speculativus [illegible] politicus [illegible] [illegible] [illegible] [illegible] [illegible] politicam [illegible] [illegible] et non [illegible] [illegible] [illegible] speculativa [illegible] dignior politica [illegible] [illegible] speculativa est dignior politica [illegible] [illegible] speculativa [illegible] intellectus speculativus [illegible] politica [illegible] intellectus politicus [illegible]

Utrum sit ponendi duo ordines et duo principia entium scilicet bonorum et malorum. Dicitur quod non quia philosophus primo ethicorum reprobat pythagoricos qui ponunt duo principia entium scilicet unum bonorum et aliud malorum et sicut bonum est causa bonorum sic malum est causa malorum. Item [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] natura [illegible] natura determinant sibi simpliciter bonum. Item [illegible] [illegible] sunt [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] non [illegible] [illegible] malum simpliciter quia [illegible] [illegible] [illegible] in infinitum quia sunt [illegible] ordinata et [illegible] [illegible] [illegible] in [illegible] et [illegible] [illegible] aliquid [illegible] [illegible] multiplicem [illegible] [illegible] [illegible] [illegible] forme [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] et [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quia [illegible] [illegible] et non omne [illegible] reducitur ad [illegible] [illegible] solum [illegible] bonum [illegible] reducitur ad bonum [illegible] [illegible] non omne malum [illegible] reducitur ad malum [illegible] quia [illegible] [illegible] malum [illegible] sic est bonum per se [illegible]. Sequitur alia questio.

Utrum bonum sit causa mali.

Rephat pythagoram

plura bona sunt aliquibus paucis bonis

Bonum multiplex [illegible]

Dicitur quod sicut bonum est multiplex scilicet bonum entis bonum morale et bonum intellectuale Sic est bonum multiplex malum scilicet malum entis malum morale et malum intellectuale [illegible] bonum entis non est causa mali entis [illegible] [illegible] [illegible] Sed bonum morale actuale est causa mali moralis [illegible] Et bonum morale est causa mali [illegible] [illegible] bonum intellectuale est causa mali intellectualis et [illegible] ad argumenta que [illegible] bonum quod nullum malum entis est eo quod omnia sunt bona entitative Ad aliud dicitur quod bonum morale est causa mali [illegible] et non potest sic bonum homo [illegible] malum [illegible] [illegible] [illegible] et [illegible] [illegible] bonum et bonum est causa mali [illegible] et ille malum bonum [illegible] [illegible] [illegible] [illegible] et non potest Et sic est finis primi libri et [illegible] [illegible] et [illegible] aliud [illegible] [illegible] [illegible] [illegible] [illegible]

De veritate ac theorica scilicet difficultate

[illegible] vero facilitate Iste est secundus liber in quo determinatur de facilitate et difficultate inquirente veritatem et [illegible] [illegible] dividitur in tria capitula primum est de facilitate et difficultate [illegible] [illegible] removet [illegible] [illegible] [illegible] ponendo processum [illegible] esse infinitum In tertio declarat impedimenta [illegible] in acquisitione veritatis Circa primum capitulum queritur

[illegible] cognitio veritatis sit homini possibilis

Dicitur quod sic quod littera in principio [illegible] dicit [illegible] comprehensio veritatis quodammodo facile et aliquando difficile aliquando facile Et confirmatur [illegible] [illegible] [illegible] dicit quod licet sit difficilis [illegible] non est impossibile [illegible] [illegible] sic quia homo natura inclinatur ad apprehensionem veritatis [illegible] sibi possibile [illegible] [illegible] quia [illegible] appetitus [illegible] ad [illegible] [illegible] [illegible] in [illegible] duplex est veritas [illegible] [illegible] [illegible] veritas entis [illegible] [illegible] [illegible] [illegible] alia est [illegible] et [illegible] solum [illegible] [illegible] [illegible] [illegible] et [illegible] secundum quod [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] triplex est veritas [illegible] [illegible] [illegible] veritatem solum de veritate [illegible] non valeamus attingere Nota comprehensio veritatis [illegible] intelligi homini et [illegible] [illegible] uno modo quo ad formacionem quia eam potest in mente formare Secundo quo ad intellectionem [illegible] [illegible] formata potest eam intelligere Tertio modo quo ad assensum quia potest intellectum assentire [illegible] [illegible] [illegible] comprehensio veritatis prima [illegible] ad esse [illegible] essentiam [illegible] [illegible] quo ad [illegible] Tertio modo quo ad assensum et [illegible] [illegible] prima [illegible] nota quod [illegible] [illegible] [illegible] veritas est [illegible] [illegible] [illegible] [illegible] quia omnibus [illegible] [illegible] [illegible] et [illegible] [illegible] [illegible] veritas

[illegible] vel aliqua veritas erit [illegible] quod non est dicendum quia non est veritas complexa [illegible] est [illegible] [illegible] [illegible] [illegible] assensum [illegible] de illa [illegible] non est [illegible] quia sicut [illegible] [illegible] [illegible] [illegible] adipiscitur [illegible] [illegible] [illegible] concludo quod apprehensio veritatis hominibus omnibus tribus modis est possibilis [illegible] quia [illegible] [illegible] in mente sua formare [illegible] illam intelligere et [illegible] et assentire [illegible] omnibus tribus modis apprehensio veritatis hominibus est possibilis tenet [illegible] quod [illegible] [illegible] et antecedens [illegible] [illegible] debite [illegible] Item [illegible] quod apprehensio veritatis [illegible] complexa [illegible] est impossibilis apprehensio veritatis quo ad assensum quia [illegible] [illegible] infinite veritates [illegible] intellectus non potest apprehendere [illegible] [illegible] [illegible] [illegible] [illegible] est impossibilis quo ad formacionem Alio comprehensio veritatis [illegible] [illegible] [illegible] alio apprehensio [illegible] est [illegible] apprehensio veritatis homini Item nota [illegible] [illegible] [illegible] [illegible] intellectiva [illegible] [illegible] alteracio [illegible] [illegible] de alteracione [illegible] [illegible] [illegible] [illegible] [illegible] successiva cum alteracione [illegible] [illegible] non alterat [illegible] [illegible] [illegible] alteracio fit [illegible] [illegible] contrarium [illegible] de [illegible] quia intellectum [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] fit in [illegible] [illegible] fit [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] Item aliquid de frustra [illegible] [illegible] uno simpliciter quia intellectum attingit finem in quem ordinatur Alio modo quia aliquid finem in quem ordinatur non attingit [illegible] non [illegible] est frustra [illegible] [illegible] [illegible] [illegible] [illegible] ad [illegible] quod si cognitio veritatis est impossibilis [illegible] sequitur [illegible] [illegible] quod desiderium hominis esset frustra [illegible] simpliciter [illegible] [illegible] [illegible] quod desiderium hominis [illegible] frustrat [illegible] [illegible] quia [illegible] volunt et desiderant [illegible] et frustrantur Item [illegible] [illegible] [illegible] hominis ad cognoscendum veritatem [illegible] [illegible] [illegible] et [illegible] humana [illegible] et [illegible] [illegible] [illegible] omnibus [illegible] ad cognoscendum veritatem quia [illegible] humanum [illegible] sit [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] et illa non omnibus [illegible] [illegible] quia [illegible] homo [illegible] [illegible] dispositus ad cognitionem veritatis [illegible] [illegible] melioria organa [illegible] [illegible] ad apprehendendum veritatem et sanguineus [illegible] quod omnibus

Conclusio [illegible]

loquendo de potentia primo ... [illegible]

[illegible]

nerva

Utrum possibile est aliquem errare circa cognitionem primorum principiorum

[illegible]

Utrum aliqua cognitio veritatis homini sit impossibilis

[illegible]

Utrum cognitio veritatis sit quodammodo facilis et quodammodo difficilis

[illegible]

est ad faciendum ... habile sed difficile est illud quod ... ad faciendum habile ... [illegible]

[illegible]

Quod duo sunt modi difficultatis in cognoscendo

[illegible]

[illegible]

[U]trum prima principia sunt a nobis naturaliter cognita

[illegible]

26

[illegible]

4 … vesper…

[U]trum habeat se ad maxima … sicut oculus noctue ad lucem solis

[illegible]

[illegible] rationis sed similitudo [illegible] quia sicut oculus noctue [illegible] et debilis [illegible] [illegible] deficit et debilis [illegible] cognoscere [illegible] [illegible] [illegible] quod non [illegible] completa [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible]

Utrum substantie separate sint ab homine cognoscibiles [illegible]

[illegible]

Utrum cognitio substantiarum separatarum in hac vita homini sit possibilis [illegible] [illegible] esse est demonstrabile [illegible]

[illegible]

[illegible] dicit [illegible] [illegible] [illegible] [illegible] est demonstrabile [illegible] esse est demonstrabile [illegible]

[illegible]

Utrum descriptio philosophie sit bona scilicet ista [illegible] philosophia est [illegible] scientia [illegible]

[illegible]

[illegible] est [illegible] capiendo [illegible] passive [illegible]

Utrum divisio inter sciencias practicas et speculativas sit bona [illegible]

[illegible] ... et veritas practica ... speculativa ... [illegible] ... cognicionis ... [illegible] ... in omnibus ... speculabilibus ... [illegible] ... in veritate cognicionis ... [illegible] ... ultimata ... sciencia speculativa ... practica ... [illegible] ... ultimatos ... sciencie speculative ... in cognicionem veritatis ... [illegible] ... in omnibus specialibus ... ut dictum est ... cognicio veritatis ordinatur ad aliud finem ... sive cognicio ... non autem in aliud finem abstractum ... [illegible] ... actualis ... [illegible] ... habitualis est illa que ... actualis ... [illegible] ... veritatis actualis ... [illegible] ... est actualis cognicio veritatis ... [illegible] ... et illa ... [illegible] ... sciencia speculativa et practica ... [illegible]

[illegible] ... in plurimis aut vero [illegible]

Utrum ... est causa et causato ... [illegible] ... causato ... [illegible] ... questionem ... [illegible] ... in illud ... [illegible] ... causata ... [illegible] ... causa et causato ... [illegible]

[illegible] ... et omnis ... [illegible] ... causato ... [illegible] ... actualis ... ad aliud ... ad ultimum ... [illegible]

Utrum sciencia se habeat ad veritatem sed ad ... et entitatem [illegible]

[illegible] ... ad veritatem ... [illegible] ... cognicio ... [illegible] ... et ... cognoscit cognicione ... [illegible] ... cognoscit ... aliud ... et aliquando ... [illegible] ... cognicione ... [illegible] ... cognoscit ... [illegible] ... aliud ... [illegible] ... veritates et entitates ... [illegible] ... forma ... et entitates ... [illegible]

Utrum in causis ... sit processus in infinitum [illegible]

[illegible] ... valet ... [illegible] ... ordinate ... [illegible] ... processus in infinitum ... [illegible] ... ordinate ... [illegible] ... in infinitum ... [illegible] ... ad aliquod ... [illegible] ... impossibile ... in infinitum passive ... [illegible] ... ad potenciam activam ... [illegible] ... potenciam agentis ... potencia activa ... [illegible] ... processus in ... [illegible] 28

[illegible]

[illegible: glossed note in the left margin]

c[on]tinuatis sit processus in infinitum ... [illegible]

[illegible: remainder of the opening passage, about 12 lines]

Utrum in causis essentialibus sit processus in infinitum ... [illegible]

[illegible: about 17 lines]

Utrum in causis finalibus sit procedendo in infinitum ... [illegible]

[illegible: about 15 lines]

[illegible: line in a different hand above the right-page heading]

Utrum in causis formalibus sit processus in infinitum ... [illegible]

[illegible: about 17 lines]

Utrum in causis ordinatis [illegible] sit processus in infinitum ... [illegible]

[illegible: about 9 lines]

[illegible heading]

[illegible: about 18 lines]

[illegible: marginal notes in both margins]

Utrum si essent infinita actu tunc omnia essent media [illegible]

[illegible] non tunc [illegible] quod non essent infinita [illegible] omnia media sunt [illegible] linea infinita [illegible] semper [illegible] [illegible]

[illegible] ad [illegible] supponitur quod infinita [illegible] semper [illegible] [illegible] linea infinita [illegible] omnes partes essent mediae [illegible] aliqua infinita [illegible] lineae sunt infinitae [illegible] non esset infinita [illegible] infinitum [illegible] non terminatum [illegible] non habet terminum [illegible] [illegible]

[illegible] medium [illegible] infinitum [illegible] distinctae [illegible] medium [illegible] infinitum [illegible] distantiae [illegible] non est extremum [illegible]

Ad rationes [illegible]

Utrum forma prior sit magis ens quam forma posterior [illegible]

[illegible] ante est prior est [illegible] non est [illegible] nota [illegible] sunt [illegible] denominant [illegible] magnitudo magna [illegible] denominant [illegible] album non [illegible] est illud [illegible] alterum est tale non est tale [illegible] magnitudo [illegible] magna [illegible] magnitudinem [illegible] aliquid esse magnum [illegible] forma [illegible] ens aliquid [illegible] ens [illegible] ipsa est ens [illegible] aliquid est album non est album [illegible] illud quo aliquid non est ens [illegible] notabilia [illegible] ex alio [illegible] multipliciter [illegible] forma [illegible] prior alia [illegible] aliquid [illegible] forma est magis [illegible] alia [illegible] non [illegible] est prior alia [illegible] formae [illegible] formae [illegible] alia sunt [illegible] forma [illegible] forma [illegible] prior alia [illegible]

[illegible]

[illegible] alio [illegible] [illegible] quod aliquis [illegible] tanto forma [illegible] prior [illegible] in formis [illegible] forma [illegible] perfectior alia [illegible] dignitate [illegible] aliqua forma [illegible] perfectionem [illegible] magis ad ipsa tendit tanto forma [illegible] perfectior [illegible] forma [illegible] perfectior omni alia [illegible] corruptibilium [illegible] aliqua forma [illegible] perfectionem [illegible] ens [illegible] in formis [illegible] forma [illegible] prior alia [illegible] dictum est [illegible] formae [illegible] sunt [illegible] aliis formis [illegible] non sunt [illegible] quod formae [illegible] perfectae [illegible] formae non sunt [illegible] aliis formis [illegible] formis [illegible] nobilitate vel dignitate [illegible] perfectione [illegible] nobilitas formarum [illegible] in ordine [illegible] ens [illegible] non in ordine [illegible] formis [illegible] in formis [illegible] dignitates [illegible] notabili [illegible]

Ad [illegible]

Utrum necesse sit in omni eo quod movetur inesse materiam primam [illegible]

[illegible] alia [illegible] materiam [illegible] est [illegible] quod [illegible] materia [illegible] mathematica sunt [illegible] sunt abstracta vel longitudo latitudo profunditas [illegible] [illegible] mathematica [illegible] quod [illegible] non [illegible] aliquid [illegible] non est [illegible] [illegible]

Utrum consuetudo audiendi fabulas et falsitates sit impedimentum in cognitione veritatis [illegible]

[illegible] audiendo fabulas [illegible] aliquis [illegible] ad [illegible] falsitates et fabulas [illegible] [illegible] cognitionem veritatis [illegible] consuetudo audiendi fabulas et falsitates [illegible] veritatis [illegible]

Margin notes, left page: [illegible]

Margin notes, right page: obiectio [illegible] [illegible]

[illegible]

... compossibilis et bona latinitate ... vitiis ... impedit ... ad concordiam ... ad assentiendum falsitati

De dicta homini per ea ... ad quinque modos scientie sive assignata

[illegible]

[illegible]

... ad desinant aliquod ... contingit ...

De acquisitione scientie ... ex ...

... ad modum sciendi ... et in acquisitione scientie ... medicine ... medicina ...

[illegible]

... ad esse ... medicina sine loyca ...

Necesse est ... ad quesitam scientiam ... aggredi ...

Tertius Liber Methaphisice

quod dubitare [illegible] ... [illegible]

Utrum inexistentia veritatis mentis et progressu [illegible]

[illegible]

Utrum solutio sit unicum ignorantie [illegible]

[illegible]

et dubitare [illegible]

Utrum in mobilibus sit efficiens [illegible] et finis [illegible]

[illegible]

Alter

Utrum homo magis et melius intelligat [illegible]

[illegible]

Utrum genus sit prius specie et differentia. De isto sunt due opiniones. Prima
[illegible] quod non simili modo [illegible] ubi philosophus ait quod
differentia speciei non est prior vel genus et differentia dicitur prius ratione vel genus prius
[illegible] differentia [illegible]
opposita essent in eodem quia [illegible] relinquitur impossibile quia tunc due
differentie opposite essent in eodem genere quia [illegible] differentia speciei [illegible]
[illegible] et omnes [illegible] differentia de subiecto [illegible]
[illegible] species [illegible] differentia specie et [illegible] differentia
[illegible] diffinitio [illegible] vel per diffinitionem predicatur
de diffinito [illegible] primo predicato [illegible] dicendo specie
[illegible] quod est [illegible] concordari opiniones
[illegible] capit species [illegible] et genus non prius
specie et differentia quia genus non est genus differentie [illegible]
[illegible] differentia non est dissimilis quia aliter esset [illegible]
primo [illegible] genus prius specie et differentia [illegible] ad primum [illegible]
[illegible] predicato directa est
[illegible] attendi ratione [illegible] et [illegible]
[illegible] attendi ratione [illegible] vel [illegible] et albus quia ratione
[illegible] et ad primum [illegible] genus ne predicatur specie et differentia
predicatione directa quia ista non est directa [illegible] et [illegible] est
directa ratione connotatos quia differentia connotat ultra genus [illegible]
[illegible] species et [illegible] de suo inferiori
[illegible] species genus [illegible] tunc [illegible]
[illegible] genus [illegible] et differentia [illegible] est indirecta [illegible]
[illegible] diffinitio [illegible] species et [illegible]
[illegible] species quia [illegible] quod genus
[illegible] species et differentia [illegible] quod genus non
predicatur specie et differentia [illegible] quia genus [illegible] differentia
[illegible] species [illegible] differentia [illegible] differentia
[illegible] distinguitur vel [illegible] species primo [illegible]
[illegible] species [illegible]
[illegible] distinguitur [illegible] species [illegible]
[illegible] tunc omnis predicatio vel
species vel [illegible] species genus [illegible]
[illegible] species tunc non est predicata
[illegible] et est prior de omni sua differentia [illegible] species genus [illegible] quod [illegible]
species [illegible] quod sit [illegible] quia prius

Utrum inter species eiusdem generis sit ordo [illegible] quod inter illa quorum unum
est [illegible] et aliud [illegible] ibi est ordo [illegible]
[illegible] semper quod est [illegible]
[illegible] quod una species est prior alia [illegible] species [illegible]
[illegible] aliis speciebus quia ei [illegible]
[illegible] quorum unum est [illegible] alio inter illa est ordo [illegible]
de speciebus eiusdem generis [illegible] quia species subalterna est
[illegible] species [illegible] una species specialissima est [illegible] alia quia
[illegible] quia [illegible]
[illegible] species specialissima et [illegible] alia quia omnis [illegible]

[illegible] quia si non omnis [illegible]
maxime [illegible] intelligentia [illegible] intelligentia
est [illegible] quia [illegible] tres [illegible]
[illegible] quia [illegible] sunt due [illegible] et [illegible] ista [illegible]
sunt opiniones [illegible] quod inter species eiusdem generis et ordo [illegible]
[illegible] dicunt quod species specie [illegible]
[illegible] in ordine ad genus et inter eas non est ordo [illegible]
ad primum et ad [illegible] quod [illegible] genus
[illegible] inter se et inter [illegible] eiusdem generis et ordo [illegible]
de species specialissimas ad species subalternas est inter eas ordo [illegible]
species subalterne sunt [illegible] species specialissimas inter se tunc
inter eas est ordo [illegible] quia una species specialissima est [illegible] alia
ut species [illegible] specie [illegible] ad [illegible] est analogia
[illegible] attendi [illegible] et [illegible]
analogia [illegible] et genus analoge
[illegible] de suis speciebus quia una species est [illegible] alia [illegible] una species spe-
cialissima eiusdem generis est prior alia [illegible]
[illegible] species et [illegible] sunt [illegible]
et voluntate [illegible]
[illegible] quod inter media eiusdem generis [illegible] species non est ordo [illegible]
[illegible] inter species specialissimas una est [illegible] alia [illegible] non est [illegible]
[illegible] genus [illegible]
[illegible] quod non [illegible] non possibile

Utrum possibile est fieri quod impossibile est fieri esse quod impossibile est fieri esse quod [illegible]
est [illegible] est [illegible] impossibile
[illegible]
[illegible] impossibile [illegible]
[illegible]
[illegible]
est ad [illegible]
[illegible]
[illegible] impossibile [illegible]
non sit [illegible]
[illegible]
[illegible]
[illegible]

Utrum generabilium corruptibilium et incorruptibilium sit eadem materia [illegible]
et alia [illegible] quod nec eadem materia nec [illegible] est
[illegible] ratione nec corruptibilium et incorruptibilium sunt eadem materia corruptibilia nec incorrup-
tibilia [illegible] corruptibilium et incorruptibilium sunt eadem materia [illegible] quia materia
[illegible] sunt [illegible] sunt corruptibilia [illegible] corrupto
una [illegible]
[illegible] incorruptibilia
[illegible] corrupti [illegible] celestia quia [illegible]
[illegible] non [illegible] corrupti [illegible] quod non [illegible] ad [illegible]
[illegible] corruptibilia et [illegible] celestia [illegible] corrupto [illegible]
[illegible] quo ad [illegible] quod [illegible] quo ad
essentiam [illegible] corrupto non [illegible] quo ad [illegible] corrupti
quo ad [illegible] quod [illegible] quo ad [illegible] aliud [illegible]
[illegible] corruptibile semper [illegible] sunt corruptibilia [illegible] materie [illegible]
[illegible] est [illegible] non incorruptibile non

[illegible]

Liber xj Est scientia quaedam quae speculatur ens inquantum ens [illegible]

[illegible]

[illegible] quod est hic demonstrandum albedinem in specie et albedo [illegible]

[illegible]

Dimpo [illegible] enim est bona [illegible]

[illegible]

[illegible]

Negaciones et privaciones sunt entia [illegible]

[illegible]

[illegible] est com[illegible] sensualis [illegible] est

[illegible]

Utrum in omni re esse et essentia sint idem [illegible]

[illegible]

et essentiam vel ipso et hic est unum quod diuisum dessinitio non fit sed
ipso eo quod dessinitio ipso est ipso. Item dicitur aliquando propositionem aliter
modo tamen terminus et similiter propositionem concreta et nullam presupponit
sicut presuppositum alio modo tamen [illegible] et [illegible] esse presuppositum
essentiam. Item accidens modo contingens euenire et rosa esse [illegible]
contingens euenire. Alio modo est accidens inherere [illegible] esse [illegible]
differentie essentie. Item esse et essentia in deo sunt idem, et [illegible]
[illegible]

dicitur in dimensione et multum dicitur dimensio sine dimensio et dimensio oppo[illegible]
[illegible] quod [illegible] opponitur relatiue [illegible]
[illegible] opponitur relatiue. Item dicitur [illegible]
duo [illegible] modo forma dimensionis alio forma [illegible]
[illegible]

[illegible] vel [illegible] vel passio &c.

D[illegible] media dyata zophira [illegible]

[illegible]

[illegible]

[illegible]

[illegible] ad cognitionem [illegible] naturaliter inclinatur [illegible] ad [illegible] [illegible] et non semper [illegible] non [illegible] [illegible] nec est [illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

patiri intelligere / quia probationem primi principii vel primorum ut dicitur iiij phisicorum omne ens
est vel non est et quod dicimus quod dicitur intelligere aut actu intelligere
et non dicitur ab dicentibus sed hoc non est verum non omnia que sunt sal
vari sine hoc quod intellectus intelligit propositiones vel illa que non sunt / et
hoc non potest fieri per [illegible] terminos quia [illegible] non [illegible] nulla [illegible]
vel nullus est respectus et ergo [illegible] omnia [illegible] [illegible] in [illegible]
[illegible] [illegible] vel [illegible] in [illegible] aliquod / vel relationis [illegible]
[illegible] vel aliquis [illegible] item omnes termini [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] etc.

Utrum primum principium sit demonstrabile / et quod non quia [illegible] dicitur quod
[illegible] [illegible] [illegible] [illegible] [illegible] in [illegible] [illegible] et in [illegible]
[illegible] [illegible] et hoc [illegible] [illegible] [illegible] primum principium [illegible] est
demonstrabile [illegible] ad [illegible] [illegible] [illegible] et [illegible] est
[illegible] [illegible] quod / et ergo non [illegible] primum principium [illegible] [illegible] / [illegible]
est aut [illegible] [illegible] [illegible] igitur demonstrabile item primum principium [illegible]
[illegible] [illegible] [illegible] / quia est [illegible] [illegible] sed non [illegible] [illegible] [illegible]
vel notificari [illegible] [illegible] aliud est [illegible] quod [illegible] [illegible] item
primum principium est demonstrabile [illegible] [illegible] aliqua que est de
[illegible] [illegible] [illegible] est [illegible] [illegible] primum principium sed primum
principium non est [illegible] esse [illegible] [illegible] [illegible] quia non [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] / omnis esse [illegible] totales [illegible] [illegible] [illegible]
[illegible] / est [illegible] [illegible] omne [illegible] impossibile est [illegible] esse et non esse /
non sunt [illegible] [illegible] [illegible] non est [illegible] [illegible] [illegible] quod [illegible]
non est primum principium ad [illegible] quod [illegible] quia non est [illegible]
[illegible] [illegible] et primum [illegible] quod primum principium non [illegible] [illegible]
aut demonstrabile [illegible] [illegible] [illegible] est [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] sunt in [illegible] [illegible] / non [illegible] [illegible] non sunt in [illegible]
[illegible] quod [illegible] sunt [illegible] [illegible] et [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] sunt [illegible] [illegible] est [illegible] [illegible] [illegible] [illegible]
[illegible] / non sunt aut [illegible] esse etc.

Utrum omnes demonstrationes possunt reduci ad primum principium et quod [illegible]
[illegible] primum non ad omnia [illegible] non valet esse aut aliquid [illegible] [illegible]
[illegible] reducere demonstrationes ad primum principium / est [illegible] [illegible]
[illegible] vel [illegible] [illegible] evidentie vel [illegible] et [illegible] in [illegible]
[illegible] [illegible] [illegible] [illegible] reducere [illegible] impossibile item [illegible]
non [illegible] quod [illegible] demonstrationem primum principium [illegible] per [illegible] vel non
[illegible] ad primum principium [illegible] primum principium [illegible] sed sufficit quod
[illegible] [illegible] ad [illegible] principium / et non est [illegible] [illegible]
[illegible] demonstrationibus [illegible] ad [illegible] principium item demonstrationes non
[illegible] ad [illegible] principium sed fundamentum ad [illegible] fundamentum [illegible] primum
principium est fundamentum [illegible] omnium demonstrationum non [illegible] [illegible] [illegible]
[illegible] [illegible] item demonstrationes affirmative reducuntur ad primum
principium [illegible] [illegible] [illegible] et [illegible] de nullo [illegible] non est
[illegible] [illegible] quod [illegible] sunt [illegible] [illegible] [illegible] non [illegible]
[illegible] [illegible] [illegible] etc.

Utrum negans [illegible] [illegible] ponit [illegible] [illegible] [illegible] quod [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] et [illegible] [illegible] [illegible] [illegible] est
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] non est [illegible] [illegible] quod [illegible] [illegible] [illegible] [illegible] et [illegible]
[illegible] [illegible] hoc [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] est [illegible] / [illegible] [illegible] quod [illegible] ponit [illegible] [illegible] item [illegible]
[illegible] ponit [illegible] [illegible] [illegible] [illegible] et [illegible] [illegible] non
[illegible] [illegible] et [illegible] [illegible] sed [illegible] [illegible] [illegible] et [illegible]
[illegible] [illegible] [illegible] ponit et [illegible] [illegible] [illegible] [illegible] quod negat
[illegible] hoc [illegible] [illegible] quod ponit [illegible] [illegible] [illegible] ad [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] et [illegible] item qui negat [illegible] [illegible] non [illegible] [illegible]
[illegible] [illegible] vel [illegible] item [illegible] [illegible] [illegible] non [illegible] sit [illegible] [illegible] [illegible]
est quod est [illegible] quod sit [illegible] [illegible] quod [illegible] ymaginabile [illegible] quod sit / et non [illegible]
[illegible] et hoc est [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quod [illegible]
[illegible] [illegible] sit [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] quod [illegible] [illegible] sit [illegible] [illegible] / non [illegible] [illegible]
[illegible] non est [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] non est
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] et

Utrum non ens possit intelligi / non intelligente / [illegible] [illegible] est non intelligere
[illegible] [illegible] [illegible] sunt [illegible] [illegible] [illegible] [illegible] [illegible] quod non [illegible] [illegible] [illegible]
[illegible] [illegible] est [illegible] non [illegible] potest intelligi [illegible] [illegible] non ens / potest [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] / [illegible] hoc [illegible] non ens hoc [illegible] [illegible] [illegible]
[illegible] / et [illegible] [illegible] [illegible] non potest [illegible] [illegible] / et [illegible] ens [illegible]
[illegible] semper [illegible] [illegible] [illegible] [illegible] potest [illegible] [illegible] et non ens semper
[illegible] [illegible] ens [illegible] [illegible] semper vel [illegible] [illegible] [illegible] et [illegible] [illegible] non
ens potest intelligi [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] supponit quod non
ens [illegible] supponit [illegible] ens [illegible] [illegible] [illegible] [illegible] non potest
[illegible] semper et [illegible] / quod [illegible] est [illegible] ens potest intelligi [illegible] et [illegible]
et [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] non [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] non ens potest intelligi [illegible] [illegible]
non negatur [illegible] [illegible] et quod [illegible] ens potest intelligi [illegible] [illegible] [illegible] [illegible] non
[illegible] [illegible] [illegible] et [illegible] item [illegible] [illegible] non [illegible] et [illegible] ens [illegible] [illegible]
[illegible] ente semper vel [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] item
[illegible] et ens non [illegible] semper [illegible] [illegible] [illegible] [illegible] et ens [illegible] [illegible]
ens / sed [illegible] [illegible] ad [illegible] [illegible] negat [illegible] [illegible] [illegible] est
[illegible] [illegible] [illegible] / [illegible] [illegible] et [illegible] [illegible] [illegible] sed [illegible] ad [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] et [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] et [illegible] et [illegible] [illegible] [illegible]
[illegible] [illegible] sed [illegible] non est [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] / et [illegible] non ens [illegible] non esse [illegible] non ens [illegible] et [illegible] [illegible]
[illegible] quod [illegible] [illegible] [illegible] [illegible] [illegible] non sunt [illegible] [illegible] [illegible] [illegible]
[illegible] item aliquid [illegible] [illegible] [illegible] non ente [illegible] [illegible] / [illegible] quod non [illegible]
ente in actu [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] et non [illegible]
semper item [illegible] et [illegible] [illegible] [illegible] / [illegible] et [illegible] [illegible]
ultra [illegible] quod aliquid [illegible] [illegible] quod in [illegible] et esse vel [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] in [illegible] et esse [illegible]
[illegible] [illegible] ad [illegible] [illegible] / [illegible] [illegible] non [illegible] [illegible] / [illegible] et [illegible] [illegible] [illegible]
[illegible] est quod [illegible] ens potest intelligi quod et [illegible] [illegible] [illegible] non [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] in [illegible] [illegible]
[illegible] [illegible] [illegible] sunt [illegible] intelligo [illegible] [illegible] [illegible] [illegible] [illegible]
et [illegible] [illegible] [illegible] [illegible] ad [illegible] [illegible] [illegible] [illegible] [illegible]

ad supp[ositi]o[n]em pro eo q[uo]d erit vel p[otes]t e[ss]e vel p[otes]t ymaginari e[ss]e. Et hoc suppo[nitur] ex p[ar]te co[m]pulsa, q[uo]d ergo supponit ex in ista p[ro]p[ositi]one, cuius subi[ectum] et hic cum amplia[t] ad supp[onendum] pro eo q[uo]d erit vel p[otes]t ymaginari vel p[otes]t e[ss]e et ideo [illegible] actus [illegible] anime non [illegible] in illud q[uo]d p[otes]t e[ss]e obiectum [illegible] q[uo]d est [illegible] in illud q[uo]d fuit vel erit vel p[otes]t e[ss]e. Ide[m] [illegible]

[illegible]

[illegible]

[illegible] sequitur [illegible] impossibile est [illegible] plura [illegible]
[illegible]
[illegible] dividitur totum [illegible] dividitur [illegible]
[illegible] dividitur [illegible] dividitur [illegible]
[illegible] dividitur [illegible]
[illegible] aliquam [illegible]
[illegible] totum [illegible] dividitur [illegible] aliqua [illegible]
[illegible] indivisibile [illegible]
[illegible]
[illegible] est in [illegible] indivisibilis [illegible]
[illegible] esse [illegible] indivisibili [illegible] extensione [illegible]
[illegible] in extensione [illegible] indivisibili [illegible]
[illegible] indivisibili [illegible]
[illegible] esse [illegible]
[illegible] est [illegible] longa [illegible] non [illegible]
esse [illegible] successivum [illegible] non [illegible] longa [illegible] est
[illegible] oppositum [illegible]
[illegible] semel [illegible] plura [illegible]
[illegible] plura [illegible]
[illegible]
[illegible]
[illegible]
[illegible] semel non [illegible] plura [illegible]
indivisibilis [illegible] totum [illegible] dividitur [illegible]
[illegible] aliquam [illegible] aliud [illegible]
[illegible] aliud [illegible] semel [illegible] plura [illegible] pluribus
[illegible]

Utrum actiuum sit actiuum [illegible] non [illegible] esse [illegible]
[illegible] effectiue [illegible] actiuum efficit [illegible]
aliud [illegible] actiuum est actiuum [illegible] caliditas [illegible] efficit [illegible]
[illegible] est [illegible] in actibus [illegible]
[illegible] est [illegible]
[illegible] in [illegible]
[illegible] actiuum non est actiuum in [illegible] non [illegible] aliud
[illegible] est [illegible]
[illegible]
[illegible] est [illegible] qualitatis [illegible]
[illegible] est [illegible] actiuum non est actiuum [illegible]
[illegible]
[illegible] actiuum sit actiuum [illegible]
[illegible] actiuum [illegible]
[illegible] in [illegible]
[illegible] non [illegible]
est in [illegible] aliqua
[illegible]

[illegible] est [illegible]
[illegible] est actiuum [illegible] latitudo [illegible]
longitudine [illegible] actiuum est actiuum [illegible]
[illegible] non [illegible] aliqua [illegible]
[illegible] non [illegible]
[illegible] qualitas [illegible]
[illegible]
[illegible] ad [illegible]
[illegible]
aliud [illegible] non est [illegible]
[illegible] non [illegible]
[illegible] omnia sunt [illegible]
[illegible] repugnant [illegible]
[illegible]
[illegible] repugnant [illegible] non [illegible]
in [illegible] sine [illegible]
[illegible] aliqua [illegible] in [illegible]
[illegible] in magnitudine [illegible] ad aliud [illegible]
[illegible] sola [illegible] est susceptibilis
[illegible]
[illegible] vel [illegible]
[illegible] successiue [illegible]

Utrum assimilatio sit per regenerationem [illegible]
[illegible] est [illegible]
[illegible]
[illegible]
[illegible] aliud [illegible]
[illegible] non est [illegible] assimilatio [illegible]
[illegible] est per [illegible]
[illegible] dividitur [illegible]
[illegible] in [illegible] non est [illegible]
[illegible] non [illegible] ad [illegible] est [illegible]
[illegible] est per [illegible] ad [illegible]
[illegible] est per [illegible]
[illegible] aliquid [illegible]
[illegible] est per [illegible] non [illegible]
[illegible]
[illegible] non [illegible]
[illegible]
[illegible] non [illegible]
[illegible] non [illegible] in [illegible] differunt [illegible]
[illegible] recipiat [illegible] semper tale [illegible]

Utrum in corporibus generatur in quo recipit magis et minus tale in eadem
[illegible] in [illegible] recipit [illegible] magis [illegible]
[illegible] est [illegible]
[illegible]
[illegible] in esse tale [illegible] esse [illegible]
[illegible] aliquando [illegible] non [illegible]

[illegible]

Utrum contraria sint ita [illegible] possunt fieri [illegible]

[illegible]

[illegible]

longitudinis [illegible]

Primum dicit aliquid [illegible] agimus [illegible] primum [illegible]

[illegible]

Utrum metaphysica [illegible] nomina [illegible]

Quintus Liber Metaphysice

[illegible]

Utrum primum sit primum [illegible] est / aut sit unum [illegible]

[illegible]

de primo [illegible] primam aut [illegible] [illegible]

[illegible]

ad principium [illegible]

Utrum quatuor sint cause [illegible]

semper [illegible] ad [illegible]

[illegible]

[illegible]

Quomodo ergo sint [illegible] assignate [illegible]

[illegible]

Utrum causae quattuor sint bene assignate [illegible]

[illegible]

Utrum statue factor sit causa per se statue et policletus sit per accidens [illegible]

[illegible]

[illegible]

Utrum diffinitio elementi sit bona [illegible]

[illegible]

[illegible]

Utrum elementa formaliter maneant in mixto. [illegible]

[illegible]

[illegible] omnibus

Utrum hoc nomen natura per prius dicatur de forma quam de materia [illegible]

[illegible]

Utrum diffinitio nature sit bona [illegible]

[illegible]

na no e potentias ad recipiendum / ad hoc no e necesse quod sit una hu
quia e forma vel ma(teri)a e potentias ad recipiendum quia aia intellectiva pt
no informat ... vel in ... quia ... homo tota
est potentias ad recipiendum quia toto homo pt recipe ... pt ...
... necessarius ...
necessitate quod non contingit aliter se habere ... necessitas
... sed ... non ... sunt ...
... non ... impossibile e ... aliter se habere ... ad
... non differunt ... vel ... ad ... non autem ...
... se ... differentia ... non
... in ... differentia
... se ... non ... accepcionem ...

[U]trum infinitas accepcione necessariam / necessariam reducitur ad ...
... et alia ... se ...
... est ... non ...

[illegible]

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... absolutum reale ... sit ... consequens ...
... non sunt ... quod ad ... reale ...
... sunt ... consequens ...
... sunt ... suppositum ... loquendo ...
... non sit ... absolute
... in aliquo ... duobus ... ambobus ...
... fit ...

[U]trum diffinitio motus sit bona / ...
motus est ... et non impossibile ... se habere ...
... non e ...
... non ...
... sit ...
... motus ...
... motus semper ... non ... semper ... ad ...
... motus ... non ...
... motus ... motus ...

[illegible]

[U]trum unum ... analogiam sit bona /

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible] quod non inferre [illegible] ubi est concurrunt in eodem que [illegible]
[illegible] diversa [illegible] licet sint diversa [illegible] et prima [illegible] ita [illegible]
[illegible] qualitates sunt simul in eodem et sunt accidentia solo numero diversa / accipitur
[illegible] quod non tamen nec caliditas et intensa [illegible] nec caliditas [illegible]
[illegible] in eodem subiecto sunt diversa [illegible] nec caliditas est [illegible]
[illegible] accidentia solo numero diversa non tamen repugnant [illegible]
[illegible] est omnino simul [illegible] quia in non sunt dissimilia [illegible]
[illegible] dissimilia [illegible] quod non [illegible] diversitatis [illegible] accidentia
[illegible] diversa possunt esse in eodem [illegible] ubi accidentia solo numero diversa [illegible]
[illegible] et dulcedine lactis / que differunt specie / et tamen sunt
in eodem [illegible] in lacte [illegible] Sexto duo [illegible] sunt
in eodem et sunt duo accidentia solo numero diversa / [illegible] quod in eodem [illegible]
[illegible] sunt duo [illegible] simul [illegible] Dicendum est ad [illegible]
[illegible] impossibile [illegible] accidentia [illegible] solo numero differentia esse non esse
simul [illegible] in eodem simul et semel [illegible] et possibile [illegible] quod [illegible]
possit [illegible] ad [illegible] actu [illegible] accidens a [illegible] accidens [illegible]
[illegible] in eodem subiecto [illegible] et [illegible] Alia [illegible]
[illegible] sunt [illegible] subiecto [illegible] quod [illegible]
[illegible] ab alio [illegible] ad subiecto [illegible] quod [illegible]
[illegible] sicut [illegible] duo accidentia numero diversa [illegible]
[illegible] solo numero diversa / [illegible] diversa [illegible]
in eodem [illegible] lacte [illegible] dulcedo [illegible] differunt specie / [illegible]
[illegible] que non [illegible] aliquid [illegible]
[illegible] sunt in eodem [illegible] caliditas [illegible] ad
[illegible] non [illegible] subiecti [illegible]
[illegible] alia [illegible] ad [illegible] ad [illegible]
[illegible] accidentibus [illegible] que non [illegible]
[illegible] quod [illegible] infinita [illegible]
[illegible] in eodem subiecto [illegible] non [illegible]
[illegible] et [illegible] accidentia [illegible]
[illegible] / et non [illegible]
[illegible] per [illegible]
[illegible] tertio [illegible] Quare [illegible]
[illegible] accidentia [illegible] quod [illegible]
non [illegible] accidens [illegible] subiecto [illegible] non [illegible]
quod [illegible] subiectum [illegible] ad [illegible] quod [illegible]
[illegible] accidentia [illegible] solo numero diversa [illegible] in eodem [illegible] duo [illegible]
[illegible] accidentia et [illegible] differunt specie [illegible]
[illegible] subiecto [illegible]
[illegible] Ad [illegible]
[illegible]
[illegible]
[illegible]
[illegible]

dicitur vicinius quod est propinquius secundum locum naturalem vel causalem. et sic dicitur esse
prius quod est propinquius naturali suo loco, sive ille locus sit medium
seu centrum eo modo quo dicimus aquam esse prius aere quia est propinquius
medio vel centro, sive ille locus sit ultimum seu circumferentia eo modo
quo dicimus quod ignis prior aere alio modo secundum locum [illegible] quod
accidit aliquo modo ut in lapidibus positis in acervo vel in cumulo
quorum unus dicitur prior alter posterior quia unus magis appropinquat
alicui puncto alter magis removetur. et primo illud dicitur esse prius secundum lo-
cum quod magis appropinquat alicui puncto determinato, et illud dicitur posterius
secundum locum quod magis removetur ab illo puncto determinato. Secundo prius
dicitur secundum tempus, sed aliter in praeterito et aliter in futuro. In praeterito illa dicuntur
priora que sunt remotiora a puncto nunc. Illa autem sunt posteriora que
sunt propinquiora puncto nunc. Sed in futuro illa dicuntur priora que sunt
propinquiora puncto nunc. Illa autem dicuntur posteriora que sunt remo-
tiora puncto nunc, ita in praeterito et in futuro oportet nos accipere quoddam tam-
quam principium determinatum in ordine ad quod praeteritum et futurum dicuntur priora
vel posteriora, per hoc solvitur [illegible] argumentum primum. Tertio prius dicitur
[illegible] a quo vel [illegible] primum movens. et isto modo prius dicitur [illegible] et
[illegible] posterior. et isto modo aliquid dicitur prius natura quia secundum cursum nature
[illegible] primum movens debet imperare ad [illegible] et [illegible] ad [illegible] et
[illegible] magis appropinquat primo movens [illegible] et [illegible] prius. Quarto
aliquid dicitur esse prius potestate, et sic dicitur illud esse prius quod est potentius
[illegible] illud quod est minus potens ita quod voluntate potentioris necesse
est sequi voluntatem minus potentis. Sic quod ad motum po-
tentioris movetur minus potens. Quinto dicitur aliquid esse prius ordine
et illud dicitur esse prius quod est summum ut rex vel princeps et illud quod est
propinquius regi dicitur prius. Illud autem quod magis remotum a rege dicitur
posterius. Sic etiam in cordis una dicitur prior alia posterior. isto modo comparando
[illegible] et [illegible] ut si una corda media assignaretur, posterius dicitur illa
que magis appropinquat medie dicitur prior. Sed illa que magis remo-
[illegible] dicitur posterior. et sic [illegible] priora sunt prius [illegible] quod bello
troyano et [illegible] bello posteriora. Sexto aliquid dicitur esse prius alio
secundum cognitionem et isto modo [illegible] sunt priora conclusionibus. Sed
aliter secundum cognitionem intellectivam aliter secundum sensitivam, et secundum intellecti-
vam cognitionem tunc [illegible] sunt priora [illegible]. Sed secundum cognitionem sen-
sitivam tunc singularia sunt priora [illegible] et [illegible] cognitionem intellectivam
[illegible] prius quod [illegible] et [illegible] ut [illegible] musica
ex cognitione primum devenit in cognitionem totius. [illegible] intellectus non potest
cognoscere totum, tunc resolvit [illegible] totum in partes et ex cognitione
partium devenit in cognitionem totius. [illegible] isto modo est prius quam [illegible]
[illegible] secundum [illegible] quam [illegible] quia [illegible] dependet ex [illegible]
isto modo [illegible] passio est prior [illegible] est prior passione [illegible]
[illegible] ut [illegible] est prior [illegible] est [illegible] rectitudo
[illegible] superficie [illegible] linea [illegible] videtur esse prior quam super-
ficies. Septimo aliquid dicitur esse prius [illegible] vel independentia. et isto modo
[illegible] quod [illegible] sunt separata priora [illegible] quia [illegible] dependet
ex separatis [illegible] modo substantia est prior accidente quia [illegible]
dicuntur de substantia et de accidente [illegible] de substantia et [illegible] de accidente prius
Octavo aliquid dicitur esse prius [illegible] a quo non convertitur subsistendi consequentia
aliquid dicitur esse prius secundum potentiam. Decimo secundum actum, ita quod secundum [illegible]

de potentia ad actum tunc aliquid dicitur esse prius secundum potentiam. Quando autem proceditur
de actu ad potentiam tunc aliquid dicitur prius secundum actum. Et tunc illa que sunt
priora procedendo a potentia ad actum dicuntur posteriora procedendo ad actum
potentiam de actu, et illa que sunt priora procedendo de actu ad potentiam
sunt posteriora si proceditur de potentia ad actum [illegible] ut medietas est
prior toto. Similiter [illegible] materia est prior forma secundum potentiam pro-
cedendo. Secundo procedendo de actu, tunc totum est prius medietate vel
parte, et forma est prior materia procedendo de actu ad potentiam. Et in quolibet
talis accipiuntur prius dicitur in [illegible] ad aliquod prius simpliciter
vel respective. Sed de illo argumento [illegible] supposita eternitate mundi
tunc [illegible] quod non est dare primum tempus simpliciter sed respective. Aliquid
dicitur esse prius in futuris quod est propinquius presenti nunc [illegible]
quod est remotius sed [illegible] est prius [illegible] de bello troyano
et medicorum. Item quod est verum respective primum simpliciter loquendo de prioritate
perfectionis quia aliquid est prius simpliciter ut deus, et ad de primo respective
in genere secundum de [illegible] de inesse [illegible], et concedendum est quod [illegible] est
prius et posterius respective eiusdem. Similiter prius et ultimum sed non eodem ordine
ut patet intuenti quia b est prius tempore a. Et [illegible] supposito quod
sint [illegible] a b c [illegible] ad c quia procedendo ab a [illegible] tunc
b est prius et secundo procedendo tunc b est posterius. Item in [illegible] non datur
primum simpliciter nec ultimum simpliciter quia ultra quodlibet potest [illegible] dari
ulterior. Sed respective bene datur primum et ultimum et secundum [illegible]
quelibet potest dici prima vel ultima. Et sic patet etc.

Utrum descriptio potentie sit bona. Dicitur quod potentia est [illegible]
et est principium transmutandi aliud in quantum aliud. Et ad idem est commenta-
tor commento [illegible]. Ubi ista descriptio intelligitur de potentia activa quia
[illegible] ponitur descriptio potentie passive. Et [illegible] potentia activa est
duplex, reflexiva et [illegible]. Reflexiva est que aliquid reflectit
[illegible] potentia activa [illegible] est [illegible] alterius, sed non reflexiva,
quia [illegible] amantis et amatum reflexive [illegible] posset dici
[illegible] alio tempore [illegible] activum [illegible] uno tempore [illegible]
transmutat alterum [illegible]. Item diffinitio intelligitur de principio [illegible]
activum. Et [illegible] potentia [illegible] et licet sit natura [illegible]
non est [illegible] activum sed passivum. Item potentia
creativa dei est principium transmutandi alterum et transmutat [illegible]
quod est quia [illegible] aliquid creatur tunc est, et illud creatur [illegible]
[illegible] sed incipit vel incipiet. Et [illegible] potentia dei transmutat aliud
quod est [illegible] aliud [illegible] in descriptione potentie activa [illegible]
[illegible] ubi diffinitur potentia activa est principium transmutandi
aliud in quantum aliud [illegible] alterum. Et licet non [illegible]
[illegible] in [illegible] capiendo [illegible]
[illegible] quod [illegible] est diffinitio conuenit transmutabili [illegible], et [illegible]
que ponitur [illegible] non est transmutabile. Et [illegible] ad [illegible]
[illegible] notabile etc.

Utrum diffinitio potentie passive sit bona, quod [illegible] est principium
transmutandi ab alio in quantum ab alio. [illegible] relative [illegible]
[illegible] proportione equalitatis vel [illegible] inequalitatis non sit actio
[illegible] esset tanta potentia resistiva ut [illegible], tunc [illegible] non pos-
set [illegible] de potentia activa in comparatione ad resistentiam
ita quod [illegible] equalitatis potentie active ad potentiam resistivam
non sit actio [illegible] inequalitatis potentie active ad potentiam resistivam
vel resistentiam non sit actio. [illegible] potentia [illegible] est re-
sistentie eo quod nullius est activitatis sed [illegible] passibilitatis.
Item [illegible] et [illegible] non est unus motus simpliciter ex
[illegible] quod [illegible] non est unum, et [illegible]
[illegible] fiat ab uno [illegible] quod [illegible] fiat ab aliquo
sed sufficit quod ab aliquibus. Et descriptio intelligitur de potentia passiva
[illegible] ita quod potentia passiva [illegible] est principium transmutandi ab alio
[illegible] potentia activa et passiva et [illegible] non valet
descriptio [illegible] potentie active [illegible] non est bona. Sed [illegible] descriptio
[illegible] potentie active [illegible] negatione. Item [illegible]
[illegible] specificative et non reduplicative quia alia potentia
passiva esset principium transmutandi a quolibet alio [illegible]
[illegible] que est potentia passiva non transmutatur a quolibet alio,
quia a seipsa non transmutatur eo quod nullius est activitatis etc.

Utrum diffinitio quanti sit bona. Dicitur quod [illegible] in [illegible]
ubi [illegible] quantum est quod est divisibile in ea que insunt [illegible]
utrumque [illegible] aliud, et [illegible] aliquid natum esse [illegible]
et [illegible] commentatorem commento [illegible] quo non [illegible] commento [illegible]
describit ita quantitatem ubi [illegible] describit quantum. Et [illegible]
[illegible] quantitas et quantum [illegible] quo ad [illegible] eo quod quantum
est quantum. Et [illegible] concreti et abstracti non est [illegible] diffinitio
quidditativa sed accidentalis. Item [illegible] aliquid dicitur divisibile [illegible]
[illegible] et est [illegible] in [illegible] contrarias [illegible]
[illegible] et [illegible] per partium separationem et [illegible] non
est divisibile [illegible] quia [illegible] esset corruptibile [illegible] per
partium [illegible] per assignationem et [illegible]
est divisibile quia in [illegible] ex aliam [illegible]
[illegible] est divisibile [illegible] non [illegible]. Item inesse [illegible]
[illegible] inesse est [illegible] inherere [illegible] est primum [illegible]
est inesse partem esse in suo toto. Et [illegible] in diffinitione
[illegible] non est quantum extensive [illegible] non est magnum
extensive sed est magnum vel quantum [illegible] non [illegible]
diffinitur magnum extensive. [illegible] compositum [illegible]
[illegible] compositum ex tribus [illegible] que sunt
indivisibilia. Sed [illegible] vult quod nullum divisibile compositum ex
indivisibilibus integrative, licet bene [illegible] quia [illegible]
ex anima et materia [illegible] integrative eo quod anima non sit [illegible]
[illegible] aliquid [illegible] et [illegible] est [illegible] singularis [illegible]
et [illegible] in [illegible] [illegible] et [illegible] est [illegible] singularis

extensio non [illegible] quando aliquid sit specialis vel actus et ideo non capit hic

Utrum omnis differentia specialis sit qualitas. Dicitur quod sic ibi et [illegible]
ex textu primo quinti dicitur unusquisque [illegible] ut quale quid et per
Commentatorem commento [illegible] propter quod non qualitas
sit se extendit ad differentiam specialem non est [illegible] quali-
tas [illegible] dicitur de differentiis essentialibus et differentiis accidentibus [illegible]
[illegible] est [illegible] Sed quomodo tunc differentia specialis comprehenditur
sub qualitate dicitur quod [illegible] sub [illegible] Item differentia specialis
est duplex quedam logicalis ut signa vel [illegible] ut [illegible] vel [illegible]
alia realis et est res addita ut res [illegible] per [illegible]
non omnis differentia logicalis specialis est accidens quo ad esse quia
inheret Sed quo ad [illegible] est [illegible] Item aliqui dicunt quod
[illegible] differentia sumitur a forma quod non est verum quia [illegible] dicitur
[illegible] et [illegible] a sua forma et non differentia que est forma
Sed differentia que est [illegible] quia anima dicitur ab alia anima per differentiam
que est anima et non per formam quia anima non est forma [illegible]
dicitur a sua forma que est [illegible] Sed que [illegible] quod de
[illegible] omnis differentia sumitur a forma [illegible] a ratione formali
vel [illegible] [illegible] formalem Item differentia specialis
[illegible] sumitur [illegible] differentia essentiali et sumitur
in [illegible] accidens est differentia specialis essentialis [illegible] sunt
[illegible] differentie speciales sunt [illegible]

Utrum tres sint modi eorum que simpliciter sunt ad aliquid [illegible]
[illegible] quod sic [illegible] tres sunt modi generales [illegible] ad aliquid
[illegible] Sed speciales possunt esse plures et ponit solum tres modos [illegible]
ad aliquid secundum se in principio tali [illegible] attenditur
penes [illegible] maioris et magnitudinis ut duplum [illegible]
quadruplum Secundo penes activum et passivum ut [illegible] et [illegible]
[illegible] ut calefactivum ad calefactibile amativum ad amabile Tertio
penes mensuram et mensurabile ut scibile ad scientiam sensibile
ad sensum et alios modos [illegible] declarat [illegible] Sed [illegible]
[illegible] tres modos secundum actum ibi Item [illegible]
[illegible] modi [illegible] est [illegible] ad aliquid non secundum se [illegible]
secundum modum [illegible] ut [illegible] medicinale ad sanabile [illegible]
[illegible] que est [illegible] medicine dicitur ad sanabile et sic [illegible]
et [illegible] Secundo modo possunt [illegible] abstracta dicuntur
ad aliquid eo quod [illegible] concreta eorum dicuntur ad aliquid [illegible]
[illegible] dicitur ad aliquid eo quod [illegible] dicitur ad filium Tertio [illegible]
modo possunt [illegible] dicuntur ad aliquid [illegible] relativum
[illegible] ut si dicimus [illegible] aliquando [illegible] ad
[illegible] est duplex ad [illegible] est simile [illegible]
[illegible] in [illegible] ad aliquid Item [illegible]
dicitur duplicia sunt relativa [illegible] secundum dici et secundum esse [illegible]
et tamen [illegible] non sunt in ad aliquid secundum esse [illegible] secundum dici
[illegible] dicitur quod sunt ad aliquid secundum esse [illegible] dici quod

que [illegible]

illa ad aliquid secundum [illegible] modum non sunt ad aliquid secundum esse
[illegible] secundum se [illegible] quod sunt correlativa ad invicem quia simile ad
simile sunt ad aliquid [illegible] et non sunt correlativa ad invicem
quia non dicuntur ad convenientiam [illegible] stat simile esse et similiter
non esse [illegible] in [illegible] ad aliquid et ad hoc sonat [illegible]
sensibile [illegible] et [illegible] et simile eo quod aliud ad quod dicitur ad
aliquid dicitur Item activum et passivum [illegible] sunt in- [illegible]
[illegible] activum et passivum secundum se et sunt in [illegible]
et passionis [illegible] et [illegible] [illegible]
[illegible] unum ad alterum et sunt in ad aliquid
[illegible] ut dicit littera Differentia est inter [illegible] et [illegible]
et [illegible] quia [illegible] attribuit [illegible] et [illegible]
Sed [illegible] convenientia [illegible] relativum [illegible]
relationis quia convenientia est mutua [illegible]
[illegible] non [illegible] non [illegible] ad con-
venientiam quia non sunt [illegible] Item magis [illegible] [illegible]
magis Sed magis dicitur [illegible] magis et [illegible]
[illegible] sunt [illegible] et supposita dicuntur ad con-
venientiam [illegible] supposita [illegible] Item equale et simile
[illegible] modum generalem [illegible] plures modos [illegible]
speciales [illegible] equale et simile secundum modum
specialem [illegible] in modo generali Item [illegible] et [illegible] in tres
modos et [illegible] sunt [illegible] quod ad
denominationem [illegible] a suppositis [illegible]

Utrum [illegible] et diversitates rerum dicuntur [illegible] et
diversitates [illegible] dependentium [illegible] sunt [illegible] et
diversitates que [illegible] [illegible]
essentiarum [illegible] ut duo [illegible]
[illegible] ad imaginationem [illegible] illa [illegible] et
sunt res [illegible] diverse
[illegible] non esset aliud et [illegible] esset alia est [illegible] et diversitas
[illegible] que [illegible] et [illegible] sicut duo alba
[illegible] in albedine et album et nigrum diversa sunt in nigredine
et [illegible] et [illegible] non sunt res [illegible] et [illegible] quia albedo
non est res alba nec nigredo est res nigra et [illegible]
[illegible] rerum in se [illegible] vel [illegible]
Item forme [illegible] in ordine ad [illegible] et
diversitatem que [illegible] ut albedo [illegible] alia albedine
[illegible] sunt albedines que sunt [illegible] albedinem et
[illegible] diversitatem [illegible] non sit alia Sed in ordine
ad [illegible] et diversitates sunt [illegible] illa [illegible]
[illegible] sunt diversa ut duo alba [illegible] in albedine album [illegible]
nigro [illegible] in nigredine [illegible] forma
[illegible] in qua [illegible] est [illegible]
[illegible] in alio [illegible] quod [illegible]
dicitur a [illegible] quia [illegible] color est [illegible]
in alio [illegible] color dicitur [illegible]
[illegible] reales secundum [illegible] immediate
[illegible] sunt [illegible] et [illegible] secundum [illegible]
[illegible] sunt diverse [illegible] diversitates sunt [illegible] diverse [illegible]

[illegible] sufficienter probant rationes facte ante [illegible]. Secunda
quod qualitates et [illegible] dicuntur ab illis subiectis convenien-
tibus et differentibus, patet [illegible] quo movent quia accidentia
duplicia ut iam dictum est, que subiectis accidentia realia
alie sunt subiecti accidentia denominationis; [illegible] quod accidentia
que sunt subiecti accidentia denominationis [illegible]
dictum quod de Sorte et Platone [illegible]. Sed illa [illegible] est subiecti accidentis.
Sed quia accidentia vero [illegible] subiecti accidentia, accidentia vero inherentia
sunt [illegible] a fundamentis [illegible] a subiectis et ideo [illegible]
convenientie et [illegible] ut ex parte [illegible] Sortis per con-
[illegible] ut ex parte accidentis in ordine ad [illegible] per negationem
sicut [illegible] albedinibus duarum rerum, et [illegible] conve-
nientia accidentis Sortis et Platonis sunt Sortes et Plato, [illegible]
ut [illegible] accidentis subiecti accidentis denominatio per [illegible] ut in-
herentionis per negationem. Sed ad alia [illegible] ad [illegible]
negando [illegible] quia [illegible] vero sunt res alie ad [illegible]
[illegible] arguitur quod qualitates et diversitates videntur esse relationes et [illegible]
[illegible] ad [illegible] quod qualitates et diversitates rerum [illegible] non sunt
reales sed comparationes anime, sed [illegible] quamquam [illegible] aliter
[illegible] alteri comparata ad aliam [illegible] nominatur, sed [illegible]
[illegible] Sortem [illegible] ad Platonem [illegible], illa autem res Plato [illegible]
[illegible] quod qualitates vero sunt diversitates [illegible]
[illegible] ex oppositione quia utraque [illegible] Sortem puta qualitas et diversitas
[illegible] Sortis [illegible] Platonis est Sortes et diversitas [illegible]
Sortis [illegible] Platonis [illegible] Sortis [illegible] Platonis [illegible]
ut [illegible] quod qualitates vero sunt [illegible] saltem
de qualitate et diversitate rerum que sunt ex parte rerum essentiarum. De qua
qualitas specialis est duplex, que totalis et adequata, et [illegible]
alia partialis et non adequata, et [illegible] non est res [illegible] et [illegible]
ut [illegible] quod Sortes et Plato [illegible] subiecti [illegible] alia
est qualitas simplex ut qualitas Sortis ad Platonem et [illegible]
[illegible] alia. [illegible] qualitas Sortis ad Platonem totalis essentialis est Sortes
et Plato [illegible] qualitas Sortis ad Platonem incipit esse [illegible]
esse [illegible] quamquam incipit qualitas Sortis ad Platonem quamquam non incipit esse
Sortes attendendo appellationem [illegible] incipit [illegible] qualitas Sortis
est illa res Sortes [illegible] illa incipit esse [illegible] illa [illegible]
esse, ad ultimum [illegible] negando [illegible] ad [illegible] quod preter ignem
et combustibile non requiritur alia [illegible] superaddita
[illegible] ad hoc quod agat in combustibile stante [illegible]
[illegible] quod [illegible] distantia impedit [illegible] actionem [illegible]
et ideo si [illegible] quod sint [illegible] non [illegible]
[illegible] sit addita [illegible] sunt [illegible] ignis et combustibile
per [illegible] ad [illegible]

Utrum omnis relatio sit aliquid preter actum et eius fundamentum.
Aliqui dicunt quod sic [illegible] non [illegible]
relatio [illegible] ut [illegible] impossibile [illegible] sit [illegible]
[illegible] relationem et fundamentum [illegible] aliter [illegible]
[illegible] questione, et isto [illegible] non [illegible] est [illegible] relatio

similiter realis per [illegible] et fundamentum eius [illegible] in qua
fundatur relatio [illegible] ad [illegible] dicitur quod [illegible] non
de [illegible] capiendo [illegible] reali [illegible] propinquitas realis
[illegible] aliquos [illegible] per actum [illegible] et distantia fundamentorum
[illegible] a [illegible] propinquitas [illegible] per [illegible]
[illegible] ad [illegible] et [illegible] a [illegible] fundamento [illegible] est
distantia Sortis ad Platonem quedam est localis, et [illegible]
medium [illegible] alia est distantia qua formaliter
[illegible] res formaliter distare et distantia Sortis ad Platonem est
Sortes. [illegible] diversitas Sortis ab asino est Sortes, [illegible]
[illegible] ad diversitatem Sortis ab asino [illegible] ad esse Sortem non
[illegible] sequitur [illegible] quod illa diversitas non sit Sortes quia Sortes [illegible]
et Sortes sunt idem, sed [illegible] anima et forma quia totalitas et [illegible]
[illegible] anima et forma. Sed [illegible] relatio [illegible]
est [illegible] impossibile [illegible] unionis [illegible]
[illegible] ad aliam [illegible] passivus, et [illegible] est passio
rerum relatarum [illegible] relatio non est preter [illegible] et actum [illegible]
[illegible] alicuius [illegible] et [illegible] [illegible] est [illegible]
[illegible], et [illegible] preter [illegible] et actum [illegible] non [illegible] a [illegible]
fundamento. [illegible] aliqui dicunt quod sunt relationes infinite [illegible]
[illegible] relatio [illegible] ut [illegible] et per [illegible]
quod infinita est multitudo actu [illegible] et [illegible] et [illegible] philo-
[illegible] de rebus [illegible] non est multitudo infinita. Et dicit quod
[illegible] relationes non sunt [illegible] accidentia sed [illegible] modi [illegible]
rerum [illegible] aliqui dicunt quod relatio [illegible] fundamenti
[illegible] fundatum est [illegible] relatio [illegible] a [illegible] fundamento [illegible]
propinquitas [illegible] relatio. Sed relatio [illegible] fundamentum non est [illegible]
relatio [illegible] a [illegible] fundamento, et non sit processus in infinitum
sed sit status in rebus [illegible] similitudo [illegible] est
[illegible] rerum [illegible] eadem relatio [illegible] qua [illegible] refertur ad
aliam [illegible] similitudo [illegible]

Utrum entitates effectuales et dependentie sint res superaddite causis
effectibus et rebus dependentibus. Utrum Deum esse causam Sortis
sit [illegible], [illegible] et [illegible] et [illegible] alii dicunt quod [illegible]
alii dicunt quod Deum esse causam Sortis sit [illegible] et [illegible]
[illegible] est [illegible] ut [illegible]. Sed est quedam [illegible] et [illegible]. Sed
[illegible] non [illegible] esse [illegible] et ad [illegible] quod [illegible]
[illegible] resolutive [illegible] capiendo [illegible]
[illegible] Deum esse causam Sortis est [illegible] est [illegible]
causam Sortis. Sed capiendo resolutive [illegible] et [illegible]
[illegible] Deum esse causam Sortis [illegible]
[illegible] Deus est causa Sortis [illegible] resolutive [illegible]
esse causam Sortis [illegible] Deus causa Sortis [illegible] non esse, [illegible]
[illegible] et non [illegible] Deus non potest esse causa Sortis et Deus non potest esse causa
Sortis [illegible] et [illegible] et abest [illegible] realem inherentiam
esse causam Sortis non est [illegible] realis inherentionis.

et sic non adest [illegible] quia non est [illegible] actu [illegible] esse causa [illegible]
[illegible] simpliciter [illegible] omne illud quod aptum est [illegible]
et [illegible] est [illegible] aliorum [illegible] et simpliciter [illegible]
quod ut est sua nec actus ut creator nec creatura [illegible]
[illegible] deus [illegible] quia [illegible] deus est et
[illegible] est [illegible]
[illegible] quia [illegible] est [illegible] et [illegible]
[illegible] totalem et adequatam [illegible]
[illegible] est [illegible]

Utrum perfectum dicitur quantitate [illegible] et sine [illegible]
[illegible] tangit tres conditiones perfecti sine [illegible]
[illegible] perfectum dicitur [illegible] quantitatem et [illegible] illud quod
attingit totam [illegible] quod attingit dimensionem
quantitatis [illegible] perfectum [illegible] quantitate [illegible] attingit [illegible]

[illegible]

[illegible] acquirendo quia [illegible] Secundo [illegible] completum
est [illegible] perfectum [illegible]
et [illegible] modi [illegible] modi [illegible] perfecti [illegible]
[illegible] modi sunt perfecti [illegible]
[illegible] perfectus latro et calumpniator
[illegible] perfectum [illegible]
[illegible] perfectum [illegible] quod attingit [illegible]
[illegible] in [illegible] et in nullo deficit [illegible]
[illegible] perfecte [illegible] in malicia que in nullo
deficit a malicia ut perfectum calumpniatorem ut latro
[illegible] in nullo deficit in calumpniando ut latrocinando
et [illegible] latrocinium calumpnias [illegible]

Utrum diffinitio perfecti sit bona [illegible] perfectum [illegible]
[illegible] nulla [illegible]
[illegible] ad perfectum requiruntur [illegible] conditiones [illegible]
[illegible] secunda [illegible]

[illegible]

acquirit [illegible] perfectionis ad quam agit [illegible] aliquis perfectiones seu virtutes operationis ut quia assimilatur [illegible]

Utrum finis sit unigeniti rei ultimum [illegible]

[illegible]

Utrum dispositio sit ordo habentis partes [illegible]

[illegible]

[illegible]

Utrum tot modis dicuntur negationes quot dicuntur privationes

[illegible]

[illegible] acceptiones ipsius esse [illegible] sint hic assignate [illegible] et ex [illegible] et [illegible] continuatos [illegible] et ponit [illegible] ligna et lapides sunt ex domo [illegible] materia [illegible] forma et continuatur [illegible] via resolutionis [illegible]

[illegible]

[illegible] Nomen totum est magis [illegible]

[illegible]

[illegible] conditiones colobon sunt hic assignate [illegible] colobon [illegible]

esse [illegible] ita quod [illegible] separatum a materia [illegible] et illa est [illegible] totum [illegible] ita quod [illegible] diminutum [illegible] colobon [illegible] truncatum [illegible] continuatorum de [illegible] totum esse [illegible] et ideo [illegible] dici colobon [illegible]

[illegible]

ablata [illegible] colobon [illegible] truncata [illegible]

[illegible]

[illegible]

[illegible] est simplex secundum quod autem indicatur a diffinitione est essentia rei [illegible] et sic illa diffinitio est vera [illegible] aut indicatur a diffinitione non est essentia rei alicuius et sic illa diffinitio est secundum quod indicatur a diffinitione [illegible] rei [illegible] non est essentia et ideo diffinitio esset falsa quia [illegible] non est diffinitio [illegible] homo de falso [illegible] quia dicit mendacium ex intentione et electione [illegible] qui [illegible] et [illegible] facit [illegible] falsas non ex intentione [illegible] aliquid aliud [illegible]. Sed homo falsus [illegible] qui facit orationes falsas non ex intentione [illegible] homo dicitur falsus non ex intentione fallendi est melior [illegible] quam dicitur falsus ex intentione fallendi et homo [illegible] falsus est melior quam [illegible]. Sed econtrario melior est ille qui voluntarie et ex electione mentitur quam iste qui involuntarie seu per ignorantiam mentitur [illegible] possibile quia iste qui claudicat voluntarie [illegible] habet bonos pedes est melior et [illegible] quam ille qui claudicat ex defectu [illegible] claudicare voluntarie [illegible] esse claudum [illegible] de illo qui ex voluntate et intentione [illegible]

[illegible]

[illegible]

et lapides, sed presupponit ex natura. Et etiam alie sciencie practice non demonstrant sed presupponunt. Sed sola ulterius scientifice considerat quiditates omnium rerum, quod sola natura producit ligna domus, et nulla alia sciencia hoc facit, et licet tamen scit [illegible] principalis [illegible] sit presuppositae ex metaphysica.

Utrum inter metaphysicam et mathematicam et phisicam sit bona differencia

Dicitur quod sic ex libro [illegible] hec, quia sunt quedam [illegible] sciencias tales [illegible] absolute [illegible] et illa que [illegible] considerat metaphysica, et [illegible]

[illegible]

Utrum subiectum phisice [illegible] mathematica, metaphysica [illegible] sit bona [illegible]

[illegible]

[illegible] sciencia [illegible] naturali [illegible] quia sciencia non [illegible] Sed quia considerat [illegible] sunt [illegible] mutabiles [illegible] active vel passive [illegible] Sed immediata sit [illegible] speculativa aut est de ente [illegible] et abstracto [illegible] metaphysica aut [illegible] aut est de ente [illegible] ad motum et est phisica aut de ente [illegible] non in ordine ad motum sed [illegible]

Utrum de ente per accidens sit sciencia

Dicitur quod non ex libro metaphysice

[illegible] ex tali [illegible] Sed ad [illegible] Pro quo notandum [illegible] ens per accidens quoddam quo ad esse [illegible] aliud ens per accidens quo ad esse [illegible] de ente per accidens non est sciencia [illegible] sciencia de ente per accidens [illegible]

[illegible]

Utrum diffinitio casus per accidens sit bona [illegible] ex hac
quod est ibi ex talis [illegible] [illegible] patet quod nec est semper
nec [illegible] ut in pluribus ut substantia si sunt [illegible]
et sit supplemen[illegible] semper et c exclamatur [illegible] ut [illegible]
casus patet quod est quod nec semper est nec secundum magis et
sic est [illegible] casus patens [illegible] via si sunt [illegible] vel [illegible]
tamen sic est patet [illegible] in dictis [illegible] quia ut [illegible]
pluribus ut semper [illegible] sub tamen sunt [illegible] vel calor
patet non [illegible] esse quia est ut semper vel ut secundum magis
[illegible] secundum homines [illegible] et [illegible] patet quia albedo
[illegible] semper vel ut magis [illegible] ab homine homines aut esse
al non [illegible] patet quia homines esse al semper est [illegible]
[illegible] domificatorem facere sanitatem [illegible] est quia domi-
ficator non aptus natus est facere sanitatem sed medicus [illegible]
[illegible] quod sanat accidens est quia medico accidit esse domificatorem
et c domificator sanat patet si [illegible] quod
medico [illegible] quanto quoque intendens facere delectationem
vel voluptatem in alio faceret utique salubre [illegible] vel
[illegible] patet quia ars [illegible] non intendit sanitatem
[illegible] sunt patet de [illegible] data exclamat [illegible] [illegible]
[illegible] casus patet [illegible] casus patet nec aliud [illegible]
quedam exitus ab arte in pluribus quedam enim sunt que ab
aliquo appetuntur semper [illegible] alio [illegible] homine [illegible]
sunt que [illegible] appetuntur in pluribus [illegible] in pluribus
[illegible] secundum in pluribus et secundum magis sub tamen calorem
[illegible] ergo casus quod erit [illegible] appetitum [illegible] sub tamen non
calor patet c quia [illegible] intentionem appetitum [illegible] ita quod
[illegible] vel sic [illegible] appetitum quod [illegible] illi [illegible] per
illum appetitum [illegible] esse patet per illum appetitum illi [illegible]
sic [illegible] [illegible] [illegible] enim appetitus c non tamen
et ~~[illegible]~~ calorem si ergo tamen [illegible] illum appetitum
sic patet est [illegible] appetitus est [illegible] et [illegible]
[illegible] ergo edificator compaciter ad aliquod [illegible] quod [illegible]
[illegible] appetitum puta ad sanitatem patet c quia [illegible]
tor non appetit sanitatem [illegible] appetitus [illegible]
et cibum [illegible] ergo compaciter [illegible] et sanitas in cibo patet
est quia sanitas in cibo non erat infra appetitum [illegible] sed [illegible]
[illegible] de secundo [illegible] aliquod casus [illegible] secundum magis [illegible]
quia [illegible] magis [illegible] c et illum corruptibile est
secundum magis vel in pluribus quia per maius tempus non est
[illegible] c [illegible] in ordine ad suam causam et multa
corruptibilia sunt magis in ordine ad suam causam et
non in ordine ad tempus ut esse calorem sub tamen c magis
[illegible] ad [illegible] licet [illegible] contingit frequenter et c ad tempus
[illegible] casus patet [illegible] quod ad [illegible] ad sua
causam et c non omne [illegible] est casus patet licet [illegible]

[illegible] ad tempus tamen aliquod [illegible] est semper [illegible] sub tamen
non est patet quia ut in pluribus est [illegible] sole [illegible] in
[illegible] in [illegible] stella et licet sit in paucioribus in ordine ad
tempus est tamen ut in pluribus in ordine ad suam causam [illegible] stella
Utrum casus patet [illegible] causam per se determinatam [illegible] quod
non [illegible] [illegible] accidens casualiter [illegible] causa c [illegible]
et ad [illegible] c [illegible] [illegible] [illegible] que sunt
patet sunt ad patet [illegible] sit [illegible] causa infinite et [illegible]
ad illum [illegible] secundum [illegible] in [illegible] causa [illegible] [illegible]
[illegible] causam non [illegible] causam in ordine ad [illegible] effectum [illegible]
[illegible] aliquid [illegible] quod casus patet nec non sit causam determinata
per se [illegible] licet [illegible] determinatam [illegible] causa per se
est [illegible] intendens illud effectum [illegible] [illegible] quod casus
patet sit [illegible] [illegible] determinatam [illegible] [illegible]
[illegible] [illegible] quod casus patet [illegible] c [illegible] ~~[illegible]~~
[illegible] et [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] casus patet [illegible] [illegible] et [illegible]
[illegible] [illegible] est [illegible] [illegible] [illegible] sed [illegible]
sunt [illegible] [illegible] [illegible] [illegible] [illegible] sed ista solutio
[illegible] quod [illegible] [illegible] est casus patet et [illegible] non est
[illegible] et ergo [illegible] [illegible] ad intellectum [illegible] [illegible]
[illegible] est casus solo [illegible] [illegible] [illegible] [illegible] et [illegible]
[illegible] via appetitum casus ad [illegible] causam [illegible] c casus
[illegible] per determinatas causas et determinatos [illegible]
quod [illegible] [illegible] et [illegible] determinatas [illegible]
casus [illegible] et [illegible] [illegible] determinata [illegible]
est quod non casus quia quod in pluribus est casus [illegible] sic
[illegible] appetitum ad [illegible] causam et ergo quod ad [illegible]
appetitum [illegible] ut in pluribus est casus et [illegible] casus [illegible]
ista [illegible] patet quod casus patet est casus solo nomine [illegible]
[illegible] [illegible] casus solo [illegible] est quod non est in [illegible]
[illegible] quod [illegible] [illegible] aut c [illegible] [illegible] [illegible]
[illegible] [illegible] attingit [illegible] [illegible] et [illegible] et ergo
[illegible] [illegible] [illegible] [illegible] [illegible] et [illegible] [illegible] [illegible]
quod [illegible] attingit [illegible] casus [illegible] attingit [illegible] et ergo
sic [illegible] contingit [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] c quod [illegible] casus ad [illegible] [illegible] solo [illegible]
[illegible] casus patet [illegible] non est casus [illegible] sed ut est
casus per se [illegible] ad [illegible] casus c aliquam [illegible] [illegible] est ut sic
non casus patet non est ut sic quia [illegible] per se est in [illegible]
quia [illegible] sic casus per se [illegible] [illegible] et [illegible]
[illegible] [illegible] [illegible] casus [illegible] [illegible] [illegible] [illegible]
[illegible] dicit quod sit [illegible] formaliter [illegible] per [illegible] de [illegible]
[illegible] dicit quod [illegible] patet sunt [illegible] [illegible]
[illegible] [illegible] [illegible] non [illegible] [illegible] ut [illegible] [illegible]
casus per se [illegible] dicit esse [illegible] [illegible] quia [illegible] sic ad
[illegible] ita possumus [illegible] casus quod [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] casus patet sic [illegible] in [illegible] [illegible] effectum patet
[illegible] sit [illegible] ista [illegible] casus patet [illegible] non [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] quod [illegible] sit patet domus et edificator per se [illegible]

Est [illegible] et [illegible] [illegible]

[illegible]

Utrum omne futurum ex necessitate eveniat

[illegible] quod [illegible] omnia sunt ex necessitate [illegible] et [illegible] ad probandum quod non omne futurum de necessitate eveniat quia est

nam si omne futurum de necessitate eveniret sequeretur quod nichil esset [illegible]

[illegible]

Secundo sequitur quod nichil eveniret contingenter [illegible] quia plurima [illegible] contingenter eveniunt [illegible] quod omne futurum de necessitate eveniat. Tercio sequitur quod nichil eveniret a fortuna [illegible]

[illegible]

Septimo sequitur quod non deberemus laudari nec vituperari [illegible]

[illegible]

[illegible] Secundo dicendum quod pro illarum solucione [illegible] ad agencia libere [illegible] ad voluntaria [illegible] ad sinistrum [illegible] ad sinistrum [illegible] non est determinatus et velit ire ad sinistrum [illegible] ad sinistrum ut ad dextrum. Tercio dicendum quod [illegible] omne futurum de necessitate eveniet [illegible] quia licet sint posite cause [illegible] et non potest [illegible] ad eveniendum quia si ipso concedit

licet divina scientia [illegible] sit tamen sufficientia creature ad [illegible] concedi[illegible] sicut sufficientia et liberi [illegible] sed non [illegible] effectus non convenit [illegible]

[illegible] illa est [illegible] voluntate libera [illegible] divina [illegible] voluntas divina est causa sufficiens ad producendum [illegible]

[illegible] voluntas divina [illegible] bonum non necessario [illegible]

[illegible] quia voluntas est causa sufficiens [illegible] ad accipiendum bonum et ad [illegible]

[illegible] libertatis divine voluntatis [illegible] placuit [illegible] placuit [illegible]

[illegible]

[illegible] omne futurum [illegible] et illa omne futurum de necessitate [illegible] futurum [illegible] distinguere [illegible]

Sed de alio est [illegible] illa consequentia non [illegible] necessario futurum est futurum [illegible] omne futurum necessario [illegible] futurum quia arguit [illegible]

[illegible]

[illegible] omne futurum est futurum et non necessario [illegible] illa est vera futurum non de necessitate [illegible] futurum [illegible]

[illegible]

Utrum verum et bonum convertantur

[illegible]

sunt esse. de bono naturae et sic dicitur quod nullum est generaliter contrarium. Sed multa sunt mala actus vel moris vel naturae. Item bonum in puro qualitatis quia bonum moris vel actus [illegible] est [illegible] quia [illegible] dispositio. Sed bonum naturae vel [illegible] est qualitas [illegible] et bonum et [illegible] suppositum [illegible] non est [illegible] Sed illud [illegible] de quolibet de altero contrariorum et de nullo ambo sunt [illegible] ut de quo sit homo vel quod sit non homo et [illegible] de deo vel de [illegible] esse [illegible] ut de quolibet de altero contrariorum [illegible] et hic sit in [illegible] contrariis [illegible] non sunt [illegible] est chimera et [illegible] non est chimera [illegible] esse nullam chimeram [illegible] quia non [illegible] Item [illegible] non bonum [illegible] quia nullum illorum est bonum et [illegible] non bona non sunt eligibiliora [illegible] bonis [illegible] quia non sunt ambo bona sed unum [illegible] felicitate et [illegible] quod [illegible] eligibilior bonis quia felicitas capta cum [illegible] melior et eligibilior quibusdam bonis ut [illegible] et ita [illegible]

Utrum verum et falsum sint secundum compositionem et divisionem in mente

De quo sit ex [illegible] Anima [illegible] composito et dis[illegible] est in mente et non in rebus [illegible] compositio [illegible] actione et passione [illegible] [illegible]

[illegible]

quod verum et falsum sunt in rebus [illegible] in re adaequata sed [illegible] est [illegible] Commentatore in [illegible] ultimo [illegible] et [illegible] negandum est quod veritas [illegible] sit in re ad[illegible] [illegible] illa est verissima [illegible] in illa [illegible] non est in re quia [illegible] simplex [illegible] ad [illegible] quod verum et falsum sunt in [illegible] et posset negari quia non est [illegible] sed [illegible] verum vel falsum sunt in [illegible] quia sunt [illegible] significat [illegible] esse vel non esse [illegible] quia [illegible] vero vel falso [illegible] et [illegible] metale vel falsum metale sed [illegible] [illegible] Sed ad [illegible] Sed de alio [illegible] [illegible] ad appetitum [illegible] ad [illegible] bonum est [illegible] appetitum falsum autem malum et simili[illegible] quo ad obiecta [illegible] obiectum appetitus [illegible] est obiectum [illegible] Sed non est simile quo ad [illegible] bonum esse [illegible] appetitus et [illegible] negandum [illegible] illa bonum est ex appetitu [illegible] et falsum [illegible] [illegible]

Utrum veritas propositionis consistat in adaequatione [illegible]

[illegible]

quia e(st) res simplicissima ... tota ... sit ...
... sed p(ro) supposito ... supponit
... et ... ad ... supponit
... et ... ad ...

[illegible]

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... simplicitatis ... attendi ...
... supponit ...

[illegible]

[illegible]

[illegible]

posset quod nulla sit contradictio vera quia aliquid dicit quod nona non
sit nam alia sunt signa et ptum assignat de se impossibile Sed
negativa non dicunt sunt signa et ptum ab invicem et pt se
consolari quia cum una illarum duarum propositionum imputatur vel sic esse
vera et si sit sic vera est similiter conversa non deducit ab una
de partibus contradictoribus non contradicitur nota ex logica vel quodam
ordine et si sic sic secundum una sunt hinc sic esse sic aut
nona non non est eadem ipso alia et nona propositio quod non
quod propositio non sunt sunt illa et ipso est una [illegible]
propositionis in mente ut [illegible] sed quodam ordine. Item si non
sit compositionum quomodo eorum unum oppositarum sit sub et pro
suppositione per se non est [illegible] disputata quia illa quod est
quodam ordine sunt conformiter descenditur propositionis de se
de futuro de pt de imaginaria propositio sed per [illegible] loco illa
procedendo solum sub [illegible] [illegible] ipso de ptis
vera certa de inesse non insolubilia est quod [illegible] per partem sit
ita fuit sicut dicitur de erit fuit vera quia non est una
differentia propositionis et mentis illius opinionis quia nona in [illegible]
ponit et quia aliquid ponit non non ut [illegible] differentia
differentia propositionis contrarie omnis propositio quod aliquid potest et [illegible]
ponit Sed hic dubitatur quod esset dictum de propositionum vero absolute quod
absolute a tempore [illegible] quod sibi competit differentia propositionis sive de
[illegible] non insolubilis absolvendo ab hiis que a tempore ita quod esset sub
[illegible] et ita sit [illegible] erit vel potest esse vel potest imaginari
esse et tunc illa est vera [illegible] est absolvendo ab hiis est a tempore quia
[illegible] per eam sit. item quia est fuit vel erit vel potest
esse vel potest imaginari esse etc. patet quod quicquid sufficit
ad veritatem [illegible] sufficit ad falsitatem unius [illegible] contradictorie
quia alias stabunt due contradictorie ambabus formate simul
in veritate quod est impossibile Sed ad secundam opinionem [illegible] ad
secundum dicitur quod illa differentia non est bona quia [illegible] [illegible]
differentia [illegible] alias [illegible] sed hiis quod illa sit vera [illegible]
[illegible] [illegible] propter de [illegible] et [illegible] quod est [illegible]
[illegible] differentia ad secundum [illegible] argumentum
quia hic [illegible] et concedendo quod [illegible] ipso vera [illegible] sunt propositio
vera [illegible] [illegible] [illegible] ipso vera [illegible] [illegible] ipso vera
[illegible] vera [illegible] sedet hic aliud [illegible] [illegible] in forma ut apparet [illegible]
quo [illegible] [illegible] de illis duabus quia utraque [illegible]
[illegible] posset [illegible] [illegible] dicit [illegible] [illegible] [illegible] sicut
[illegible] [illegible] sic petrus [illegible] non semper tenetur [illegible] [illegible] illis sed
aliquando tenetur [illegible] et aliquando [illegible] [illegible] ipso vera [illegible]
sunt propositiones [illegible] non semper tenetur [illegible] [illegible] vera et
[illegible] sed [illegible] [illegible] ipso [illegible] ad secundum [illegible] [illegible]
propositio [illegible] in hic [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] pt

sit hic [illegible] [illegible] sub quem [illegible] ipso sit omnes propositiones
sed non omnes propositiones [illegible] eandem differentiam [illegible] [illegible] pt
[illegible] [illegible] [illegible] [illegible] propositionum [illegible] dicit [illegible] ipso
vera [illegible] sit omnes propositiones [illegible] [illegible] [illegible] [illegible] sit
[illegible] differentia [illegible] [illegible] [illegible]

[illegible] sub actus et [illegible] vere debeat abici a [illegible]
[illegible] [illegible] quod sic in [illegible] ubi [illegible] aut [illegible] ut [illegible]
[illegible] [illegible] [illegible] [illegible] permittendo causa [illegible] [illegible] et [illegible]
assignat [illegible] [illegible] [illegible] assignat dicta causa in
[illegible] [illegible] [illegible] est [illegible] indeterminata [illegible] aut [illegible]
vere est quia est passio quedam entis ita quod [illegible] [illegible] [illegible]
quia non sit [illegible] determinatum Et [illegible] ut [illegible] abici [illegible]
sit passio [illegible] et [illegible] est [illegible] quia non sit causa [illegible]
[illegible] aliam assignat causam dicens quod utraque est [illegible] [illegible]
[illegible] [illegible] et non [illegible] aliam [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] quod est [illegible] in [illegible] deviando
ab [illegible] [illegible] et esse [illegible] [illegible] [illegible] est ag-
gregatum [illegible] [illegible] [illegible] et album [illegible] Sed [illegible] [illegible]
[illegible] quod non [illegible] [illegible] vera sunt abicienda Sed [illegible] [illegible]
[illegible] ut [illegible] [illegible] abici a consideratione [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] fiat in [illegible] sed hic [illegible] ad [illegible]
[illegible] [illegible] [illegible] [illegible] quia [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] et [illegible] in [illegible] [illegible] [illegible] [illegible] modos [illegible]
[illegible] [illegible] ut [illegible] sunt abicienda a consideratione [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] quo ad [illegible]
accidentaliter [illegible] quo ad [illegible] [illegible] [illegible]
[illegible] non est quia [illegible] [illegible] [illegible] [illegible] [illegible] ad [illegible]
determinatam [illegible] impediat [illegible] Sed aut [illegible] [illegible]
sit [illegible] [illegible] [illegible] [illegible] [illegible] determinata et [illegible] est
[illegible] [illegible] de ambabus [illegible] dicitur [illegible] est album [illegible]
[illegible] est quia non est aqua [illegible] determinata [illegible] faciat hic [illegible]
[illegible] hic est [illegible] [illegible] hic est [illegible] [illegible] album est [illegible] ita quod [illegible]
[illegible] Sed de alio [illegible] [illegible] [illegible] est [illegible] [illegible] [illegible] [illegible]
sit [illegible] veritate [illegible] ut [illegible] [illegible] est [illegible] [illegible] quia [illegible]
[illegible] [illegible] ex de libertate ex [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] et [illegible] [illegible] est ipso [illegible] vera
sed [illegible] semper sunt [illegible] vere

Utrum ipso sit impossibile ex eo quod sua contradictoria sit necessaria Et
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ubi
[illegible] impossibile est illud cuius contradictorium est necessarium Et per quod [illegible]
contradictorium Et [illegible] quod [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] sit ad [illegible] ita impossibile ad [illegible] sed [illegible] [illegible]
quia [illegible] impossibile et necessarium [illegible] vera [illegible] contradictoria est vera
quia sua contradictoria est [illegible] [illegible] vera contradictoria est impossibile

ex eo quod sua necessaria est impossibile. Nondum est ista questio nisi
prelocutum sed videtur in isto tacto [illegible] de [illegible] ubi dicit quod impossibile
est cum quo est necessarium et cum quo stat contradictorium et
videamus in illo loco et potest tamen [illegible] Sed ad arcessendum potest
[illegible] quod in ista questione [illegible] dicere de propositionibus de impossibili et de necessario
Secundo videndum de titulo questionis [illegible] ex eo dicit [illegible]
[illegible] de titulo questionis [illegible] ex eo [illegible]
[illegible] contradictoria illius est impossibilis [illegible] necessaria [illegible]
propositio de possibili et impossibili et necessario [illegible]
[illegible] Sed large [illegible]
ad [illegible] possibile in propositionibus [illegible] amplificat [illegible]
que [illegible] esse et [illegible] restringitur [illegible]
[illegible]

[illegible]

Contrarium ad secundum [illegible] sunt propositiones impossibiles que
[illegible] ut [illegible] et dicunt
[illegible] de propositionibus de inesse et potest de aliis
[illegible] impossibile [illegible]
[illegible] non [illegible] impossibilis [illegible] contradictoria est necessaria [illegible]
[illegible] ipsa impossibilis non dependet in esse a suo contradictorio.
Secundo sequitur ista necessaria impossibilis ex eo [illegible]
[illegible] contradictoria [illegible] esse [illegible] formata [illegible]
[illegible] ita necesse est esse [illegible] impossibilis [illegible]
[illegible] quia sua contradictoria si est formata [illegible]
[illegible] necesse est esse [illegible] ex aliis quia [illegible] necessario [illegible]
impossibile [illegible] impossibilis [illegible]
[illegible] contradictoria [illegible] formare
[illegible] est impossibilis [illegible] contradictorie in re
[illegible] non sunt [illegible]
[illegible] quarto [illegible] Sed [illegible] impossibiles quia [illegible]
[illegible]

ungere a(lio) alit(er) d(icitu)r q(uod) cas comparando no(n) est inconveniens uz att-
bue(re) necessitatem cum (com)posi(ti)oni ut d(e) amorem attribue(re) necessitatem
et porrum cum (com)posi(ti)o(n)i cum necessitas r(ati)o(n)e r(ati)o(n)e sit causa necessitat(is)
(com)po(sitionis) 2o d(icitu)r q(uod) necessitas (com)ponal(is) est (con)tingentia ungere ut
ungere vi(nu)m. Concedo d(icitu)r q(uod) no(n) e(st) inconveniens q(uod) aliqua sit ne-
cessaria necessitate (con)dicionali et q(uod) ta(men) (con)sit (com)ponal(is) q(uo)d sede(re) ...

[illegible]

conclus(io) r(ati)o(n)em sequ(itu)r h(oc) scriptum de(n)s no(n) est tunc argu(men)tu(m)
h(oc) scriptum e(st) v(erum) ergo h(oc) scriptum e(st) f(alsu)m ... Sed ... ibi a(liqu)i
adversarii negant ... et dicunt q(uod) h(oc) scriptum ...
... q(uod) illud scriptum ... e(st) v(erum) ... ab illo scripto
... e(st) f(alsu)m ... aliquam metalem ... alicta(t)is
... scriptura ... ex alictate ...
metallum. Sed ... visus a ...

[illegible]

adequacio rei ad intellectum quia non sufficit ad veritatem propositionis vocalis
preterite quod sic fuerit sicut tota est adequacio ronis [illegible] quod tanta est
rei aliquid preter [illegible] quia rei est vera [illegible] rei est falsa [illegible] non promittit
ante possibilitas in [illegible] secundum [illegible] in propositionis ergo ut veritas [illegible]
veritas et possibilitas videtur esse [illegible] in [illegible]
possibile est esse secundum [illegible] [illegible] est possibilis in propositionis
aut non est sic quia [illegible] quod sic est possibile et [illegible]
impossibilis [illegible] de ista [illegible] non [illegible]
de [illegible] in isto [illegible] dicit quod veritas est adequacio rei
ad intellectum et [illegible] in [illegible] in propositionis
quod non [illegible] in textu non dicitur quod veritas est adequacio rei ad in-
tellectum sed [illegible] textu [illegible] veritas est [illegible]
[illegible] veritatem [illegible]
quod [illegible] in quia ponitur [illegible] sunt [illegible]
localiter temporaliter conditionalis [illegible]
[illegible] quia conditionalis [illegible] conditionalis et
[illegible] homo est homo [illegible] sed illa [illegible]
aliquid ponit [illegible] conditionalis
[illegible] potest [illegible] et [illegible]
[illegible] et [illegible] sed [illegible]
[illegible] conditionalis
[illegible] quia [illegible] alia et [illegible]
[illegible]
et [illegible] simpliciter [illegible] in [illegible]
[illegible] Sed conditionalis affirmativa [illegible]
conditionalem affirmativam simpliciter et in [illegible] affirmativa [illegible]
conditionalis simpliciter [illegible] affirmativa [illegible]
[illegible] ideo [illegible] Sed [illegible] affirmativa [illegible]
[illegible] et illa [illegible]
[illegible] ad veritatem conditionalis simpliciter sufficit bonitas [illegible]
sit formaliter [illegible] impossibile est sic esse [illegible]
[illegible] Sed
[illegible] et [illegible]
[illegible] est bona [illegible] quod non [illegible]
[illegible] Et ad [illegible]
conditionalis [illegible]
[illegible] Sed ad
veritatem conditionalem affirmativam simpliciter [illegible]
[illegible] veritas [illegible] Sed ad veritatem conditionalem affirmativam
simpliciter [illegible] esse [illegible]
[illegible] esse [illegible]
[illegible]
[illegible] conditionalis [illegible]
Sed [illegible] conditionalem [illegible] bonitatem [illegible]
[illegible] alia [illegible]
et [illegible]
[illegible]
[illegible] et [illegible]
[illegible] localis et temporalis [illegible] quia [illegible]

quod

veram [illegible] temporalem [illegible] localem [illegible] sed [illegible] localis
et temporalis non [illegible] et [illegible] resolvi[illegible]
et ad [illegible] non [illegible] est vera [illegible]
est vera [illegible] falsa [illegible] falsa et [illegible]
[illegible] esse vera [illegible] copulativa [illegible]
[illegible] vera [illegible] et [illegible] et [illegible]
et veritas [illegible] veritatem et [illegible]
[illegible] resolvende [illegible] et [illegible]
[illegible] in aliquo tempore [illegible] et [illegible]
quod possint [illegible] non [illegible] et [illegible]
[illegible] ad [illegible] et [illegible]
[illegible] et [illegible] et [illegible] quod [illegible]
[illegible] ad [illegible]
[illegible] non conditionales sunt [illegible] conditionales [illegible]
[illegible] sed
[illegible] ut [illegible] et si veneris ad me dabo tibi equum [illegible] ista
[illegible] est vera si ista fiat et est falsa si non fiat ita [illegible] non potest [illegible]
[illegible] si non [illegible] quod [illegible] conditionalis
[illegible] quia non [illegible]
futurum [illegible] conditionalis [illegible] est vera si [illegible]
[illegible] et adimpleatur [illegible] si veneris ad me [illegible]
est vera et si veneris et dabo tibi equum [illegible] fiat
et non fiat [illegible] non fiat [illegible]
falsa Sed conditionalis [illegible] et [illegible]
[illegible] formaliter [illegible]
falsa [illegible] alta [illegible] est falsa et impossibilis [illegible] alia [illegible] impossibilis et
est [illegible] alia [illegible] utraque est [illegible] et possibilis [illegible] utraque
[illegible] possibilis et alia [illegible] et [illegible] illa [illegible] et alia
[illegible] impossibilis et scita [illegible] utraque [illegible] scita et
[illegible] scita [illegible] dubitata [illegible] illa [illegible] esse falsa
[illegible] et [illegible]
[illegible] possibilibus [illegible] impossibile [illegible]
possibiles et [illegible] impossibilis quia [illegible]
[illegible] est vera [illegible] vera [illegible] est vera et falsa
[illegible] utraque [illegible] est falsa et possibilis [illegible] vera [illegible] possibilis et impossibilis
[illegible] impossibilis et necessaria [illegible] vera [illegible] necessaria
[illegible] et contingens [illegible] vera [illegible]
contingens et alia non est necessaria et est scita et credita [illegible] vera
[illegible] scita et credita et dubia [illegible] utraque [illegible] dubia [illegible]
[illegible] necessaria [illegible] sunt
[illegible] et [illegible] necessaria
[illegible]
[illegible] veritas in [illegible]
et veritas [illegible] ante [illegible]
[illegible] aliquid [illegible]
in [illegible] et [illegible]
[illegible] in [illegible] sufficit [illegible] dependencia ad veritatem

Secunda veritas propositionis ypotetice dependet ex veritate propositionis cathegorice
et ex condependentia earum adinvicem unde in copulativis de
inesse localibus et temporalibus dependet veritas ex veritate partium
in aliis autem specialibus dependet veritas ex partibus et ex dependen-
Ad racionem primam dicitur quod arguit per questione sicut in
probacionem primam de conditionalibus ad aliud dicitur quod si intelligitur
de vera racione cuiuslibet partis vel saltem sufficit in talibus adequacio
rei in ordine ad intellectum et sic una pars est falsa quia tota
propositio nichil significat non quod pars vel non est sed non est unica pars
nec illa est sufficiens nec illa sufficiens adequacio licet alia pars
in re nichil correspondet ad aliud obiectum dicitur quod non potest quando
propositionale bene repugnat propositionali disiunctive non repugnat vera et propositio
veritas tamen capitur in ypotetica sicut in cathegorica licet non simpliciter eodem modo
dictum est ad auctoritatem patet etiam dicitur quod philosophus valde large
loquebatur vel dicit quod veritas propositionis est adequacio rei ad intel-
lectum voluit enim quod veritas propositionis est bene accepta tamen in cathegoricis
in ypoteticis coniungitur vel dividitur ad invicem secundum quod quedam
vel dividi tamen videtur esse modo perfecto et sunt sic facti [illegible] Et

Liber septimus metaphisice

Ens multipliciter dicitur secundum divisionem in libro quinto de quo nobis fit [illegible]
Iste est liber septimus in quo philosophus incipit determinare de entibus per
sonus eius quod ad eius racionem magis principales potest dividi
in substanciam et accidens Et Commentator commento primo dividit sequentes
libros quia eius divisio in secundo facta quorum primus et precedens est
substancia aliquorum dividitur per potenciam et actum aliquorum per unum
et multa et substancie quedam sunt sensibiles quedam separata In isto
igitur septimo et octavo determinat de substanciis sensibilibus in nono
de actu et potencia et decimo de uno et multis In undecimo et in
sequentibus de substanciis separatis undecimus non est nisi recapitulacio
quorundam dictorum Septimus dicitur ab octavo quia septimus determinat
de substancia prout dividitur in materiam formam et compositum Et Commentator
dicit quod libri precedentes sunt determinati nisi preparatorii ad ea que
post ea determinabuntur Iste igitur septimus dividitur in duos tractatus
in quorum primo dicitur de quo potest principaliter tractandum et quo
ordine et dividitur in duo capitula In primo dicit quod principaliter
est tractandum de substancia et quod circa hunc septimum primo queritur

Utrum aliquod accidens naturaliter potest stare sine subiecto Arguitur quod non quia
nichil eius essencie est ut secundum est septimo nature in ipsius esse est
per propositionale a substancia [illegible] per Commentatorem commento [illegible]
propterea non accidens non est similiter quod accidentaliter vel coniungitur
hoc erit alium ut primum a parte accidentis et substancia est actus
et aliquis accidens [illegible] denominat ut diminute denominat
diminutum accidens aliud est accidens realis inhesionis et de isto non
questio Item accidens potest naturaliter esse sine subiecto [illegible]
ut tamen male determinat accidens et est [illegible] aliquis potest determinat
potest et quia esset [illegible] Item illa quia non est accidens coniungit realiter
non esse in subiecto quod est sine subiecto quia [illegible] sola non est
formaliter [illegible] Item dupliciter est subiectum accidentis quoddam denominative

ut totum compositum aliud est inhesionis et primarium aliter est principalis
una res accidencia sensibilis et licet non manet in subiecto denomi- sic
nacionis ut totum compositum tamen manet in subiecto inhesionis et est substancia
potest non est sine subiecto Item ille modus accidens solum tamen in esse
ordinatis et non actu ordinatis non accidens et substancia sunt actu
ordinata et quod hic actum non tamen est per respectum substanciam unum accidentis
et substanciam unum accidentis quod est respectus est accidens sine substancia Item ymaginacio
que apparent in speculo non est in speculo quia apparent medii
secundum diversum situm rerum visibilium tamen non visibilis tamen non movetur
ut est sine subiecto quod est in oculo licet restringitur circa extremitatem
speculi Item supposito quod nullus calor et stat totaliter intencio
tamen totaliter intencio non est in uno subiecto simpliciter et tamen in uno aggre-
gato quod non est et unum accidens simpliciter nisi tota intencio est accidens
aggregatum etc

Utrum per aliquam potenciam accidens potest esse sine subiecto dicitur quod sic quia hoc
est fides ut in sacramento altaris ubi accidens stat sine subiecto
Item in esse est esse accidentis accidentis esse est inesse septimo huius aliter nichil
actu vel aptitudine et non semper oportet quod accidens actu inhereat
sed est una sua inclinat ad inherendum ubi dicitur quod hic est vel supra
naturali diversimode natura sue Item accidens potest capi dupliciter uno
nominaliter et non oportet illa quia hic est accidens alio accidit accidens respec-
tive ad resolutum quia ista hic accidit respective in istam resolvitur
sic est accidens capiendo accidens proprie non autem nominaliter alio modo
capitur proprie et dicit unum non dicit actum solum aliquando ut
dicit actum et aptitudinem simul et [illegible] bona et debet videre
de non implicat contradictionibus Item concedendum est quod accidens potest esse
eius potest esse sed non sequitur quod sit substancia quia substancia [illegible]
natura est [illegible] esse [illegible] non est de accidente vel aliter
dicitur quod licet accidens est [illegible] esse eius actu tamen non aptitudine
quia ex sua natura habet inclinacionem ad inherendum qualis non est
de substancia est eius esse eius actu potest aptitudine Item accidens ad differenciam
debent propria subiecta [illegible] septimo huius ubi est [illegible] de accidentibus realis
inhesionis vel aliter conceditur et dicitur quod differencia quedam est
per substancia non solum dicit dicere actum sed aptitudinem et licet
actu negaretur de accidentibus tamen saltem aptitudinem dicit eius et
supernaturaliter accidens potest stare sine subiecto et potest existere licet habeat naturalem
inclinacionem ad inherendum et illa facit [illegible] differencia a substancia [illegible]
substancia [illegible] inclinacionem non habet

Utrum substancia sit prior accidente diffinicione dicitur quod sic patet per Commentatorem
commento [illegible] quod non [illegible] aliquis diffinicionem
[illegible] quod in diffinicione [illegible] sed substancia accidit in accipitur
diffinicione accidentis et non econverso ergo substancia est prior accidente diffinicione
aliter est quod dicit patet in [illegible] esse per [illegible] diffinicionem
aliter quia [illegible] esse in [illegible] universaliter accidentis [illegible]
quod non [illegible] diffinicio que imperfecta sed incompleta alia per-
fecta et completa ut habet videri in [illegible] non dicitur quod substancia est prior
accidente diffinicione completa quia [illegible] diffinicio substancia [illegible]
per [illegible] et [illegible] dictas [illegible] ad dictas

quilibet [illegible] diffinit accidens [illegible] diffinitio [illegible]
[illegible] substantia [illegible] prior accidente [illegible] diffinitio [illegible]
diffinitio per substantiam [illegible] sed accidens [illegible]
[illegible] diffinitio [illegible]
[illegible]
[illegible] ad [illegible] appetitum [illegible]
[illegible] est vox [illegible] ad [illegible]
[illegible] questio [illegible] de diffinitione [illegible]
questio [illegible] ut dictum est [illegible] substantia [illegible] prior accidente
[illegible] questio [illegible] de accidente [illegible]
[illegible] abstracte [illegible] alia questio [illegible]
[illegible] abstracto [illegible] accidens [illegible] diffinit [illegible] substantiam
[illegible] Sed aliter [illegible]
sed hic solum [illegible] est de diffinitione quidditativa [illegible]
[illegible] non diffinit [illegible]
[illegible] ad substantiam [illegible] sed abstracte [illegible] abstracta a motu et a [illegible]
[illegible] substantia non est prior accidente [illegible] prior [illegible]
[illegible] ad [illegible]

Utrum substantia sit prior accidente cognitione etc. [illegible]
[illegible] est ista [illegible] notitia [illegible] magis [illegible] cognoscere
[illegible] quod [illegible] cognoscitur [illegible] sed [illegible]
[illegible]
[illegible] cognoscimus [illegible]
[illegible] cognoscimus [illegible]
[illegible]
[illegible] qualitatem quantitatem [illegible]
[illegible]
[illegible]
[illegible] perfectionis [illegible]
[illegible]
[illegible]
[illegible] sed [illegible] prior accidente [illegible] substantia [illegible]
[illegible]
[illegible] sed [illegible]
[illegible] Sed questio [illegible]
[illegible]
[illegible]
[illegible] est [illegible]
[illegible] ad [illegible]
[illegible]
[illegible] et [illegible] quod sit [illegible]
[illegible] prior [illegible]
[illegible] accidens et [illegible] accidens [illegible]

Utrum substantia sit prior accidente tempore seu secundum tempus [illegible]

[illegible] et [illegible] est ista [illegible] aliorum [illegible]
separabile a substantia [illegible] separabilis [illegible]
[illegible] sine aliis [illegible] et [illegible] prior
[illegible] questio [illegible] de accidente [illegible]
[illegible] simul [illegible] et [illegible]
[illegible] et [illegible] et [illegible]
[illegible] accidens [illegible] de accidente
[illegible] substantia [illegible] quam [illegible]
accidente [illegible] prior [illegible] de accidente [illegible]
[illegible] de [illegible] accidente

Utrum forma sit prior et magis ens seu substantia quam materia [illegible]
[illegible] forma [illegible] prior et magis ens et
[illegible] substantia [illegible]
[illegible] ad actum [illegible]
[illegible] et [illegible] forma [illegible] substantia [illegible] prior quam [illegible]
[illegible]
[illegible] formarum [illegible] et [illegible] et [illegible] est
[illegible] quod [illegible]
[illegible] quam [illegible] forma [illegible]
[illegible] Sed [illegible] magis [illegible]
[illegible] forma [illegible] substantia [illegible]
[illegible] sed ut dictum est et [illegible] quod [illegible]
[illegible] et [illegible] sunt
[illegible] quam [illegible] et [illegible] sunt [illegible]
[illegible] prior forma [illegible] quam [illegible] sed non [illegible]
[illegible] omnis causa [illegible] suo effectu [illegible]
[illegible] Sed [illegible] de causa efficiente [illegible]
[illegible] forma non [illegible] causa [illegible] sed [illegible]
[illegible] substantia

Utrum forma sit [illegible] quia [illegible]
[illegible] prior [illegible] Sed [illegible]
[illegible] forma [illegible]
[illegible] prior [illegible]
[illegible] et forme [illegible] quia [illegible] et [illegible]
[illegible] sed [illegible] est de forma [illegible]
[illegible] et [illegible]
[illegible]
[illegible] et non [illegible]
[illegible] Sed [illegible]
[illegible]
[illegible] quod [illegible]
[illegible] sed [illegible]
[illegible] formam et [illegible] non [illegible]
[illegible]
[illegible] Sed [illegible]
[illegible] formam [illegible]

Si optimum [illegible] optimus [illegible] et [illegible]
[illegible] de [illegible]
[illegible]
[illegible] forma [illegible] et forma [illegible]
forma [illegible]
sed [illegible] quia totum [illegible] est [illegible] forma
et [illegible] via generacionis forme [illegible]
[illegible]

[illegible]

Et primus [illegible] quid est [illegible] quid [illegible]
[illegible] quid est et [illegible] quare [illegible]
[illegible] quid est [illegible]
[illegible] quale [illegible]
[illegible] quid est [illegible]
[illegible] quid est [illegible]
Vocatur [illegible] diffinicio [illegible]
[illegible] illa diffinicio non est bona [illegible]
[illegible] diffinicio [illegible]

[illegible]

Pro quo no(tandum) q(uod) p(ri)ma ... sit ... [illegible] vel form(a)e acc(identa)l(is) ...
vel p(ro)p(ri)e ... [illegible] ... s(p)ecialis et a[illegible] ...
diffinit(ur) vel diffinibile ... [illegible] Sed acc(iden)s ... logice vel diffinibile ...
[illegible] ... accidens ... diffinibile ... [illegible]
Sed acc(iden)s ... diffinire ... [illegible]
diffinit(ur) ... [illegible] ... successiva ... [illegible]
separatum ... diffinibile ... [illegible]
... [illegible] ... accidentia ... [illegible] ... actuale ...
... [illegible] ... albu(m) ...
abstractum ... form(a)e acc(identa)lis abstractu(m) ... abstractio
... realem separationem ... abstrahitur ...
... [illegible] ...
... [illegible] ...
... [illegible] ...
... [illegible] ...

[illegible]

q(ue)r

U(bi) ... [illegible] ... albu(m) ... albedo ...

[illegible]

...

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... [illegible] ...
... [illegible] ...
... [illegible] ...
... [illegible] ...
... [illegible] ... Sed ... [illegible]
... [illegible] ... Sed alit(er) ... [illegible]
... [illegible] ...
... [illegible] ... albu(m) ...
... Sed quo ad ... formale ... albedo ...
... albedine ... albu(m) ... albedine(m) ...
... quo ad ... formale ... [illegible]
... [illegible] ... abstracto ... [illegible]
... [illegible] ... ut ... [illegible] ... tale ...

creat

[illegible]

sunt idem. Et questio fuit [illegible] [illegible] quod [illegible]
[illegible] quod in [illegible] non semper sunt idem [illegible] et [illegible] et [illegible]
[illegible] non semper quod [illegible] sunt idem [illegible] [illegible]
supponentibus quod non sunt idem homo et homines [illegible]
[illegible] de dictis [illegible] [illegible] [illegible] [illegible] homines
[illegible] [illegible] [illegible] [illegible] supponunt [illegible]
[illegible] homo [illegible]
homines [illegible] sufficit [illegible] homo [illegible] homines [illegible]
aliquid [illegible] in 2o [illegible] [illegible]
[illegible] homo et homines [illegible] Sed in 3o [illegible] [illegible]
[illegible] quod [illegible] [illegible] homo et homines [illegible]
[illegible] sunt [illegible] et non [illegible] homines
non [illegible] et [illegible] sunt idem [illegible] [illegible]
[illegible] sunt [illegible] et [illegible] [illegible] et [illegible] non [illegible]
[illegible] [illegible] quod ad [illegible] supponi[illegible]
[illegible] et [illegible] sunt idem [illegible] et sunt idem [illegible] et [illegible]
[illegible] et [illegible] Sed non [illegible] quod ad [illegible]
[illegible] [illegible] non sunt [illegible]
[illegible] [illegible] aqua [illegible] aqua [illegible]
[illegible] quod per aquam [illegible] aque et
non sunt idem aqua et aquam [illegible] aque [illegible]
[illegible] aqua [illegible] Sed [illegible] aqua [illegible] aque et [illegible]
[illegible] sunt idem aqua et aqua [illegible] non [illegible]
[illegible] Sed [illegible]

[illegible] sit [illegible] subiectum et accidens [illegible] quod [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] et [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] albedinem [illegible] album [illegible] et
[illegible] albedinem [illegible] album [illegible]
[illegible] subiectum et accidens [illegible]
[illegible] accidens et [illegible]
[illegible] accidens et [illegible]
[illegible] et [illegible]
[illegible] et [illegible] et [illegible]
[illegible] [illegible] et [illegible]
[illegible] album et [illegible] albedinis [illegible]
[illegible] albedinis [illegible] ista opinio [illegible]
[illegible] album [illegible] albedinem [illegible]
[illegible] albedinem [illegible]
[illegible] [illegible] album [illegible]
[illegible] album connotant duo [illegible] subiectum et albedinem
[illegible] subiectum [illegible] et [illegible]
[illegible] et [illegible] album supponit [illegible] et [illegible]

quod albedinem inesse subiecto. Sed quod sic fuerit subiectum unum [illegible]
secundum alterum. Secundo nisi sic sequeretur quod subiectum et accidens essent unum
[illegible] quod [illegible] sic aliquod esset supponens ut patet ad dicta [illegible]
[illegible] Porfirium et patet quia iste terminus album connotat [illegible]
[illegible] subiectum quod supponit [illegible] et subiectum [illegible]
[illegible] sit album. Sed in oppositum arguitur [illegible] ille terminus album conno-
tat unum [illegible] subiecto et albedine sequeretur quod hoc album [illegible] sit
subiectum et accidens [illegible] subiectum quia [illegible] esset [illegible] ut
esset in puncto [illegible] quia hoc album sit album et albedinem [illegible]
[illegible] non sinonimis [illegible] [illegible] [illegible]
opinione qui dicunt quod ille terminus album connotat duo [illegible] in
recto et [illegible] albedinis in obliquo quod hoc album subiectum [illegible]
[illegible] albedinis [illegible] albedinem [illegible]
[illegible] [illegible]
sit [illegible] ad [illegible] non sinonimis [illegible]
[illegible] [illegible]
[illegible] [illegible] non sinonimis [illegible]
[illegible] [illegible]
album [illegible] subiectum et accidens [illegible]
[illegible] [illegible] [illegible] et [illegible]
[illegible] aliqua [illegible] non sinonimis [illegible] hoc album
sit subiectum et accidens [illegible]
[illegible] [illegible]
albedinem [illegible] [illegible]
[illegible] [illegible]
[illegible] [illegible]
[illegible] et [illegible] album [illegible] albedine
[illegible] album [illegible] non [illegible]
[illegible] [illegible] album [illegible]
[illegible] [illegible] subiectum [illegible]
[illegible] [illegible] et [illegible]
[illegible] [illegible] album [illegible]
[illegible] [illegible]
[illegible] [illegible] subiectum et
[illegible] [illegible] subiectum et accidens [illegible]
[illegible] [illegible] subiectum et accidens [illegible]

albus non reputat albedinem simpliciter et aliter vero concepto, sed hic non est
intentio de homine [illegible] de [illegible] [illegible]
in re ly albus adhuc tenetur sicut solum albedinem [illegible]
albedinem simul et aliquem [illegible] videntur quod ly albus adiectivum significat
solum albedinem et non subiectum quia alias non esset [illegible] ly
albus adiectivum et ly album substantivum, nam dicit quod ly albus adiectivum
solum significat albedinem in obliquo et ergo non potest reddere suppositum [illegible]
[illegible] sed ly album substantivum significat albedinem in obliquo et subiectum in recto
et ergo potest reddere suppositum vocis [illegible]. Sed [illegible] aliud [illegible]
quia sicut tunc non esset haec vera homo albus quia ly albus
esset obliqui casus et adiectivum et substantivum in illa [illegible] non [illegible]
in casu recto haec esset falsa homo est albus supposito quod [illegible]
[illegible] in [illegible] si homo sit albus ideo dicitur aliter quod ly albus
adiectivum significat subiectum et albedinem simul aliquomodo sicut ly
album et tunc [illegible] inter ly albus adiectivum et ly album
substantivum, quamvis non possumus faciliter exprimere. Sed potest dici
quod posset exprimi [illegible] quod ille homo albus [illegible]
magis [illegible] cum iste homo albus et illa potest exprimi
albus, i. habens albedinem, [illegible] ly albus [illegible] adhuc [illegible]
non potest reddere suppositum vocis [illegible] sive [illegible]. Sed
conceptus albi [illegible] potest exprimi album, i. rem [illegible] habens
albedinem cuius conceptus non est ita confusus et ergo potest reddere
suppositum vocis [illegible] nam potest dici quod ly albus adiectivum significat subiectum et albe-
dinem sed non potest reddere suppositum vocis [illegible] sive [illegible]. Sed
ly album potest etc.

[illegible] ibi horum autem quae fiunt haec quidem natura haec quidem
ab arte, alia vero automato i. a casu et a fortuna. Hic dicit
quod [illegible] generationem [illegible] non oportet ponere quiditates [illegible]
separatas sicut ponebat Plato quas dicebat per naturam [illegible]
[illegible] quo prius declaratur duo [illegible]. Sed [illegible] subdit
principale propositum dicens quod [illegible] est ista [illegible] quae fiunt
quae fiunt natura quae arte quae casu, [illegible]
[illegible] agentibus [illegible] nomine effectus quod autem ista divisio
sit sufficiens declarat [illegible] quia [illegible] quae fiunt non
intenduntur et illa dicuntur fieri a casu sed si intendun-
tur et sine intellectu [illegible] et a voluntate dicuntur fieri a natura
et si intenduntur a voluntate et intellectu dicuntur fieri ab arte [illegible]
[illegible] ad omnia quae fiunt per intellectum et voluntatem
et ergo [illegible]. Deinde cum dicit ex principio [illegible] ibi horum
[illegible] dico sit ly [illegible] autem quae fiunt etc. [illegible] quod [illegible]
[illegible]
[illegible] non sunt bonae nec sufficientes et ergo [illegible]
[illegible] membra [illegible] quae [illegible] fiunt [illegible]
ab omnibus simul [illegible]
[illegible] et arbor fiunt et tamen a nullo illorum fiunt etc.

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[illegible] fit a natura [illegible] totaliter [illegible]
[illegible] essentia et non [illegible] et forma [illegible] forma generati
[illegible] et non distingueret contra fortu-
nam. Sed [illegible] distingueret contra fortunam
[illegible] fortuna [illegible] in agentibus a proposito et [illegible] et sic non
[illegible] contradictionem [illegible] a casu et a fortuna et [illegible]
non valet [illegible] fit a casu [illegible] non a fortuna [illegible] homo [illegible]
a medico [illegible] sanitas fit a medico [illegible] non [illegible]
[illegible] quia medicus [illegible] instrumentum [illegible]
[illegible] et [illegible] agens [illegible]
[illegible] est agens magis principale etc.

[illegible] totum compositum generetur [illegible]
[illegible] forma [illegible] fit et [illegible]
[illegible] quod fit et [illegible] fit [illegible] et forma [illegible]
[illegible] non solum [illegible] fit [illegible] et forma [illegible] non [illegible]
[illegible] triplex [illegible] subiective [illegible]
[illegible] totaliter et [illegible]
[illegible] et forma [illegible] totaliter et [illegible]
[illegible] quod est [illegible] quod [illegible] subiective et [illegible]
[illegible] totaliter [illegible] et motus [illegible] intelligit
[illegible] subiective [illegible] totaliter [illegible]
[illegible] est [illegible] solum [illegible]
[illegible] essentiales [illegible]
[illegible] solum [illegible] quod [illegible]
[illegible] subiective [illegible] totaliter etc. [illegible]
[illegible] sit [illegible] proposito [illegible]
[illegible] quod fit [illegible] et non [illegible] sit [illegible]
[illegible] solum subiective etc. [illegible] non sit [illegible]

Omne quod fit fiat a sibi simili [illegible] et est
[illegible] essentialis [illegible]
[illegible] et [illegible] et [illegible]
[illegible] analogia [illegible]
[illegible]
[illegible] essentialis et [illegible]
[illegible] essentialis [illegible]
[illegible] et [illegible] et [illegible] est
[illegible] et [illegible] ad [illegible]
[illegible] analogia et [illegible]
[illegible] et [illegible] et [illegible]
[illegible] analogia [illegible] et motus [illegible]
[illegible] analogia et [illegible] motus [illegible] ad [illegible]
[illegible] analogia [illegible] et [illegible]
[illegible] essentialis [illegible] analogia [illegible] fit
[illegible] analogia.

[illegible] se habet dispositio ad rem sic [illegible] ad [illegible] quod fit
[illegible] et omnis
[illegible] ad rem et [illegible] ad [illegible] rei [illegible]
[illegible] et [illegible] non [illegible] assertive [illegible]
[illegible] quod [illegible] et [illegible] tota

[illegible]

[illegible] in diffinitione totius debeant poni partes materiales [illegible]

[illegible]

et [illegible] est compositum ex materia et forma oportet eius diffinitionibus [illegible] materiam et formam. Unde [illegible] ille diffinitiones [illegible] sunt meliores que dicunt materiam et formam [illegible] et melior est diffinitio [illegible] ira est appetitus vindicte [illegible] Aristoteles [illegible]

[illegible] posito forma [illegible]

[illegible] in diffinitione totius debeant poni partes formales

[illegible]

[illegible] materia est tota quiditas substantie materialis

[illegible]

[…]ficative ex materia et sic dupliciter. Uno modo quia est composita ex materia integrative. Alio modo quia est composita ex materia subiective et sic eius naturale vel compositum est substancia materialis et sic debet capi in questione. Et ergo ad primum materia est tota [illegible] quia [illegible] est totalis quiditas materie, et quando dicitur: Ergo eadem est materia et substancia materialis. [illegible] est [illegible] non capitur [illegible]

tota [illegible] quiditas [illegible] est tota quiditas rei distinguatur [illegible] subiective concedit[ur]. [illegible] materia sit homo [illegible] Sed [illegible] homo [illegible] [illegible]

[illegible]

[illegible] forma substancialis [illegible]

[illegible]

Forma substancialis sit quiditas totalis substancie materialis

[illegible] forma [illegible] tota quiditas substancie [illegible]

preterea [illegible] substancie materialis [illegible] forma [illegible] totalis quiditas homo [illegible] forma hominis [illegible] tota quiditas [illegible]

[illegible]

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[illegible] Homo est compositum ex anima et corpore [illegible] forma [illegible] homo est forma [illegible] est forma [illegible] quiditas rei composite vel substancie materialis et est totalis entitas materie et forme. Alia est specialis et est duplex [illegible] et est [illegible] specialis [illegible] forma [illegible] est quiditas [illegible] specialis [illegible] totalis [illegible] homo [illegible] quiditatem specialem [illegible] totam quiditatem [illegible] quiditatem [illegible] totalis quiditas [illegible] quiditatem specialem et [illegible] tota quiditas [illegible] totalem quiditatem [illegible] quiditas [illegible] quiditatem specialem [illegible] aliam quiditatem [illegible]

[illegible] homo [illegible] immortalis [illegible]

[illegible]

Materiam species et differentia significant formas tantum

[illegible]

speciei [illegible]

[illegible]

pluralitatem ... esset chimera sicut Sortes homo et homo est homo ...
... homo ... sicut ... sed in ista Sortes est homo ...
... non ... et ... ad modum Platonis ...
[illegible]

[U]trum in eodem supposito sint plures forme substantiales

[illegible]

... non sunt forte ... eodem supposito ... plures formas
sed non ... plures ... aliud ...
[illegible]

[U]trum anime dent perfectionem formalem

[illegible]

[U]trum ex duobus entibus in actu possit fieri [unum]

[illegible]

[U]trum sit difficile

[illegible]

conveniunt pluribus vel quod convenit pluribus ut si dicatur sol est pla-
neta lucidissima sed quod planeta lucidissima supponit pro sole et si esset
lucidior alia planeta sic quod non conveniret soli Item non omnis est diffi-
nibile [illegible]

[illegible]

Utrum aliquid idem sit et indiffinibile sint convertibilia

[illegible]

unum [illegible]
Item [illegible] aliquid [illegible]

[illegible]

Utrum [illegible] sint convertibilia

[illegible]

Utrum quidditas sit terminus in simplicibus

[illegible]

comparat sensus quid diffinitiorum commune ... dicitur ... diffinitio ...
cum intellectus rei ... quod non est locum ... simplicibus ...
... non ... intellectus ... contra ... simplicitas
sunt diffinitiones ... et non ... quid ... medium
... genus et ... et ... quod ... locum
... dicitur ... adiectivo ... et ...
... formas ... speciando ... simplicibus
... non ... forma et forma non est diffinitio ...
... non ... forma et ...
... dicitur ... materiali ...
compositionis ... dicitur ... simplicia et ...
et ... formale ... separate ... ut an-
... et ... non sunt dicta ... non ... formas
... sunt dicte ...
sunt abstracti ... sunt ... sunt ...
... non ... dicte ... abstracta ... non sunt ...
... simplicibus ... non est diffinitio ...

Utrum sensus sit vlia vel ... sit res vlis abstracta

... sunt due opiniones ... ut ... non
... res abstracta sunt vlia ... sunt vlia ...

[illegible]

... actorum ... et ... quod ...
... quod ... sit ... ut ...
aliquid ... sunt ...
dicitur ... ut ... remotum ... ingrediuntur
... non ... ponunt ... realis ... et ...
est ... tamen ... ingredi...
non sunt formalis et ... etc.

Utrum vlia sunt separata a singularibus

dicitur quod non ... dicitur ... primo ... in ...
... dicit ... cum ... primo ... plura ...
... et ... dicit ... et ...
pluribus ... in ... ponit ...
vlia ... sunt ...
... sunt ...
non ... sunt ...
sunt ... non ... pluribus ... est
...

[illegible]

[illegible]

[illegible]

Utrum sit aliquod universale in rebus extra in singularibus.

De isto sunt opiniones [illegible] ... [illegible]

[illegible]

[illegible]

Utrum res compossibilis [illegible] sit universale.

[illegible — left-hand page: about 38 lines of heavily abbreviated Latin cursive script, beginning "Communis opinio ..."; marginal note at left: "commeto"]

[illegible — right-hand page: about 23 lines of heavily abbreviated Latin cursive script, beginning "p[er] p[ro]priam formam ..."; marginal note at right: "zelante"]

Utrum ipsum esse ... [illegible]

[illegible — about 16 further lines of heavily abbreviated Latin cursive script]

[illegible]

possit aliquis gradus individualis essencialis

[illegible]

[illegible]

[illegible]

Utrum possibile sit materiam separari a forma

[illegible]

Utrum forma sit separabilis a materia

[illegible]

agentis. et ideo nullus actus potest separari ab eo cuius est actus [illegible]
[illegible] et ideo forma est actus corporis naturalis, et ideo actus potest separari
ab eo cuius est actus tamquam [illegible] et forma a materia sed [illegible]
[illegible] est separatus a materia [illegible] a materia et [illegible]
[illegible] primo quia forma dependet a materia [illegible]
[illegible] ad generationem forme, et non omne quod est agens [illegible]
[illegible] in genere entis [illegible] ideo materia non est [illegible] in genere entis [illegible]
[illegible] in genere entis [illegible] forma non [illegible]
[illegible] forma [illegible] non potest separari a materia [illegible]
[illegible] forma potest separari a materia [illegible]
potest separari a materia cum sit [illegible] forma [illegible]

An celum habeat materiam

Utrum celum habeat materiam. [illegible] sunt diverse opiniones [illegible] est
[illegible] quod [illegible] materia et forma et [illegible] in aliqua [illegible] quod materia celi non
est [illegible] cum materia istorum inferiorum [illegible] a materia istorum inferiorum
[illegible] et [illegible] ad corruptionem sed materia celi non
quod est incorruptibile et [illegible] generatur [illegible]
[illegible] quod sit [illegible] cum materia istorum inferiorum [illegible] alia opinio
[illegible] quod in celo non est materia [illegible] debitur
[illegible] et [illegible] quod sol et luna non habent materiam [illegible]
[illegible] opinio [illegible] ratione probabiliter, et [illegible] in [illegible]
[illegible] in isto [illegible] tenendo [illegible] ad [illegible]
quod in [illegible] non est [illegible] materiam [illegible] quod in [illegible]
[illegible] non est in materia ut [illegible] et intelligentie non habent [illegible]
[illegible] celum est [illegible] quia [illegible] et ideo habet materiam [illegible]
celum habet materiam [illegible] quod celum habet alia forma [illegible]
[illegible] materia et forma [illegible] materia sed non [illegible]
[illegible] quia agens [illegible] non agit nisi [illegible]
materia et forma, et ad hoc celum est simplicius elementis non [illegible]
[illegible] quia non habet in se qualitates [illegible]
[illegible] celi [illegible] ad hoc est simplicius elementis [illegible]
vel corpora [illegible] materie. non [illegible] ad formam [illegible]
[illegible] formam non materia celi [illegible] ad formam
[illegible] ordine [illegible] et [illegible]
[illegible] alia opinione que dicit quod celum non habet materiam [illegible]
[illegible] sunt [illegible] intelligibilibus [illegible]
[illegible] materialibus [illegible] non [illegible]
[illegible] materia [illegible] motui subiecta [illegible]
[illegible] et [illegible] et [illegible] forma [illegible]
et [illegible] formam [illegible] forma [illegible]
[illegible] materie et [illegible] forme [illegible]
et [illegible] materia [illegible] quod celum habet materiam [illegible]
[illegible] quod celum habet [illegible] quod

Incipit

Celum habet materiam

motum. Item omnia entia [illegible] et corruptibilia sunt [illegible] materia et for
ma [illegible] celi non sunt [illegible] et corruptibilia et ideo [illegible] non
est [illegible] Item in celo non est [illegible] est materia et forma sed [illegible]
est quod omnis [illegible] sed non [illegible]
[illegible] non omnis [illegible] materia et for
ma [illegible] est quod omnis [illegible] materia
et forma [illegible] non est in celo. Item [illegible] et tempore [illegible]
materia [illegible] et [illegible] tempore ita quod
non agit [illegible] celum non [illegible] sed agit in ista inferiora
[illegible] sed materia [illegible] et [illegible]
tempore quia [illegible] Item [illegible]
[illegible] quia [illegible] informatur [illegible] et
non est [illegible] materiam [illegible] et
[illegible] et istos celum [illegible] simplex est

Celum non habet materiam

[illegible] quod [illegible] quod [illegible]
[illegible] sed [illegible] quia [illegible] que [illegible]
forme. et [illegible] quod celum non habet materiam [illegible] sed [illegible]
[illegible] quod omnis [illegible] est [illegible] et [illegible]
[illegible] forma [illegible] et [illegible]
[illegible] que [illegible] non sunt [illegible] et in [illegible] celum [illegible]
[illegible] et non [illegible] quod ideo celum [illegible]
[illegible] quia non omne [illegible] et [illegible] sed [illegible]
[illegible] in genere [illegible] et [illegible] omnis [illegible]
[illegible] sed non [illegible] Item non [illegible]
[illegible] aliquid [illegible] simplicitate dei, quod ideo sed non [illegible] sit
[illegible] quod omne [illegible] deficit [illegible] dei [illegible] non [illegible]
non [illegible] aliquid [illegible] quod non plus [illegible] dei et [illegible]
[illegible] deficit [illegible] dei et tamen non [illegible] non [illegible] aliquid
[illegible] potentia [illegible] potentia [illegible] et [illegible]
[illegible] non [illegible] quod celum non [illegible] recedit a simplicitate
dei [illegible] quod [illegible] quia [illegible] recedit [illegible] et in
[illegible] Item [illegible] quod non [illegible]
[illegible] et [illegible] est [illegible]
[illegible] et [illegible] non [illegible] aliquem
[illegible] quod [illegible]
[illegible] quod non [illegible] et [illegible]
[illegible] sunt [illegible] species [illegible]
[illegible] quod [illegible]
[illegible] materia [illegible]
[illegible] materia [illegible] motui et mutationi et [illegible]
[illegible] materia [illegible] mutationem et [illegible] celi et
[illegible] Item [illegible] celi [illegible] celum [illegible] forma [illegible]
[illegible] platonis [illegible] celum [illegible] formale [illegible]
plato [illegible] celum [illegible] Item [illegible]
et [illegible] quod [illegible] Commentator
sunt [illegible] et [illegible] quod [illegible] non
[illegible] Item [illegible] quod [illegible] sunt [illegible] materia [illegible] hic debet

[illegible]

Utrum forma substantialis in quolibet composito sit eadem essentie realiter cum composito etc.

[illegible]

Simpliciter

[illegible]

forma

[illegible]

[illegible]

Utrum missa varietur [illegible]

[illegible]

[illegible]

Utrum [illegible] eorum habeant se ut numeri [illegible]

[illegible]

Utrum [illegible]

[illegible]

an oppositio [illegible] et [illegible] et [illegible] si sic tunc [illegible]
[illegible] sclusa [illegible] et [illegible]
[illegible] maiore [illegible] est [illegible] et nobilior [illegible]. Alia [illegible]
[illegible] attendit [illegible]
[illegible] et omni [illegible] est finita [illegible]
ab infinito infinita est distantia. Alia [illegible]
[illegible] distantia [illegible]
distantia cum distantia [illegible]

vera [illegible]

[illegible]

Tertia alia [illegible]

[illegible]

[illegible]

[illegible] 87

[illegible]

Aliud [illegible]

[illegible]

ad probandum [illegible] ... alia [illegible] alia [illegible]

[illegible]

Utrum accidens possit fieri unum et ... unum in mente [illegible]

[illegible]

Utrum actio [illegible] materia [illegible]

[illegible]

[illegible]

Utrum materia et forma fiat unum essencialiter [illegible]

[illegible]

Unde primo igitur ente [illegible] et quod omnes alie kathegorie [illegible]

consequenter eius in actum et potentiam [illegible] in alio nono [illegible] determinat de actu
duas et potentia et licet iste liber [illegible] primo est de actu et potentia absolute
secundus est de actu et potentia comparative ad [illegible] [illegible] lo-
cala primum est de diffinitione potentie / tertium de [illegible] negationis [illegible]
potentiam esse [illegible] abstracta / quartum [illegible] quod sit esse et esse in actu
[illegible] quod [illegible] aliquid esse aliquid in potentia / et quod non [illegible] prin-
cipaliter [illegible] primo intentum [illegible] dicta [illegible] in [illegible]
et in [illegible] ad quod [illegible] reformatur [illegible] [illegible]
sed circa dubitatur in [illegible] / et ad [illegible] in actu et potentiam ideo
actus proprie dictus — a primo [illegible] est de actu et potentia / et primo de actu proprie dicto qui est
secundum motum vel operationem et quo [illegible]

Utrum ens sufficienter dividatur in actum et potentiam. Dicitur quod non [illegible]
[illegible] primo [illegible] nomina actus et potentia [illegible]
[illegible] primo actus est motus vel operatio [illegible] et potentia [illegible]
vel [illegible] operationis [illegible] actus [illegible] / diffinitionem [illegible] non
est forma [illegible] et potentia est [illegible] actus [illegible] in diffinitione
[illegible] / [illegible] actus est agens et potentia est patiens / [illegible] non
actus est [illegible] et potentia [illegible] posse esse et [illegible] non esse [illegible]
est bona [illegible] de primo [illegible] est bona et est [illegible] in sua [illegible]
[illegible] non [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] non est [illegible] actus [illegible] actionem [illegible]
non est [illegible] agens vel patiens [illegible] quiescit [illegible]
moveri [illegible] aptum natum moveri [illegible] quiescit [illegible] non [illegible]
[illegible] motus localis [illegible] quiescunt [illegible]

Utrum actus et potentia sint opposita. Dicitur quod [illegible] [illegible]
est [illegible] actus et potentia simul [illegible] non actus [illegible]
vel operatio [illegible] potentia [illegible] motus vel operationis [illegible] opponuntur
relative [illegible] [illegible] [illegible] et [illegible] et [illegible] [illegible]
relationis / et [illegible] actus et potentia [illegible] [illegible] [illegible] primo
[illegible] adhuc sunt [illegible] [illegible] relationis [illegible] [illegible] potentia
[illegible] est [illegible] actus potentia non [illegible] actus [illegible] [illegible]
actus [illegible] [illegible] [illegible] [illegible] non [illegible] [illegible] ut
[illegible] est [illegible] [illegible] ut [illegible] et [illegible] ut [illegible]
est [illegible] [illegible] [illegible] [illegible] est [illegible] [illegible]
[illegible] finalis [illegible] [illegible] finalis [illegible] et forma [illegible]
[illegible] (et [illegible] non [illegible] in esse [illegible] [illegible]
[illegible] in [illegible] aliquis actus et potentia [illegible] non opponuntur [illegible]
[illegible] et [illegible] non [illegible] omnibus actibus [illegible] actus
et potentia [illegible] opponuntur relative [illegible] [illegible] et potentia
[illegible] aliquid [illegible] [illegible] relative / [illegible] [illegible]
[illegible] actus et [illegible] [illegible] [illegible] / et actus est [illegible] esse / et
potentia [illegible] [illegible] non esse [illegible] posse esse [illegible] non est [illegible] negativa [illegible]

Utrum cuilibet potentie active correspondeat potentia passiva. Et [illegible] quod [illegible]
[illegible] [illegible] [illegible] et [illegible] potentie active et [illegible]
[illegible] de primo [illegible] [illegible] correspondet potentia passiva [illegible] [illegible]

[illegible] [illegible] potentias [illegible] intellectibilia [illegible] potentia [illegible]
[illegible] multa [illegible] [illegible] [illegible] potentia [illegible] [illegible] potentia
activa [illegible] est completa [illegible] agendi [illegible] potentia [illegible]
et incompleta / [illegible] [illegible] potentia activa [illegible] [illegible]
[illegible] et incompleta [illegible] [illegible] [illegible] non [illegible] potentia
activa completa [illegible] completa [illegible] potentia [illegible] completa
potentia activa / [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] / et [illegible] posset [illegible] [illegible] aliquid [illegible] alter
[illegible] possibile [illegible] [illegible] non [illegible] ab aliquo agente [illegible] [illegible]
[illegible] [illegible] non [illegible] possibilis [illegible] non [illegible]
et [illegible] non [illegible] [illegible] repugnat [illegible] [illegible] [illegible]
[illegible] [illegible] possibilis [illegible] [illegible] potentia [illegible]
[illegible] [illegible] combustivus [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] combustivus in [illegible] [illegible] est [illegible]
[illegible] et [illegible] [illegible] agentium [illegible] non [illegible] non [illegible]
[illegible] [illegible] [illegible] [illegible] posse [illegible]
potentia passiva et potentia activa [illegible] correspondens [illegible] forma [illegible] et non [illegible]
[illegible] [illegible] non [illegible] [illegible] potentie [illegible] [illegible] potentia passiva
[illegible] [illegible] [illegible] et potentie passive [illegible] [illegible] passiva [illegible]

Utrum differentia inter potentiam rationalem et irrationalem sit bona. Dicitur quod [illegible] [illegible] potentias [illegible] irrationales / [illegible] rationales
[illegible] illa [illegible] potentia irrationalis [illegible] [illegible] ut [illegible] in [illegible]
[illegible] omnes [illegible] et [illegible] [illegible] sunt [illegible] potentia rationalis
est una et eadem [illegible] [illegible] et [illegible] [illegible] [illegible]
sunt [illegible] [illegible] [illegible] [illegible] [illegible] irrationalis [illegible]
una et eadem [illegible] [illegible] potentia [illegible] [illegible]
[illegible] et [illegible] [illegible] [illegible] [illegible] [illegible] et dissimile
[illegible] potentiam [illegible] / [illegible] non sunt [illegible] [illegible] et
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] una forma [illegible] potentia
[illegible] rationalis et irrationalis et [illegible] [illegible] de potentia rationali et irrationali
[illegible] voluntas [illegible] / [illegible] [illegible] [illegible]
[illegible] vel [illegible] / [illegible] voluntas [illegible] [illegible] [illegible]
[illegible] et [illegible] potentia rationalis [illegible] libera [illegible] voluntas [illegible] [illegible] et
[illegible] [illegible] [illegible] [illegible] [illegible] / voluntas [illegible]
[illegible] [illegible] [illegible] [illegible] vel [illegible] / et non [illegible] [illegible] [illegible]
sunt [illegible] et [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
potentia activa non [illegible] [illegible] est potentia in [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] de potentia passiva et [illegible] non
[illegible] [illegible] in [illegible] [illegible] [illegible] [illegible] et frigiditatem [illegible] [illegible]
[illegible] [illegible] [illegible] non sunt [illegible] [illegible] [illegible] potentia libera [illegible]
[illegible] [illegible] [illegible] [illegible] et [illegible] [illegible] voluntas [illegible] libera [illegible]
[illegible] [illegible] [illegible] / voluntatem [illegible] [illegible] [illegible] ad primum
et [illegible] actus non est liber [illegible] ad [illegible] et ad [illegible] actus [illegible] est
potentia libera [illegible] / et [illegible] [illegible] [illegible] [illegible] est

[illegible]

Utrum eadem potentia voluntatis sit ... [illegible]

[illegible]

[illegible]

Utrum diffinitio potentie sit bona

[illegible]

omnis actus est prior quam potentia diffinitione in isto casu ut distinguitur ... actus ... non ... diffinitionibus ... [illegible] ... ad ... non est ... diffinitur etc.

Utrum aliquid possibile sit etc. quod nec sit nec fiat

[illegible]

augustinus
[illegible]

Utrum actus sit prior potentia ratione

nota
[illegible]

potentia ... [illegible] ... et non ... actus ... [illegible]

Utrum sit potentia prior tempore

[illegible]

Utrum actus sit prior potentia in substantia

[illegible]

[illegible]

Utrum possibile sit aliquid agere in seipsum et pati a seipso [illegible]

[illegible]

[illegible]

Utrum actio infinita et variata possit separari ab [illegible]

[illegible]

Utrum omne quod movetur sit per se [illegible]

[illegible]

Utrum in sempiternis sit potentia

[illegible]

[illegible] omnia sunt complexa [illegible]
[illegible]

Utrum in malis actus sit prior pena [illegible]
[illegible] fine
[illegible]
[illegible] opera
[illegible]

Utrum quid multis modis dicatur in divinis de creaturis [illegible] est prius multipliciter [illegible] divino
[illegible]

Utrum [illegible] sint unum quorum mensura est una et individualis [illegible]
[illegible] genera
[illegible]

[illegible]

Utrum in unoquoque genere sit unum primum quod est metrum et mensura completo
[illegible] est prius [illegible] primum est aliquid [illegible] metrum [illegible] in genere quantitatis [illegible] aliquid primum [illegible]
[illegible] linee
[illegible]

Utrum anime mensurabiles mensure [illegible] unus [illegible]

unius et pluribus et ideo etc. quia non videtur hic mensurari unum ideo non unius quia nil repugnat mensurare posita unitate ponere aliud in infinitum et ipsi aliquid mensurabile mensurat unum non unio [illegible]
[illegible] non [illegible] posita. sed unum et unus sunt alia quia unum et multa sunt alia ideo unum et unus [illegible] non mensurat posita [illegible]
unus dicitur quod unus non mensurat unio. sed [illegible] quia [illegible] cognoscit [illegible] ut unus [illegible] cognoscit [illegible] et
ad quintum dicitur quod omne mensurabile mensurat unitate vel unitatibus
[illegible] dicitur quod quamvis aliquid mensurat primo ut longo pannus vel
[illegible] ut ambitus [illegible]
et [illegible] et [illegible] mensura [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible] et ideo [illegible]
[illegible]
[illegible] quod unum [illegible] est unum et non unus [illegible] cognoscit
[illegible] quod est impossibile etc.

Utrum omne unum sit indivisibile

[illegible] et [illegible] unum aliquid et indivisibile [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible] etc.

Utrum differencia [illegible] sit [illegible] porta

[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]

[illegible] aequales [illegible] etc. [illegible]
[illegible] quae sunt [illegible] quae [illegible] contrarietas
[illegible]
[illegible] sed non sunt [illegible] contrarietate
[illegible] contrarietas [illegible] bonum et malum
non sunt in eodem genere [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible] posita sunt
[illegible]
[illegible] definitione [illegible]
[illegible]
[illegible]
[illegible] etc.

Utrum [illegible] unum uni sit contrarium

[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible] etc.

Utrum multitudo sit prior unitate

[illegible]

Utrum privatio et habitus sit prima contrarietas

[illegible]

Utrum multitudo sit plus unitate

[illegible]

Utrum equale opponatur pariter magno et parvo

[illegible]

equale quia nec extendit quantum nec extenditur et quia dimensionem
specie quantitatis. Ideo illa tria equale magnum et parvum non differunt
secundum rem sed secundum diversas et secundum diversas rationes formales et sic
obiectum est ens rationis. Idem unum et multa quia significat eadem
tamen quantum ut extendit se ad praedicamenta alia. Ideo vera est conclusio quod
equale opponitur magno et parvo contradictorie eo quod omnia sunt posita
non alteri contradictorie est non ens. Et quia quod alterum ut affirmat et ne-
gat quod alterum ut privat privative et non negative. Una enim est inter
privationem et negationem. Omnia privatio dicit sibi aliquid subiectum ut
[illegible] Negatio vero non dicit sibi aliquid subiectum [illegible]
ut non ens [illegible] subiectum sibi dicit. Sed hec omnes [illegible] quod
se sic equale magnum et parvum dicitur [illegible] quod sint se ut
medium. Et opponitur magno et parvo sed medium continens [illegible]
[illegible] et [illegible] aliud [illegible] quod opposito ita
quod est sicut [illegible] reducitur ad [illegible] quod est sicut unum et multa.
[illegible] ratio equalis est ratio unius quia equalitas est
conformitas quantitatis magnum autem et parvum dicunt deformitatem
quantitatis et deformitas est [illegible] est multitudo [illegible]
[illegible] quod magnum et parvum dicunt respectum fundamenti [illegible] magni-
tudinis alterius et equale similiter. Sed dicunt quod ratio equalis est ratio
unius sed ratio magni et parvi est ratio multitudinis. Et ideo magni-
tudo alterius dicitur est fundamentum equalitatis [illegible] ratio
unius fundamentum autem magni et parvi [illegible] ma-
gnitudinis et [illegible] quod equale opponitur magno et parvo sed [illegible]
magni [illegible] ut patent [illegible] etc.

Utrum multum opponitur uni et pauca [illegible]
[illegible] opponit multa [illegible]
ratio est omnia unum multa et pauca non differunt [illegible]
opponit [illegible] sed [illegible] unum [illegible] opponi [illegible]
[illegible] et alligat quod [illegible] est unum quod non est [illegible] quod unum secundum
diversas rationes opponitur duobus sed [illegible] est [illegible] secundum
[illegible] et [illegible] multa secundum diversas rationes
opponitur illis [illegible] multitudo [illegible] super [illegible] alterius
[illegible]

[illegible] modo [illegible] respondeo [illegible]

Omnia media sunt media que sunt extremis [illegible] exemplum [illegible]

Media componuntur ex contrariis [illegible]

[illegible]

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Ut causa nigredinis est calor et causa albedinis est frigus modo ... ad ... calorem ... et sic ... ... plures esse patet et cetera.

Utrum vir et mulier differant specie. Et ...

Arguitur ... ... masculus et femina ... ...

[illegible]

[V]trum completum et incompletum differant ... [illegible]

... et individua completum ... [illegible] ... et differentia ... [illegible]

[illegible]

... [illegible] ... completum et incompletum ... [illegible]

[illegible]

... modo ... completum et incompletum ... [illegible]

... completum et incompletum ... [illegible]

... completum et incompletum ... [illegible]

[illegible]

[illegible]

Utrum omnis scientia sit melior et dignior alia [illegible] impossibile [illegible]

[illegible]

Utrum sit actus motivi et mobilis [illegible]

[illegible]

Utrum solum quatuor modis sit mutatio [illegible]

[illegible]

[illegible]

Utrum acceptiones immobilis sint bene assignate etc.

[illegible]

Et sic concluditur undecima questio.

Unde sciendum quod theorica est de statu [illegible] et [illegible] et ideo sine etc. [illegible] liber [illegible] de [illegible] de [illegible]

[illegible]

Utrum illa divisio sit bona [illegible]

[illegible]

Utrum multitudo causatorum proveniat ex multitudine agencium et mediorum

[illegible]

[illegible] et [illegible] eadem materia [illegible] disposita [illegible] plures effectus [illegible] uniuoco agente et ille [illegible] materia [illegible] diuersos effectus
[illegible] caliditatis [illegible] distinguuntur [illegible] ab aliis / [illegible]
[illegible] agencia sunt [illegible] intelligencie /
aliud intellectum [illegible] agente et [illegible] agente
[illegible] facere [illegible] eadem materia [illegible] diuersos effectus et [illegible]
[illegible] questio [illegible] agencia [illegible] ut ignis aer
et [illegible] questio [illegible] alicuius agentis
et eadem materia [illegible] diuersos effectus simul / [illegible]
[illegible]
[illegible] caliditatis [illegible] penetratur ut gradus
caliditatis [illegible]
[illegible] caliditas [illegible] frigiditatem
et [illegible] caliditatem [illegible] antiperistasim [illegible] alia [illegible]
ista [illegible] ut [illegible]
[illegible] admissa [illegible]
[illegible] eadem materia [illegible] et
[illegible] dispositiones et circumstancias [illegible]
[illegible] ignis [illegible] et [illegible]
[illegible] leuitate [illegible]
[illegible] diuersos effectus [illegible] ad aliud / [illegible]
[illegible] aliud [illegible]
[illegible] agentis [illegible] et idem agens et [illegible] eadem materia [illegible]
[illegible] ignis [illegible] leuitate et [illegible]
[illegible] ignis et [illegible] / leuitate [illegible] caliditatis
[illegible] visibile [illegible]
et visionem [illegible]
[illegible] et [illegible]
[illegible] et [illegible]
[illegible] et [illegible]
[illegible] et [illegible]
ad [illegible] / et [illegible]
ad locum [illegible] ad [illegible]
agencia et [illegible] intellectus [illegible]
[illegible] totalis agens [illegible]
[illegible] agente [illegible]

Utrum intellectus humanus sit perpetuus [illegible]
[illegible] immortalis [illegible]
[illegible] corruptionis [illegible] intellectus [illegible]
[illegible] perpetuus [illegible]
[illegible] corpore [illegible] corporis
[illegible] intellectus [illegible] forma [illegible]
perpetuus [illegible]
[illegible] intellectus [illegible] perpetuus [illegible]
[illegible] separatum [illegible] corporis [illegible]
forme [illegible] corpore [illegible]
[illegible] forma [illegible] intellectus [illegible]

ad explicacionem [illegible] et [illegible]
[illegible] forma [illegible] / [illegible]
quia [illegible] forma [illegible]
[illegible] intellectus [illegible] ad actum
[illegible] quo ad fantasmata [illegible]
[illegible] et [illegible]
[illegible] cogitatiua et fantasiam [illegible] intellectus [illegible]
[illegible] antiquorum [illegible] et [illegible]
[illegible] intellectus [illegible] corporis [illegible]
intelligentiam [illegible] / [illegible] intellectus [illegible]
[illegible]
[illegible] corporum [illegible]
[illegible] materia et forma corporis [illegible] et [illegible]
[illegible]
et [illegible]
[illegible] corruptibile [illegible]
[illegible] intellectus [illegible]
[illegible] et [illegible]
[illegible]
[illegible] et [illegible]
[illegible]
[illegible] intellectus [illegible]
[illegible]
[illegible] et [illegible]
[illegible] corpus [illegible]
[illegible] intellectus [illegible]
[illegible] totalis [illegible]
[illegible]
[illegible] et [illegible]
[illegible] tota [illegible] intellectus [illegible]
[illegible] corporales [illegible] intellectus
[illegible] corporis [illegible] impedimentum
[illegible] organorum [illegible]

Utrum substancie et accidentis sint eadem principia [illegible]
[illegible] et principia [illegible]
[illegible] substancie et
accidentis sunt eadem principia [illegible] eadem [illegible]
eadem principia [illegible] ignis et calor [illegible] ignis et calor
[illegible] substancie et accidentis non sunt eadem principia [illegible] et [illegible] accidentis
[illegible] materia et forma [illegible]
[illegible] et [illegible] substancie et
accidentis non sunt eadem principia [illegible] et [illegible]
[illegible] principium substancie et accidentis [illegible]
principiata [illegible] substancia et accidens [illegible] aliud [illegible]
[illegible] accidentis [illegible] principium substancie et accidentis [illegible]

in ma[teria] et in igne[m] [illegible] solent dic[ere] q[uod] illa [illegible] [illegible]

[illegible]

[illegible] non est illa [illegible] [illegible]

[illegible] calor [illegible] ad ignem [illegible]

[illegible]

[illegible] necesse sit ponere substantiam sempiternam et immobilem

[illegible] sempiternam substantiam et immobilem [illegible] substantiam sempiternam et immobilem [illegible]

[illegible]

immobile non esset [illegible] nullum [illegible] esset [illegible]

[illegible] motus sit sempiternus [illegible] motus [illegible] continuus motus [illegible]

[illegible]

[illegible] motus vel [illegible] motus [illegible] contradictoria [illegible]

[illegible] bonum [illegible] malum [illegible]

[illegible]

qui non est factus nec creatus. Et ad Boecium ubi dicit deus est auctor
eternitatis. Dicendum quod loquitur de eternitate participata quam deus aliis entibus
a se communicat. Contra deus non est eternus, igitur non est sempiternus. Quia eternitas
est mensura que non competit deo, quia deus est immensus. Unde [illegible] quod deus
non est eternus quasi ab alia mensuratur. Sed dicitur mensurari [illegible]
quo ad nostram apprehensionem, quia sic nos intelligimus ipsum. Vel dicendum
quod solus deus est eternus loquendo de eternitate proprie, quia solus deus
est immutabilis ad omnem immutabilitatem sed eternitas. Et si
de aliquibus creaturis dicitur eternitas, hoc intelligitur secundum participationem
vel quia tunc [illegible] sunt eterne sicut dicimus de intelligentiis et
angelis etc.

Utrum eternaliter deus actu moveat. Et videtur etiam quod sic, quia [illegible]
[illegible] motus [illegible] semper [illegible] et [illegible]
[illegible] primum est ista motus celestis est eternus primi mobilis [illegible]
non est nisi [illegible] movet. Igitur sequitur quod deus semper et eternaliter movet.
Contra [illegible] immobilitatis dei. Nam cum deus sit summe
immobilis. Sed ideo aliquid posset movere et [illegible] non tamen [illegible]
de potentia ad actum etc. non sit summe immobilis. Sed conclusio non est [illegible]
summe. Sed [illegible] quod [illegible] non [illegible] deus est tamen sufficiens
ad motum eternaliter. Ergo eternaliter movet assumptum probatur sic quia ut [illegible]
[illegible] requiretur aliquid aliud ad movendum, non [illegible] aliquid. Tunc
[illegible] non est omnipotens quia non potest [illegible] consequenter [illegible] potentia sua
sufficiens pro effectu. Et hic intelligitur [illegible] tamen [illegible] agente [illegible] deus
est tamen voluntarium et libere agens. Et intelligitur [illegible] quo ad [illegible] non
[illegible] non est [illegible] movere celum. Item deus potest eternaliter movere ergo
eternaliter movet [illegible] quia in eternis non differt esse et posse
[illegible] intelligitur de esse et posse [illegible] et non intelligitur [illegible]
[illegible] ab eterno fuit motus ergo deus ab eterno movit [illegible]
si motus fuit ab eterno igitur fuit ab aliquo [illegible] assumptum probatur sic
ab eterno fuit mundus igitur ab eterno fuit motus assumptum probatur
quia ab eterno fuit mundus archetypus [illegible] sed [illegible] quia mundus
archetypus est verior quam mundus [illegible] quia hic [illegible]
[illegible] mundus archetypus [illegible] in mente divina et est [illegible] et talis
mundus archetypus est mundus [illegible] et ideo non [illegible] ab eterno fuit
mundus archetypus igitur ab eterno fuit mundus. [illegible] hic [illegible]
quod eternus quia est [illegible] et [illegible] hic [illegible] mundus [illegible]
quod hic [illegible] mundi. Item si ab eterno non fuit mundus, [illegible] deus ab
eterno non fuit deus probatur sic quia [illegible] deus ab eterno non fuit deus
[illegible] deus ab eterno non fuit deus deus [illegible] [illegible]
ad [illegible] [illegible] [illegible] [illegible] deus ab eterno fuit deus
deus probatur quia deus fuit ab eterno deus [illegible] deus ab eterno fuit deus
deus quia tenet [illegible] ad [illegible] quia deus et deus deus [illegible]
[illegible] deus est deus deus et [illegible] deus non fuit [illegible]
quia deus [illegible] [illegible] illa [illegible] deus et deus deus
[illegible] [illegible] [illegible] illa [illegible] bona [illegible] deus igitur [illegible]
[illegible] deus [illegible] [illegible] [illegible] [illegible] non sufficit ad

[illegible] [illegible] [illegible]

[illegible]

immutabilitatem. Sed est requiritur [illegible] [illegible] copula
non illa [illegible] [illegible] [illegible] [illegible] deus fuit deus [illegible]
Item deus voluit et potuit movere ergo ab eterno movit. [illegible]
quod non repugnat [illegible] ab eterno potuit movere et non movit
sed assumptum probatur quia si non potuit et voluit, tunc deus est mutabilis
de non volente in volentem. Dicendum deus ab eterno voluit et potuit movere,
non tamen consequitur effectus quod ab eterno movit quia hic non sufficit, sed
est requiritur movere posse et velle [illegible] non sic deus non voluit
[illegible] ab eterno movere. Et ideo non sequitur deus ab eterno voluit et
potuit movere ergo movit. Sed sequitur deus ab eterno [illegible] voluit et potuit
movere ergo movet eternaliter [illegible] [illegible] [illegible]. Sed de argumento deus
[illegible] [illegible] et [illegible] dicendum quod necessario movet. Sed [illegible]
[illegible] [illegible] movet [illegible] [illegible] est agens liberum [illegible] potest non
movere. Et deus necessario movet non necessitate coactionis quia [illegible]
necessarium [illegible] [illegible] [illegible] [illegible] [illegible] inevitabilitatis [illegible] non et finalis ordinacionis
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] deus libere movet
libertate finali ordinationis [illegible] [illegible] libertate [illegible] et ideo [illegible]
[illegible] si deus necessario movet tunc non libere movet [illegible] quia [illegible]
[illegible] necessario movet ergo non potest non movere [illegible] [illegible]
[illegible] necessarium [illegible] necessarium est illud quod non potest non esse
et sic [illegible] ad hoc. Item deus agit propter seipsum quia est finis sui
ipsius. Vel potest [illegible] [illegible] loquendo [illegible] deus necessario movet celum
et non potest non movere celum et ideo igitur sic [illegible] quod [illegible]
potest velocius vel tardius movere et deus necessario movet celum
[illegible] [illegible] [illegible] ad libitum [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] necessarium est quod [illegible] [illegible] et [illegible] voluntarie [illegible]
[illegible] deus est movet propter finem [illegible] [illegible] finis est [illegible] [illegible]
[illegible] qui est [illegible] et movet propter [illegible] ut [illegible] [illegible]
suam bonitatem [illegible] est finis [illegible] [illegible] [illegible] movet propter [illegible]
[illegible] est finis [illegible] et ad [illegible] [illegible] [illegible] deus non agit [illegible] non agit
[illegible] [illegible] ab [illegible] ad [illegible] [illegible] [illegible] [illegible] agit propter
finem [illegible] [illegible] deus non agit propter finem [illegible] non [illegible] finem [illegible]
[illegible] agit propter [illegible] [illegible] [illegible] [illegible] non agit propter finem
[illegible] non [illegible] [illegible]. Item [illegible] [illegible] actus [illegible] sua pena
[illegible] [illegible] [illegible] intelligitur de actu bono et pena finita [illegible] deus
est pena infinita [illegible] [illegible] est [illegible] [illegible] actus [illegible] melior pena
[illegible] ad [illegible] [illegible] [illegible] [illegible] est melior sua pena [illegible]
quod hic intelligitur de actu bono et pena finita, non [illegible] est pena
infinita et ideo non [illegible] quod actus sit melior pena. Item omne [illegible]
vel propter aliquid [illegible] [illegible] non propter [illegible] [illegible] [illegible] movet
[illegible] Sed intelligitur de [illegible] [illegible] et [illegible] [illegible] et voluntarie
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ad [illegible]
[illegible] [illegible] [illegible] [illegible] Item deus est [illegible] [illegible] et [illegible] et [illegible]
[illegible] in re. Item in [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] et [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] Sed [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]. Item deus movet celum
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quod [illegible]

nale non per prius activum sed per potentiam passivam quod est in se aptitudo ut sit ab eo movetur [illegible] dubitatur utrum motus celi sit naturalis [illegible] motus celi [illegible] aliud [illegible] sit [illegible] activo et motus [illegible] semper ab oriente in occidentem [illegible] et [illegible] motus celi [illegible] mobile et [illegible] ab immobili [illegible] motor celi

Arist

Utrum deus sit actus sine potencia

[illegible] agentis potentia [illegible] ibi [illegible] in [illegible] quod [illegible] actus [illegible] potentia [illegible] motor sit actus [illegible] potentia [illegible] recipit [illegible] potentia [illegible] actus [illegible] actus [illegible] et potentia [illegible] deus [illegible] actus [illegible] ad necessarium [illegible] potentia [illegible] ad necessarium [illegible] potentia [illegible] deus [illegible] actus [illegible] potentia [illegible] potentia activa [illegible] potentia [illegible] deus [illegible] actus [illegible] in potentia [illegible] motus celi [illegible] deus [illegible] actus [illegible] potentia [illegible] actus [illegible] potentia [illegible] actus [illegible] potentia passiva [illegible] potentia activa [illegible] passiva [illegible] actus [illegible] anima [illegible] actus [illegible]

[illegible] contingens [illegible] deus non [illegible] potentia activa et non [illegible] deus [illegible] non [illegible] deus [illegible] [illegible] substancia [illegible] non [illegible] intelligencia [illegible] deus [illegible] motor [illegible] actus [illegible] movet [illegible] mobile [illegible] libere vel necessario [illegible] necessario [illegible] libere [illegible] libertas [illegible] deus [illegible] libere [illegible] libero arbitrio [illegible] potentia [illegible] actus [illegible] potentia [illegible] actus et potentia [illegible] potentia [illegible] in deo [illegible] potentia activa [illegible] potentia [illegible] in deo [illegible]

Utrum substancie sempiterne sint sine materia

Aug

[illegible] ibi ~~[illegible]~~ [illegible] sine materia sempiterne [illegible] materia [illegible] substancie [illegible] sempiterne [illegible] sempiterna [illegible] semper [illegible] et [illegible] materie [illegible] ad [illegible] materie [illegible] formis [illegible] ad [illegible] formam [illegible] materie [illegible] porphirius [illegible]

porphirius

[illegible] quomodo [illegible] in effectu hoc est in causa absolute [illegible] quia [illegible] impossibilis [illegible] in prima causa [illegible] et sup[er] eminent[er] et ad [illegible] [illegible] in prima causa est impossibile [illegible] argumentum impossibile [illegible] solum [illegible] argumentum impossibile [illegible] [illegible] dependentia [illegible] impossibile [illegible] [illegible] argumentum [illegible]

V theologi generant ex nocte [illegible] ibi et [illegible] dicunt theologi qui ex nocte generant [illegible] theologus [illegible] theologos [illegible] poetas [illegible] theologi dicunt [illegible] ex nocte [illegible] ante [illegible] ex nocte [illegible] theologi generant ex nocte [illegible] ex nichilo [illegible] [illegible]

V causa [illegible] efficiens [illegible]

[illegible] efficacius [illegible] in causa [illegible] et theologi generant dicunt [illegible]

V primum movens moveat primo ut appetibile et intelligibile [illegible] intelligibile [illegible] appetitus [illegible] desiderium et delectatio sive complacentia [illegible] in deo est appetitus delectationis et complacentie [illegible] appetitus [illegible] desiderium [illegible] appetitus [illegible] desiderium [illegible] in deo [illegible] appetit [illegible] primum movens [illegible] intelligibile [illegible] movens [illegible] intelligibile [illegible] cognoscimus [illegible] sensibilia [illegible] cognoscendi [illegible] [illegible]

concomitante [illegible] finis [illegible] [illegible] finis [illegible] gradum [illegible]

finis graduum ultimatum quia non potest esse ultimum [illegible] appetibile est non adeptum quia [illegible] adeptum et [illegible] appetibile [illegible] intellectu [illegible] intellectum [illegible] obiective [illegible] intellectu [illegible]

V primum ens movet ut agens efficiens et finis et finis assimilatum et desideratum [illegible] motus celi fit ab agente [illegible] ens [illegible] movet [illegible] finis [illegible] agit [illegible] movet ut finis [illegible] finis [illegible] ordinatur [illegible] quia [illegible] optimum [illegible] movet ut finis [illegible] agentium [illegible] movet [illegible] desideratum [illegible] movet [illegible] movetur [illegible] desideratum [illegible] esse [illegible] qualitates [illegible] agit [illegible] agit [illegible] [illegible]

[illegible] motus [illegible] finis [illegible] agit [illegible] finis [illegible] motus [illegible] agit [illegible] finis [illegible] agens [illegible] finis [illegible] agit [illegible] sanitatem [illegible] sanitas [illegible] agit [illegible] medicus [illegible] agit [illegible] [illegible] agit [illegible]

... aliquid ... formaliter / aliquid ... [illegible]
... [illegible] ...
[illegible] ... dubitatur ... [illegible]
... [illegible] ... et ... [illegible]
... [illegible] ... et ... ab ipso ... et ... [illegible]
... [illegible] ... analoga ... ad causatum ... [illegible]
... ad ... [illegible] ...

Utrum deus sit omnino simplex / [illegible] ... et ... [illegible]
... [illegible] ... et ... [illegible] ... modis
... [illegible] ... entibus ... actu ... [illegible]
... [illegible] ... quatuor elementa sunt ... [illegible]
et isto ... simplex ... [illegible]
... motor ... [illegible]
... [illegible] ... autor ... [illegible]

[illegible]

... [illegible] ... et ... deus ... [illegible] ...

[illegible]

... et sit ... [illegible] ... in deo / ... deus / ... [illegible]
et ... [illegible] ... in deo effective vel ordinative ... [illegible]
... sit deus ... in deo ordinative vel effective ... [illegible]
... [illegible] ... maior ... [illegible] ... conclusive
... non ... deus omnibus modis quibus ... [illegible]
... in deo quibus ... [illegible]
... [illegible] ... et ... [illegible]
... [illegible] ... deus ... [illegible]
... [illegible] ... simplex ... deus ... [illegible]
et voluntas dei ... voluntas dei ... [illegible] ... malum
... in malum ... ut in simili ... voluntas ... et ... [illegible]
... et ... malum ... [illegible]
non vult malum ... [illegible]

[illegible]

citra [illegible] et [illegible] imitantur [illegible] ut [illegible] causati [illegible] sit [illegible] ad minus [illegible] et certia [illegible] [illegible] passiones attribuntur [illegible] effectus [illegible] consimilitudinarie [illegible]

[.] primo ente dependet celum et tota natura

[illegible] capitulo [illegible] dependet [illegible] celum et tota natura [illegible] et productiva [illegible] non est dubium [illegible] omne dependet [illegible] efficientis [illegible] productiva [illegible] primo ente [illegible] conservative et [illegible] et productiva [illegible] dependet [illegible] agente [illegible]

[illegible]

[illegible] influentia [illegible] influentia [illegible] celum [illegible] influentia [illegible] celum [illegible] alteratione [illegible] subiectum [illegible] motus [illegible] fuit [illegible] infinita [illegible] supposito [illegible] infiniti [illegible] celum [illegible] infiniti [illegible]

[illegible]

Deus [illegible] influit [illegible] celum

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radine solaris et sibi et illo[illegible] [illegible]
incorruptibilia [illegible] incorruptibilia [illegible]
[illegible]
[illegible]
[illegible]
[illegible] ad compositionem [illegible]

Utrum eadem intelligencia moveat idem mobile ut causa agens et causa finalis [illegible]

[illegible] quia motus celi effective [illegible]
[illegible]

[illegible]

Utrum intelligencia [illegible] sit prima movens eius [illegible] movens active

[illegible]

non indiget actione et primum movens agit sine indigencia actionis [illegible]
impossibile sit primum movens non agere non tamen indiget actione [illegible] si agit
[illegible] agit mediante actione [illegible]
[illegible] optime [illegible]
[illegible] sequitur quod deus nullo indiget nec intransire [illegible]
[illegible] non intransire quia intransire est infinite perfectionis [illegible]
[illegible]

[illegible]

Utrum primum ens sit perfectissimum optimum et nobilissimum

[illegible]

[illegible] sicut sagitta non cognoscit [illegible]

[illegible]

[illegible] et

Utrum primum movens moveat primum mobile immediate

[illegible]

Utrum deus sit delectatio [illegible]

[illegible]

cum ipso delectatur in omnibus actibus immanentibus dei sicut deus
intellectum habet quia ibi est speculatio delectabilissima et
optima et haec quia ipse est maxime intelligibilibus et optimum
talis quippe delectat maxime et ita est intellectus deus et
intellectus delectatione intrinseca [illegible]

[illegible]

Utrum deus sit vita eterna

[illegible]

extensive et si [illegible] est longa extensive [illegible]
[illegible] solum extensive [illegible]

[illegible]

Utrum omnia praedicamenta perfectionem sit attribuenda deo

[illegible]

[illegible]

Utrum ens sit passibile immutabile et inalterabile

[illegible] habet quod in celo [illegible] ut vo[…] et quod impassibilis et invariabilis [illegible]

[illegible] includit negationem [illegible] quod moveat [illegible]

[illegible]

Utrum tot sint intelligentie quot sint motus celestes

[illegible] intelligencia [illegible] intelligencia [illegible] intellectualis intelligenciarum [illegible] intelligencia [illegible] intelligencia [illegible] plures intelligencias [illegible] motus celestes [illegible] motus angeli et motus [illegible] angeli et [illegible] quod [illegible] intelligencia

[illegible]

[illegible] ... et patet etc.

V. Idee sunt ponende in mente divina

[illegible]

operatur et cognoscit utrum sint ponende plures idee vel una tantum
dicendum quod sint ponende plures idee in deo que non sunt aliud a sua essentia
una [illegible] in quantum res cognoscit [illegible] rationes cuius et in
quantum [illegible] ponende plures idee [illegible] cause [illegible] multiplicantur
idee non causant [illegible] sed ab [illegible]
sua [illegible] et ipsi respectus multiplicatores ydeas non sint in
rebus causatis [illegible] in deo quia idee sunt [illegible]
te divina igitur sunt in deo et non in rebus causatis etc.

// vero

Utrum quelibet res habeat ydeam in mente divina

Et respondetur quod sic, ratio est quia idee sunt rationes in mente
divina sed omne quod deus cognoscit [illegible] ratione
[illegible] quelibet res habet [illegible] ydeam in mente divina. Notandum [illegible]
deus [illegible] cognoscit mala quia est [illegible] malorum [illegible]
[illegible] non cognoscit ea [illegible]
que sunt mala [illegible] deus cognoscit bonum [illegible] cognoscit
ea [illegible] bonum [illegible] mala [illegible] quod deus
[illegible] mala [illegible]
[illegible]

[illegible]

Utrum deus sit in omnibus rebus ubique

Et respondetur quod sic et ratio est quia ubicumque aliquid
operatur ibi est sed deus in omnibus rebus operatur igitur ubique est

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[illegible] quod movens et motum debent esse simul [illegible]
[illegible] quod deus est in omnibus rebus
non sicut [illegible] sed sicut agens
et [illegible] in quod agit [illegible] omne agens [illegible] in
quod agit [illegible]
[illegible]

[illegible] comprehendere

[illegible]

…rege que est in toto regno p[er] … corpus … [illegible]

[illegible]

Utrum secundum ordinem sperarum celestium in sibi sit ordo … [illegible]

[illegible]

Utrum in separatis a materia sint plura individua ponenda

[illegible] differt

[illegible]

[illegible]

Utrum motores orbium sint quieti moventes sub orbibus

[illegible]

[illegible]

Utrum deus semper intelligat se.

[illegible]

[illegible]

intelligere

[illegible]

V. Quod intelligat alia omnia a se

[illegible]

magis sapientior et tanto magis est estimatus ad videndum
intellectus eius ut sic plura intelligit secundum successionem 2o dicitur
et [illegible] sit quod intellectus dei sit in sua propria [illegible]
[illegible] que est in propria [illegible]
[illegible] cognoscere
seu intelligere [illegible] tamquam obiectum primarium et principale
[illegible] obiectum secundarium [illegible]
extra se tamquam obiectum primarium et principale [illegible]
extra se tamquam obiectum secundarium et [illegible] volunt doctores
[illegible] sic glosant doctores [illegible] non intelligit extra se [illegible] extra
se [illegible]
[illegible]

[illegible]

Caldey

[illegible]

[illegible]

ꝑ

nolle

[illegible]

... et non ... et si sit ... [illegible]
intellectus habent ... [illegible]

[illegible]

... aut ... etc.

V. Quia cuncta sunt ordinata ... [illegible]

[illegible]

tot

sunt

[illegible]

V. Corpus solare ... materia sit perfectius
et nobilius planta vel bruto ...

[illegible]

sunt

... sol ... materia ... [illegible]

sunt principia rerum productarum ut dicunt theologi ergo necessarium
est aliquam earum supra alias. Item secundo sic: aliquid subordinatur
alteri uno tamquam subordinat primum alio, sed in infinitum
subordinationes ergo etc. Illud quod subordinatur subordinatum
ultimo, sed subordinatum et ut subordinato primum sunt duo pos-
teriora ut sicut arbores et plante subordinantur terre
in tamquam terre prima sed instrumentale et ergo non omnia solaria
sunt imperfectiora terre solaris. Item supra aquam [illegible]
[illegible] quo assistit sol et aer est supra alias [illegible]
quod assistit et assistat sol, et tamen est perfectius [illegible]
[illegible] fundamento quod sol esset nobilior
[illegible] quod est [illegible] quod [illegible] sol non
a xvij [illegible] arguit [illegible] et [illegible] et a
[illegible] cognoscit [illegible] forma et forma [illegible] illud
sit [illegible] primum non sol non est [illegible] primum, sed est [illegible]
[illegible] diligentis quod est agens primum
Item licet sol sit causa activa rerum generabilium et corru-
ptibilium [illegible] primum sed instrumentalis [illegible]
[illegible] in operacione in [illegible] sicut [illegible]
[illegible] solari [illegible] et [illegible] solaris ut [illegible]
aliorum operacionem quam bruta et plante [illegible] solaris
[illegible] et instrumentum aliarum operacionum in non ergo sit
[illegible] et nobilius. Item [illegible] thomam quod est [illegible]
[illegible] quod [illegible] aliis quod est melius et nobilius
quod aliis [illegible] ea sunt [illegible]
non omnia [illegible] sit [illegible] et ergo non [illegible]
[illegible] sit nobilius [illegible] et [illegible] non [illegible]
cause [illegible] sunt [illegible] et quia non [illegible]
optima ea [illegible] sit optima [illegible] quod [illegible] sit
[illegible] licet bruta [illegible] delectari [illegible]
[illegible] solari [illegible] nobiliori operacioni quam [illegible]
[illegible] in [illegible] quam homines [illegible]
[illegible] homines et sol et [illegible] operacionem non [illegible]
et planta et quod est melius et nobilius quam [illegible]
[illegible] esse et [illegible] Item [illegible] est [illegible]
[illegible] ergo [illegible] ordinati
[illegible] licet [illegible] solari sit [illegible] brutorum et plantarum [illegible]
quod bruta et plante sunt [illegible] solaris [illegible]
[illegible]

Utrum sit unus supremus princeps [illegible]
quod sit et probatur [illegible] quod [illegible] unus supremus
princeps sed [illegible] est pluralitas principum [illegible] unus
ary 2 est princeps [illegible] contra [illegible]
male disponi [illegible] sit pluralitas principum quod
non sit plures principes [illegible] ut principia [illegible]
s igitur sic posset [illegible] non est pluralitas [illegible] [illegible] unus
igitur est [illegible] unus est supremus princeps [illegible]
sic [illegible] esset plures principes [illegible] differunt
vel [illegible] nullus [illegible] [illegible]
[illegible] non est ponenda pluralitas [illegible]

quia si sic sequeretur quod differrent secundum magis et minus
perfectionis quod [illegible] quod tunc non esset summa princi-
pis quod unus esset perfectior alio sed quia [illegible] quod omnes
[illegible] magis et minus perfectionis [illegible] ponit [illegible]
[illegible] principes [illegible] principia quod principia
[illegible] duo [illegible] et duo [illegible] sicut [illegible]
primo et secundo [illegible] ponit supremus principes quod
licet ponuntur plures principes tamen est unus supremus
princeps et gubernator [illegible] et [illegible]
[illegible] de primo principia est [illegible] quod [illegible]
[illegible] ad [illegible] et [illegible] est [illegible] quod [illegible]
[illegible] sunt principia [illegible]
[illegible] solus est [illegible] principia [illegible] quod
est [illegible] alia sunt principia [illegible] non [illegible]
[illegible] quod [illegible] est [illegible] in magis [illegible]
[illegible] est principia [illegible] est [illegible] quod sit non sic
[illegible] est [illegible] [illegible] ergo est [illegible]
[illegible] arguit a [illegible] adsunt vel absint
[illegible] voluntate [illegible]
[illegible] et [illegible] finales [illegible]
[illegible] malis [illegible]
non est [illegible] quod [illegible] dicit [illegible] principia
[illegible] et [illegible] non [illegible] quod [illegible] principia
[illegible] finalis et formalis [illegible] non [illegible]
[illegible] Item ad [illegible] quod aqua [illegible] sit [illegible] ad
[illegible] quod [illegible] quod [illegible] sit [illegible] ad
[illegible] est [illegible] et ergo non [illegible] in magis et
[illegible] quod [illegible] in magis et [illegible] est [illegible]
[illegible] finita [illegible] est infinita. Item [illegible]
[illegible] in [illegible] actu [illegible] et quod
[illegible] dicit [illegible] capit [illegible] plures sunt [illegible]
[illegible] et ille [illegible] sit [illegible] [illegible]
[illegible] actiua optima et [illegible] unus est [illegible] alio non
[illegible] est plura [illegible] bona quod [illegible] solus. Item
[illegible] quod [illegible] tres [illegible] quod plura
[illegible] non est [illegible] esse supremus [illegible] si sunt
[illegible] non est [illegible] principes [illegible]
[illegible] principes. Item bonum [illegible]
[illegible] sit [illegible] non est [illegible]
[illegible] Item pitagorici ponunt duo principia unum bonum
[illegible] aliud malum [illegible] positione aliud [illegible]
[illegible] est erroneum et contra [illegible] est [illegible]
[illegible] aliquid est [illegible] et non [illegible]
[illegible] quod [illegible] est [illegible] malum [illegible]
[illegible] adsunt [illegible]
[illegible] Item malum ut est [illegible] dependet [illegible]
aliud [illegible] malum ut [illegible] difformitate [illegible]

pendet amor et quia diligit bonum non est causa mali [illegible] est et malum [illegible] est [illegible]

bonum est causa eius. Item qui diligit est [illegible] malum semper [illegible]

[illegible]

[illegible] est et cuius mater Maria [illegible] sit benedictus etc.

Directorium super libros methaphisice

Circa primum methaphisice

V. methaphisica sit sensibilis folio i

V. methaphisica sit sciencia considerans [illegible] folio ij

[illegible] de ente vel de [illegible]

[illegible] ad ipsam

V. methaphisica sit distincta ab aliis scientiis folio iij

V. cuius [illegible] cuius sit [illegible] et [illegible]

quanta [illegible] methaphisice folio iiij

V. omnes homines natura scire desiderant v. folio

V. omnes sensus preter utilitatem diligimus propter se ipsos folio vi

V. sensus visus sit magis diligendus respectu aliorum eodem

V. sensus visus magis faciat cognoscere [illegible] vij

V. sensibus [illegible] plures differentias rerum demonstrat [illegible]

V. aliquibus animalibus ex sensu sit memoria, et aliquibus non folio viij

V. differentia et convenientia inter bruta sit [illegible] assignata eodem

V. differentia inter bruta et homines sit [illegible] assignata eodem

V. experimentum fiat ex memoria folio eodem

V. ars et scientia generantur in nobis per experientiam folio ix

V. experientia faciat artem, inexperientia casum

[illegible] in medio [illegible]